

Reservation organization - [Quoted]

"...By act of Congress of March 2, 1853, Washington Territory was separated from Oregon Territory, of which it had previously been a part, and control over ~~Indian~~ Indian Affairs in Washington Territory, previously within the jurisdiction of the Superintendent of Indian Affairs for Oregon Territory, was vested in Governor of Washington Territory, serving ex officio as superintendent of Indian Affairs. Four years later, by act of Congress of March 3, 1857, the administration of Indian Affairs in the two territories was assigned to a single Superintendent of Indian Affairs for Oregon and Washington. The first Washington Superintendency is coextensive with the term of Isaac Ingalls Stevens, Governor and ex officio Superintendent of Indian Affairs of Washington Territory, who took office March 21, 1853 and was relieved as Superintendent by James W. Nesmith, Superintendent of Indian Affairs for Oregon and Washington, June 2, ~~1853~~ 1857.

"The combined Oregon and Washington Superintendency lasted somewhat more than four years being divided by act of Congress of February 8, 1861, into a Superintendency for Oregon and a Superintendency for Washington. William W. Miller was appointed on February 21, 1861, as Superintendent of Indian Affairs for Washington Territory, and was notified of his ^{appointment} ~~appointment~~ in a letter from the Commissioner of Indian Affairs dated March 2, 1861, two days before the end of President Buchanan's administration. In a letter dated May 17, 1861, Miller informed the Reverend Edward R. Geary, Superintendent of Indian Affairs for Oregon and Washington that he had qualified as Superintendent and that he was prepared to receive from Geary the funds, records and other property in his possession pertaining to the Washington Superintendency. In his answer of the same date Geary declined to comply with this request on the ground that he had received no authorization from the

Commissioner. The transfer of property, so long delayed by the inaction of a new Commissioner of Indian Affairs was at last effected on August 1, 1861. This date may be regarded as the end of the Oregon and Washington Superintendency and the beginning of the second Washington Superintendency...

The second Washington Superintendency after twelve years was terminated by the failure of Congress to appropriate funds for its support. In a letter dated June 16, 1874, the Commissioner of Indian Affairs notified Robert H. Milroy, Superintendent of Indian Affairs for Washington Territory, that the Superintendency was to be discontinued on the last day of ~~the~~ month, after which date the agency of the former Superintendency were to conduct their official correspondence directly with the Office of Indian Affairs.

... ~~Enclosed~~ What was the Office Supt. Ind. Aff. W.T.

Olympia, Wash. Ter.

Sept. 25th, 1874

Hon. E. P. Smith

Com. Ind. Aff. Sir:

Enclosed find ~~the~~ "Wells, Fargo & Co's Express" receipt for ten boxes of "Gov. Records," consisting of the books and papers of various kinds that belonged to my office, which after being bombarded with serious damage by Kemble, Congress and yourself was perhaps fatally struck by a broad-side from Secy. Delano on the 7th ult, "in the name of the President and acting for him." Before sinking beneath the waves of oblivion, her cargo is by your order of the 16th of June, 1874, shipped to your office--You will find a "mighty sight of good reading" in the ten boxes.

Very Respectfully

Your Opt. Svt.

R. H. Milroy

"which was" Supt. Ind. Aff. W.T.

"...During the twenty-one years from 1853 to 1874, eleven Superintendents had charge of Indian Affairs in Washington Territory...

Isaac Ingalls Stevens... James W. Newmirth... ~~Richard S. ...~~

The Reverend Edward R. Geary... William W. Miller... Bion Freeman

Kendall... William H. Waterman... Thomas J. McKenny... Samuel Ross...

(Breven Col. U.S.A.); Thomas J. McKenney... Robert H. Milroy...

Marshall Blinn...

"...The Superintendency was divided into districts or agencies, the number of which varied at different times from four to eleven.

"...The Columbia River (Southern) District included, when established on or about May 1, 1854, the tribes near the north bank of the Columbia and south of the Skookumchuck and Chehalis rivers. It contained five subordinate jurisdictions whose local agents (except the local agent for the White Salmon reservation) reported directly to the Superintendent... The Cascades 1856

Cowlitz Locality, 1856, detached from the Columbia River District and added to the Western District on or before May 18, 1856.

"The Dalles, 1856-1857; detached from the Columbia River District and made a separate special agency on or before February 9, 1857, with jurisdiction over the Yakimas between the Columbia and the Cascades and between the 46th and 48th parallels.

"Vancouver, 1856.

"White Salmon Reservation- 1856-1859.

