

June 17, 1956

Mr. Clifford R. Dolph,  
Maryhill Museum of Fine Arts,  
Maryhill, Wash.

Dear Cliff:

I've been so snowed under getting things whipped into shape I haven't had a chance to get down, but I'm counting on doing that before too many weeks.

Meanwhile, I've worked out the book tour schedule. I will do my best to make a visit to Maryhill worthwhile to you.

The tour starts in Yakima Saturday Oct. 6. That leaves it clear for Maryhill on Sunday and we could go from there to Portland.

I'm enclosing an invitation, two in fact. One for your "record" and one to return with the time Sunday and the wording you want in the blank space.

Let me know how many you'd like, say 100 or something like that. I myself will mail out about 100.

I think the possibilities would be good for the Archaeological Society to meet there, inviting them to bring along anything that the Indians could perhaps give them Indian names for. And it might be the photo bugs would want to turn out. The talk would be informal and not too long, but perhaps informative for those who wished to learn about the tribes along that area.

Mrs. McKeown said she'd be glad to bring Chief Tommy and Flora up there and would help out.

I'd make you a postage refund for the invitations you send out and if you happen to make worthwhile sales, then maybe that would not be necessary.

I've forgotten the name of the man from the White Salmon paper, but I could work out a couple of stories for the Goldendale paper and the White Salmon paper.

When I get this schedule buttoned down then I'll be in a position to get back onto some other writing, like the sandals. I see they are digging up stuff like that right and left down in Oregon.

I would bring along a consignment of books from Saxtons so it would not be necessary to order any more in your case. In book parties like that they send them out on consignment.

Let me know what you think when you get a chance. Sincerely Click



The J.K. Gill Co.,  
5th and Stark St., Zone 4,  
Portland, Oregon.

June 17, 1956

Miss Edith Bristoll

Dear Miss Bristoll:

I am completing scheduling for the book tour for Drummers and Dreamers which will be "on sale" October 6.

We --the Indians and I-- will be in Portland Monday, October 8, and if we stay over a second day, it would be merely to drop in and say hello to various persons.

I am enclosing two copies of "invitations." If you would have use for a few hundred of these, please write the date and time and name as you wish it in the blank space and return it, and the printed invitations will be sent you.

I will mail out approximately 200 selected invitations corresponding to the date, time, etc. I do not know how you would issue the ones I will return to you in about 50 days, but let me know how the postage is taken care of, and I will pay you the amount requested. I do not know how these matters are handled.

I will also, as you may recollect, provide you with several large size photos, 18 x 20 inches. One could be fixed up as a poster calling attention to the date. Additionally I can provide a large tule mat on which to place a window display and some miscellaneous Indian artifacts, feather fan etc. These would be on loan.

Caxtons will provide you with covers, as is customary and will be advertising in the Portland papers. Copies for reviews and other material will be provided to both papers in plenty of time. I believe before then there may be some good "news" stories breaking concerning Priest Rapids Dam, the Wanapum Indians. If the scheduling works out right, the Indians and I will be on Monitor in late July or August. The Indians will be in costume. They have made me a nice buckskin jacket with the Wanapum emblems on it.

Some spot checks are being made now and soon and I may be able to come up with some orders for Gill and Co. The ones I can drum up will be placed with you in proper time.

If you wish to arrange any luncheon or night meetings I could take care of a suitable historical program. (I've been filling Chamber of

Commerce and such engagements--less the Indians--but have been going very lightly on the book.

The old Indian is really a historic character. I believe he may be prevailed upon to bring along with him some old relics such as the Wapum flag, a wooden bird that is used on the flagpole, Snowhala's hand-bell etc. These are things ethnologists, anthropologists, students etc. would be interested in and would lend themselves to TV. They are not things to be handled by more than the one individual.

Several weeks ago I was sent a set of galley proofs and completed the indexing in five weeks. Oaxtons has done an outstanding job, although I've not seen the four-color cover yet of the Quigley painting. The book is running larger than they had originally "circularized" it is around 389 pps less about 10 pps index and 50 page illustrations. It's well worth the money.

One college professor read over the first three chapters and said he was making it required reading in his history classes next fall. My wife, who had never read the manuscript-- she's pretty fed up on Indians most of the time--helped out on the proofs and surprised me by waxing enthusiastic. But the proof is in the readers. The only thing I know is there's a mighty lot of history wrapped up in it, unusual material too, and that it is easy reading.

Let me know as soon as you have an opportunity as to the exact time etc. you would prefer, or let me know of any way I can cooperate with you, and I will be most happy to do so.

Sincerely Yours

Click Relander



Mr. J.C. Quick, book dept.,  
Frederick and Nelson,  
Seattle, Pike and Pine, Zone 11

June 17, 1956

Dear Mr. Quick:

Sorry I missed you on my last visit to Seattle, but you were absent from the store.

The Indians and I will be in Seattle October 11 and 12, Thursday and Friday, in connection with Drummers and Dreamers published by Caxtons of Caldwell, Idaho. It will go on sale here in Yakima Oct. 6. We'll go from here to Portland, then Tacoma and then Seattle.

We could be available anytime Oct. 11 after say 1:30 or Oct. 12, according to your desires.

I am enclosing a couple of invitations, and if you mark the time and date desired, I will have the imprint made to read accordingly and send you say 200 to 300 of these invitations. I myself will keep about 200 and will mail them out for you from my own select mailing list of Seattle people.

Traveling as I am with the Indians, having the advantage of advance publicity as my friends on Seattle newspapers have indicated and similar assets to offer you, including the fact that Caxtons will advertise the book in the Seattle newspapers, I could not see my way clear to give you exclusive, but I am confident the early morning appearance will not interfere with a properly promoted deal for Frederick and Nelson. I mean I have confidence in my mailing list, the news value of the Indians etc.

I have, moreover, saved the best type of material for a display for you; a small model mat lodge made of tules, about three feet long and two feet high, a buffalo robe and tule mat on which to place the books, Indian fans, a half dozen or so large six photographs 18 x 20 or larger and various Indian artifacts. The Indians of course will be in costume. Moreover they have made a fine buckskin jacket with their emblems on it. Additionally I have a couple of opportunities to get on TV, perhaps the night before. Besides I have numerous historical contacts in Seattle who are good promoters and they can be depended to help by doing some telephoning, etc. I know those things will more than make up for any short morning appearance we might make elsewhere the same day.

I am also enclosing a circular. Caxtons will print your imprint on it, in lots of over 1,000. For numbers below that, they will leave it blank for your stamp. If you have not already sent in a circular order, you may wish to return this to me with instructions and they will be delivered to you about 60 days before "on sale."



I presume you have noticed that Seattle has tied into a block of power from Priest Rapids Dam and that the revenue bonds are now in process of being sold. Construction is scheduled to start on the dam about July 25. I have been invited to appear with the Indians on Monitor, the coast to coast broadcast about that time but as yet haven't worked that out as it is a real chore to round up the Indians at that time of the year.

Because of the fact that the first work will involve removal of big rocks with Indian paintings from the Island at Priest Rapids, I believe the Wanapums will be considerably in the news--that and other developments.

Additionally, I would be in a position to fill any luncheon club engagement at Seattle, because these Indians are not suing the government like the others. They do not believe the world owes them a living. And they are historic people. One of the two dams there has been named, Wanapum, for them. You no doubt noticed recently the publicity Chief Joseph and the Indians received in dedication of the Chief Joseph Dam. I believe these people would figure prominently in ground breaking at the Priest Rapids Dam, which is their home. And there are only five of them left. Having things to offer like this is considerably of an asset in promoting a book, and you know better than I that books need promoting. We do not expect to set the world on fire by the appearance, but I sincerely believe that it will implant it. Then too, the lithographs are an additional asset.