"The local agencies at the Cascades, Vancouver and White Salmon were temporary establishments, set up to accommodate the Indians in process of removal from the vicinity of the Columbia River to the Yakima Reservation. On May 16, 1859, Agent Richard Hyatt Lansdale received from the United States Army for the Office of Indian Affairs the site and property of Fort Simcoe, where he established himself in obedience to instructions to "break up and abandon the

Territory, located at White Salmon, and to remove my ~~Lansdale's~~ (Lansdale's) agency to Fort Simcoe, and establish it on the reservation lately established by the ratification of the Yakima Treaty." The completion of the removal during the summer of 1859 marks the end of the complete transformation of the Columbia River District as an administrative entity.

"The Special Agency at The Dalles, originally part of the Columbia River District, was established ~~by~~ ^{by} Governor Stevens on or before February 9, 1857, and was discontinued not long after September 26 of the same year.

"The Central (Or Middle) District established on or before March 15, ~~1854-1855~~ 1854, extended from the Cascades to the Bitter Root Mountains and included the Yakima, Klikitat, Pisquouse, Okinakane, Little Falls, Spokane, Coeur d'Alene, Lower Pend d'Oreille, Nez Perce and Walla Walla tribes. The integrity of this district was not maintained long after July, 1855, when Subagent Andrew J. Bolon was killed by the Indians.

"The Nez Perce, Walla Walla and adjacent tribes were detached from the Central District and assigned to the Nez Perce Agency before January 30, 1856. This agency later received funds appropriated under a treaty with the Nez Perce tribe.

"All the Indians of the former Central District not included in the Nez Perce Agency were assigned to Special Agent Benjamin F. Shaw and after ~~him~~ ^{him} to Local Agent W. Lafayette Alexander (May 14, 1856) and to Benjamin F. Yantis, Special Agent (April 8, 1857) both of whom had specific charge of the Colvilles, Spokanes, Coeur d'Alenes and Okinakanes. On May 5, 1859, Brevt Major Pinkney Lugenbeel, USA officer in command at Fort Colville took charge of the Colville and allied tribes, leaving in the jurisdiction of Agent Andrew J. Cain (having charge of the Nez Perce Agency)

the Nez Perce, Pelouse, Cayuse, Walla Walla and Spokane tribes.

In November of the same ~~year~~ year Cain turned the Spokanes over to Lugenbeel and relived him of the Coeur d'Alenes. After this date the Colville Agency was a definable and more or less stable entity, serving chiefly the Colville and Spokane tribes. On November 18, 1857, Agent Richard H. Lansdale had been placed in charge of the "Agency of District east of Cascade Mountains and north of Columbia River," This agency (presumably containing whatever part of the former Central District was not attached to the Colville Agency) was apparently absorbed into the Yakima Agency in 1858; but its existence had been of the most tenuous and nominal kind.

"...It is doubtful whether the Commissioners of Indian Affairs, had they been so disposed, could have obtained from the letters ~~OF~~ OF the Superintendents a definite understanding of the hierarchy of Indian administration in Washington Territory before the treaties took effect. The relations among local units were obscured by the fact that subordinate employees reported directly to the Superintendent rather than to the agents. Administrative changes may have been made by oral instructions, leaving no trace in the records...

"...Governor Stevens negotiated nine treaties with various tribes or groups of tribes in Washington Territory between December 26, 1854 and January 25, 1856. Only one of these treaties (that of Medicine Creek) was ratified promptly; approval of the other eight was delayed by the Senate till March and April 1859, and the machinery for applying their provisions was not completed before 1861...

"After the system of reservations under treaties was fully established there were thus eleven (later eight) local divisions within the Washington Superintendency, of which nine (later six) were under treaties. Seventeen reservations were set up, of which fifteen were under treaties... Local agents, most of all of whom were appointed by

Governor Stevens, were nominally subject to the supervision of ^{agents,} ~~agents,~~ but received instructions directly from and addressed letters to the Superintendents. ~~On~~ and after July 1, 1856, their salary was the same as that of subagents, namely, one thousand dollars.

".....The Yakima Agency

Richard Hyatt Lansdale, M.D. Agent. Began service in Columbia River district; relieved in part by Wesley B. Gosnell January 3, 1861; continued to proclaim himself as Agent and to attempt official action in that capacity till at least October 17, 1861, date of his last letter regarding his status.

"Wesley B. Gosnell-Agent. Appointed Agent November 21, 1860, and February 1, 1861; temporarily assigned to Yakima Agency; relieved by Charles Hutchins June 17, 1861.

~~Charles~~ Charles Hutchins. Special Agent. Appointed Special Agent to the Yakima Indians June 3, 1861; relieved by Ashley A. Bancroft, August 1, 1861.

"Ashley A. Bancroft, Agent. Appointed Agent May 14, 1861, and July 16, 1861; relieved by James H. Wilbur ca April 1, 1865, date of Wilbur's first letter as Agent.

"James H. Wilbur, the Reverend. Agent. Appointed Agent for the Yakima Indians June 7, 1864 and July 23, 1868; relieved by James M. Smith, September 14, 1869.