The clippings are just for your incidental interest. They will bear out my remarks about the growing economic importance of the Indian situation. I guess too, you know that one of the big new government "relocation" centers is being set up in July at Seattle, that in furtherance of the story told in Drummers and Dreamers.

I'll drop in on my next visit to Seattle, probably not for a month or six weeks and go over details with you. Meanwhile if you will return the folders, marked as to the time and date, I will get them through the printers and will get busy on addressing my mailing envelopes for you, the ones I will send out. They will be delivered about three or four days in advance of the appearance. If you wish them addressed, stamped and turned over to you, I would be willing to do that. That way you know for sure that so many are going out.

Sincerely Yours

Click Relander



June 17, 1956

Rhodes Department Store,  
Book Department, Carl K. Wilson Co.,  
Tacoma, Washington.

Dear Book Department Head:

I have completed arrangements for my book tour with the Indians in connection with the publication of Drummers and Dreamers.

The book will be "on sale" by Caxtons of Caldwell, Idaho, Oct. 6.

Our schedule will bring us into Tacoma October 10. Mrs. Relander dropped in to acquaint you with the book and I have communicated with Carl K. Wilson Company concerning the tour. We plan to concentrate on the one appearance at Rhodes, despite the fact I'm a curator of the Washington State Historical Society.

I am enclosing a couple of invitations. If you would fill out one, just as you wish it to appear, address and hours, then I will see you are provided with a reasonable number of these. I don't know what plans you would have for distribution but suspect you would not want more than 200.

I myself will mail out 200 invitations to good names in Tacoma. There will be order blanks sent along with them in case the people wish to order but are unable to come in.

I am enclosing a sample of one of the circulars. If you wish as many as 1,000 of these with your imprint, please send it in immediately to Caxtons. If you wish a smaller number, say 500, these would be furnished without your address.

I will have available for loan some large photos, 18 x 20 of the Indians that could be used for a window show card or upstairs display.

Caxtons is placing an advertisement concerning Drummers and Dreamers with the Tacoma paper and there will be review material and other material provided to the newspaper.

I should be in Tacoma before the tour and will drop in to go over things with you and see how else I can cooperate. But to help me get my schedule completed, the printing out of the way and the thousand and one things necessary to be done at this time--as well as get started on addressing the Tacoma invitations so they will be ready, I would appreciate it if you would return the invitation, marked as you wish it to read.

I would also be happy to forward the circular to Caxtons as they would need it right away to get them to you say 60 days in advance.



I will ask some of my friends in Tacoma, who are on the Historical Society to help by making some telephone calls etc.

The lithograph referred to is or should be really worth while. Wigley is a fine painter. The cover is much like a Russell or Remington. It will be printed on heavy paper with sufficient margin for framing.

The Indians who accompany me are historical people. The old man is an especially interested person.

I don't know what luncheon clubs meet in Tacoma that day, but if there is one you are acquainted with, I am capable of taking care of a luncheon club speech on history, the Priest Rapids Dam etc. That should be of considerable interest to Tacoma in view of the power purchase contract that Tacoma has entered into with the Priest Rapids Dam for later power.

As you no doubt know, the three Puget Sound utilities, Puget Sound Power and Light Co., Tacoma City Light and Seattle City Light were allocated 50,400 kilowatts of Priest Rapids Power, and have contracted to purchase it over a 50 year period, first from Priest Rapids Dam and then from Wanapum Dam in an equal amount. The Wanapum Dam is named for five people surviving. They or most of them will be along with me. Their home is on the Priest Rapids Dam site and there will be considerable news about them breaking when construction starts late in July.

These Indians, however, contrary to the treaty Indians, are not suing the government or bringing other suits (like in the case of Cowlitz Dam.) They do not believe the world owes them a living. I would think they would make an interesting appearance for some luncheon club and I am sure Chapin Foster, the Historical Society's director, or Mrs. Emmons, would help line me up on that when the time is proper.

The extra clippings enclosed are of no especial interest other than they are recent stories I have written on the newspaper where I work, about the Indian situation.

Please let me know what ideas you have as to how I can cooperate with you more fully.

While in Tacoma we would visit the Historical Society, as a matter of courtesy and I would wish to drop in for a short time at the Fox Book Store which deals mainly in old books. But our circulars etc. would concentrate on your store. Any advance orders from "spot checks" would be relayed to you in proper time.

Caxtons would also provide you with additional book covers for any display you might wish to arrange. If desired, I could provide a table mat on which to place books and a few artifacts to go with a window display. One of the photos, the large ones, could go with a poster your show card man could get out such as "here on such and such a date and such and such hours."

Sincerely

Click Relander



June 19, 1956

Mrs. Mary Avery,  
State College Library,  
Washington State College,  
Pullman

Dear Mrs. Avery:

After lots of correspondence and hard work, I've gotten down to actual scheduling for the book tour re: Drummers and Dreamers.

WSR is down for October 16. We will come in from Spokane where we will be Monday.

As far as I can determine, there will be three Indians with me. It may be more or less. At that stage of the tour (the sale opens Oct. 6 in Yakima and then moves toward Portland, Seattle etc.) it is impossible to tell what will be present for the Indians. Maybe by that time only the old man and one other will be with me so perhaps we'd better not try and make reservations in the Student Union but just take potluck there or in the auto courts as the situation develops.

I'm enclosing a sample of the "invitation." If you will fill out the hours, place etc. and return it, I'll see that you get 200 to 300 of them, or a smaller number as you say. It is asking a lot I know, but my Pullman list is about the smallest of my mailing lists. But let me know how many and I'll pay for the postage, envelopes etc. if you could arrange to get them distributed. I'd send out what I have for that area, not too many.

I'm also enclosing a circular. As you no doubt know, Caxtons would provide the "store" with 1,000 or over with store name imprinted on it, or a smaller number with blank space. So you could return that to me and it would be delivered by Caxtons about 60 days before publication.

I could send down a large photo or so for the use of the store in connection with any poster they'd want to put up, like "coming on such and such a date." The Indians have made me up a nice buckskin jacket with the "anapum symbols on it. (Buffalo Bill never had a thing on me!)

Received a letter today announcing the PNLA Aug. 29-31. I haven't checked my calendar yet or not so don't know whether I can make it or not. (The letter was from Frykman relative to the Council on Regional Research) something I'd like very much to listen in on.

You know more about these book tours than I do. The only thing I can say, in the be-ddddled or overworked situation I now find myself in, is that I will cooperate in all ways I can, and will be most appreciative of the assistance denoting a fine spirit of friendship.

Sincerely Click Relander



Mr. Warren Baldwin, book dept.,  
John W. Graham Co.,  
707-711 Sprague Avenue, Spokane.

June 19, 1956

Dear Mr. Baldwin:

I've worked out the dates for my appearance at Spokane, and will be available to you with the Indians on October 15, in the afternoon.

I'm enclosing a sample of the invitation, and if you care to write the store name as you wish it, and the afternoon hours, I suppose you usually require about two hours, that will be appreciated. Then I can get the printing through and will deliver from 200 to 300 to you.

I will retain 150 to 200 and will mail them out myself to a selected list I have for Spokane. I presume that the invitations will tie into the circulars which I suspect you have ordered from Caxtons and should receive about 60 days in advance. I will be sending out a few samplings (note the enclosed 'announcement' and orders for your store will be turned over to you in plenty of time.)

You will recall that I will make available to you several large photos for display purposes, one could be used in combination with a show card such as "here on such and such a date and time" And other material would be available such as a mat to place your window display on, a tule lodge mat. I will bring the lithographs with me.

I do not know what is available for a luncheon engagement that noon, or if you have any ideas about such an appearance or not. We would probably come to Spokane direct from "enatchee and if Joel Ferris or some of my friends work up something for a Sunday evening introductory, that will be fine. I have not yet given him my schedule, but he will help me out in the Spokane appearance. Material will be provided for reviews, publicity etc. to the Spokane papers. And with the Priest Rapids bond sale today or the bid opening, I suspect that there will be much about Priest Rapids in the news, and a little later, considerable news about the Indians I will have with me.

Several weeks ago I finished a five week job of indexing. The book came out fine according to the proof sheets. Caxtons did a top job. The book is coming out closer to 289 pages and with 50 pages of pictures instead of the original 25 pages of pictures and 289 pages as noted on the old circular. It will be well worth the money if the writing and story comes up to the typography etc.

Drop me the invitation, filled in, as soon as you have a chance and I will be getting busy on my mailing lists and other work in connection with the tour. It's a real job.

Sincerely  
Click Relander



The Crescent

June 19, 1956

Carl K. Wilson Company  
Majelscheer, book dept.

Spokane, Wash.

Dear Department Head:

The Wanapum Indians of Priest Rapids and I will be in Spokane October 15 and will be available for a morning appearance at The Crescent at your desire, in connection with my book, Drummers and Dreamers.

I strongly suspect I will fill a speaking engagement that noon, or it may be that before publication of the book (Oct. 6) I will be in Spokane for such an appearance.

I am enclosing samples of invitations. And at your pleasure, will send you a couple of hundred of these with your store name and the hours of the appearance printed in the space provided. I have an extensive mailing list for Spokane--that is good prospects--and would mail out 100 to 225 of these myself.

Caxtons is advertising the book in Spokane and I am confident there will be advance stories in the Spokesman concerning this book and also a review. Additionally, I will have the good assistance of some of my friends at Spokane promoting the appearance. These are people connected with historical matters.

I am also enclosing a sample of a circular. You may have ordered some of these from Caxtons. If not, and wish 1,000 or more, Caxtons will print your name on the space provided. In lesser quantities they will leave the space blank for your "stamp." You may return this to me with the correct writing you wish on it and I will see that the circulars reach you about 60 days prior to publication.

I have endeavored to make Drummers and Dreamers and outstanding history book as well as an interesting story. You no doubt know that this remnant band lives at Priest Rapids, that one of the dams there has been named for the survivors (five), etc.

The lithograph referred to on the invitation is a four color lithograph of the cover, less title, on heavy paper, suitable for framing. It is an Indian horse race scene by E.B. Quigley of Portland, Ore., noted western painter, and a former Spokane resident. I will bring several hundred copies of this lithograph to your store for give aways.

Additionally I could provide you with several large size photos, 18 x 20 or larger. One of these could be converted into a poster, coming here. These photos would be on loan.



Several weeks ago I completed the five-week job of indexing Drummers and Dreamers. The page proofs sent by the publisher show they did a top job. The book is running around 389 pps. with 50 pages of illustrations instead of the smaller size noted in the original circular.

I believe the item will be a good one for Spokane, containing besides the Priest Rapids or Wanapum story and the story of Snowhala the prophet, three chapters on the Palouse, material on Chief Moses etc. all of general interest to Spokane. You no doubt know that little is available in print on the ~~Spokane~~ Palouse, and may be familiar with the long out of print Manring's conquest of the Palouse, Spokane and Coeur d'Alene.

I would appreciate it if you would return the enclosed invitation, properly filled out, as I have many things to do to prepare for the tour. One of them is the extensive mailing list I have to work on, a list built up through years of association with those interested in this type of material.

Some "sample" letters will be sent out. Any orders designated for your store will be turned over to you in plenty of time.

I am sure you will find the "Last Wanapums" unusual and interesting people and capable of getting the book implanted well so that it will go good for the Christmas trade.

Sincerely Yours

Click Relander



Mr. W.D. Doell,  
Doell's  
6 North Wenatchee Ave.  
Wenatchee, Wash.

June 19, 1956

Dear Mr. Doell:

I've worked out the schedule for the book tour with the Indians in connection with publication of Drummers and Dreamers by Caxtons.

We will be in Wenatchee on October 13, and from there will go to Spokane.

I'm enclosing a couple of invitations for your inspection. I would appreciate it if you would write the hours you wish us at your store and the correct name address etc. just as you wish it in the blank space. When I will see that the printing is finished and you receive say 200 or maybe 150 copies of this.

I will retain about 100 copies of Wenatchee and area addresses I have built up that should be good prospects, and will mail them out. I don't know whether you placed an order with Caxtons for circulars or not. If you wish them with your name and address on them, and wish 1,000 of them, Caxton will provide them. If you wish less than 1,000, they will leave a blank space for your stamp. These you may find convenient to issue in advance. Caxton will see that these are delivered to you about 60 days before the book goes on sale, Oct. 6 in Yakima. I will be glad to forward your request.

You will recall that I will make available to you some large size Indian photos for display purposes. One of them might be used in connection with a poster "here on such and such a date," as a built up to the appearance.

Advertising will be placed several days in advance in the Wenatchee paper noting that the Indians will be at your store on Oct. 13, between such and such hours. I presume you figure two to three hours. Since we will come in from Seattle, I don't know that we would be able to get to Wenatchee in time for a Friday night speaking appearance, but we could fill a few luncheon engagement. It may be that Hu Blunk can help me arrange this if you have no especial suggestions. I think we could give them a good 30 to 45 minute historical talk and let them look the Indians over close. I will bring the lithographs with me, for distribution at the store. I recall you said it would be possible for you to arrange a window display of artifacts which I think would be good.

I may be in Wenatchee before the book is issued although I am not sure. But if you have any ideas how I can help additionally, I will be glad to do so. The Wenatchee paper will be provided with some "review" material and an advance story about the Indians.



Mrs. F.W. Kuempel,  
Shields Book and Stationery Store,  
Pasco, Wash.

June 22, 1956

Dear Mrs. Kuempel:

After much struggling around I've worked out the schedule to reach Pasco on a Thursday. It will be October 18. I hope that is satisfactory.

I'm enclosing one of the invitations. If you'll be kind enough to fill in carefully the blank as you wish it to appear, I'll see that 500 of these are printed up and delivered to you.

I'll also work out another "Pasco" "Kennewick" etc. list for you as I yet can't figure out the ones you may have and do not have. By refunding you postage, perhaps I can compensate for not sending out a hundred or so on my own hook.

Additionally, there will be an advertisement placed, at no expense to your store. It will be in conformance with the invitation. Perhaps in the case of the Tri-City area, two advertisements will be necessary, one for each of the papers.

Let me know, as they develop, any other way I can cooperate. Please return the specimen so I can get it printed up for you. I think by July 25 there will be considerable more publicity rolling on Priest Rapids than the big bond sales which have been much in the news all over.

The day before coming to Pasco we'll be at "alla walls. That's close enough to figure on a night appearance at some group at Richland or Pasco if you have something in mind, perhaps. From Pasco we'll go to Ephrata and Moses Lake.

Hope things have been going well with Shields'

Sincerely

Clyck Relander



Miss Anna Peck,  
Columbia Book Store,  
1335 George Washington Way,  
Richland, Washington.

June 22, 1956

Dear Miss Peck:

The Wanapum Indians and I will be at Moses Lake Oct. 20 for the book tour in connection with Drummers and Dreamers, at the Columbia Book Store, Vista Village, Moses Lake.

I am enclosing one of the invitations. If you will be kind enough to fill it in and return it as to date, place and hours, I will see that 100 or 200 of these are printed and sent to the Columbia Book Store at Moses Lake.

I have a list of some 125 to 175 good prospects for Moses Lake and will take care of mailing these out myself.

As I recall you requested 1,000 circulars (sample attached) for use in connection with Drummers and Dreamers. These should be sent you 60 days before publication, which is Oct. 6.

An advertisement will be placed, at no expense to you, in the Moses Lake paper concerning the appearance there and I will see that the paper has review material and other material for use in this connection.

If the manager of your Moses Lake store--is it Mr. Reith--has some connection with a luncheon club, we could make an appearance there although I do not know what might be meeting on a Saturday. I have several friends in Moses Lake who wish invitations to distribute, 10 or so each.

Now as things have shaped up as I outlined them to you when I saw you, and as more things are coming to pass, I believe you will see the possibilities in Drummers and Dreamers. We don't exactly expect to "pack them in" for the tour, but I believe the invitation to pick up the lithographs will be of some assistance. And I do believe that the book will be implanted for the Christmas trade and will have a good holiday sale.

Please return the invitation, filled out as you wish it as soon as convenient so I can get it printed and back to the Columbia Store at Moses Lake, and get my mailing list going. I trust you will contact Saxtons as to the books on consignment for the Moses Lake store. Let me know of any way that I can cooperate further with you.

Sincerely  
Click Relander



Mr. Leroy Soper,  
The Walla Walla Book Shop,  
116 S. Second St., Walla Walla

June 22, 1956

Dear Mr. Soper:

I have finally scheduled the book tour I will take with the Indians upon publication of Drummers and Dreamers. We will be in Walla Walla for the appearance at the Book Shop on October 17.

I am enclosing an invitation. If you will be kind enough to put the wording on this as to place, date and hours, I will see that say 100 to 200 of these are printed and returned to you. I will retain between 125 and 150 to send out direct myself to Walla Walla names I have on hand that should be good prospects.

We will come into Walla Walla from Pullman, perhaps the evening before. It may be that some of my Walla Walla friends will arrange a luncheon appearance for us Oct. 17, or you might have something in mind. A few weeks ago I was the luncheon speaker at the Pasco Chamber of Commerce and have been turning down more speaking engagements than I can fill, and scarcely get into the book.

An advertisement will be placed in the Walla Walla paper that will give the date and time for the appearance of the Indians, and at no cost to you.

I have, as you may recall, several large size pictures that might be suitable for an "advance" display for you, or one might be combined into a showcard... here on such and such a date etc." And I will see that the Walla Walla paper is provided with review material in advance and other material.

I will be most happy to cooperate with you in any way possible. I realize of course there won't be a "big" turnout, but I think it is the way to introduce a book, and it is possible that with the introduction, it will move steadily for you during the approaching Christmas season.

Please return the invitation, made out, so I can get it printed and get my envelopes addressed for Walla Walla. If you have not ordered or rather requested circulars from Oaxton, like the one attached, it may be that you will want to return the sample sent with the number you need. (Your name imprinted for 1,000) blank space left for stamp on fewer than that.

Sincerely

Cliff Kelander



Ellensburg Book and Stationery Co.,  
419 Pearl,  
Ellensburg

June 23, 1956

Dear friends:

I've been struggling to work out an itinerary for the book tour with the Wanapum Indians in connection with Drummers and Dreamers.

I've finally got it worked out to make it workable for us .

We can be at Ellensburg on Monday, Oct. 22.

In that connection I'm sending an invitation. If you will be kind enough to fill in the date, store name and address and the hours, and let me know how many of these you would wish, I will see that you receive them before too long.

Meanwhile I will make out and keep for myself 150 to 200 to send out for you. I have a rather extensive Ellensburg mailing list and will take care of that.

An advertisement, based on this, will be placed at no expense to you in the Ellensburg paper.

I don't know what luncheon clubs meet on a Monday, if any, but we would be agreeable to making a luncheon club appearance. I think I could make a suitable historical address.

I presume that you will receive "consignment" books through the Spokane store as well as circulars for advance use. If you wish to arrange for your own circulars, please fill out the enclosed as to store name, address etc. and return it, if you wish 1,000. For fewer than that, the publisher provides circulars with blanks for your stamp. They would be sent to you 60 days before publication.

We will be at Spokane Oct. 15, but have to go on to Pullman, Walla Walla, Pahrata, Moses Lake and Kennewick.

I will see that the Ellensburg paper has review material etc.

Please let me know in what other way I can cooperate. I don't expect to set the world on fire by drawing people in the day of the tour, but do suspect it will implant the book for the Christmas trade.

Sincerely Yours  
Click Belander