"James H. Wilbur, the Reverend. Agent. Reappointed Agent April 22 1870; still in charge at date of last letter, July 21, 1874."

[Succeeded by R.H. Milroy ~~Representative~~ approximately 10 years later]

James R. Masterson, "The Records of the Washington Superintendency of Indian Affairs, 1853-1874," Pacific Northwest Quarterly ^{Seattle,} Vol 37, January ~~1946~~ 1946, No. 1, pp. 32-55. ~~(Complete copy of~~

~~Manuscript, with index, 1880-1881, 1882-1883, 1884-1885, 1886-1887, 1888-1889, 1890-1891, 1892-1893, 1894-1895, 1896-1897, 1898-1899, 1900-1901, 1902-1903, 1904-1905, 1906-1907, 1908-1909, 1910-1911, 1912-1913, 1914-1915, 1916-1917, 1918-1919, 1920-1921, 1922-1923, 1924-1925, 1926-1927, 1928-1929, 1930-1931, 1932-1933, 1934-1935, 1936-1937, 1938-1939, 1940-1941, 1942-1943, 1944-1945, 1946-1947, 1948-1949, 1950-1951, 1952-1953, 1954-1955, 1956-1957, 1958-1959, 1960-1961, 1962-1963, 1964-1965, 1966-1967, 1968-1969, 1970-1971, 1972-1973, 1974-1975, 1976-1977, 1978-1979, 1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724-2725, 2726-2727, 2728-2729, 2730-2731, 2732-2733, 2734-2735, 2736-2737, 2738-2739, 2740-2741, 2742-2743, 2744-2745, 2746-2747, 2748-2749, 2750-2751, 2752-2753, 2754-2755, 2756-2757, 2758-2759, 2760-2761, 2762-2763, 2764-2765, 2766-2767, 2768-2769, 2770-2771, 2772-2773, 2774-2775, 2776-2777, 2778-2779, 2780-2781, 2782-2783, 2784-2785, 2786-2787, 2788-2789, 2790-2791, 2792-2793, 2794-2795, 2796-2797, 2798-2799, 2800-2801, 2802-2803, 2804-2805, 2806-2807, 2808-2809, 2810-2811, 2812-2813, 2814-2815, 2816-2817, 2818-2819, 2820-2821, 2822-2823, 2824-2825, 2826-2827, 2828-2829, 2830-2831, 2832-2833, 2834-2835, 2836-2837, 2838-2839, 2840-2841, 2842-2843, 2844-2845, 2846-2847, 2848-2849, 2850-2851, 2852-2853, 2854-2855, 2856-2857, 2858-2859, 2860-2861, 2862-2863, 2864-2865, 2866-2867, 2868-2869, 2870-2871, 2872-2873, 2874-2875, 2876-2877, 2878-2879, 2880-2881, 2882-2883, 2884-2885, 2886-2887, 2888-2889, 2890-2891, 2892-2893, 2894-2895, 2896-2897, 2898-2899, 2900-2901, 2902-2903, 2904-2905, 2906-2907, 2908-2909, 2910-2911, 2912-2913, 2914-2915, 2916-2917, 2918-2919, 2920-2921, 2922-2923, 2924-2925, 2926-2927, 2928-2929, 2930-2931, 2932-2933, 2934-2935, 2936-2937, 2938-2939, 2940-2941, 2942-2943, 2944-2945, 2946-2947, 2948-2949, 2950-2951, 2952-2953, 2954-2955, 2956-2957, 2958-2959, 2960-2961, 2962-2963, 2964-2965, 2966-2967, 2968-2969, 2970-2971, 2972-2973, 2974-2975, 2976-2977, 2978-2979, 2980-2981, 2982-2983, 2984-2985, 2986-2987, 2988-2989, 2990-2991, 2992-2993, 2994-2995, 2996-2997, 2998-2999, 3000-3001, 3002-3003, 3004-3005, 3006-3007, 3008-3009, 3010-3011, 3012-3013, 3014-3015, 3016-3017, 3018-3019, 3020-3021, 3022-3023, 3024-3025, 3026-3027, 3028-3029, 3030-3031, 3032-3033, 3034-3035, 3036-3037, 3038-3039, 3040-3041, 3042-3043, 3044-3045, 3046-3047, 3048-3049, 3050-3051, 3052-3053, 3054-3055, 3056-3057, 3058-3059, 3060-3061, 3062-3063, 3064-3065, 3066-3067, 3068-3069, 3070-3071, 3072-3073, 3074-3075, 3076-3077, 3078-3079, 3080-3081, 3082-3083, 3084-3085, 3086-3087, 3088-3089, 3090-3091, 3092-3093, 3094-3095, 3096-3097, 3098-3099, 3100-3101, 3102-3103, 3104-3105, 3106-3107, 3108-3109, 3110-3111, 3112-3113, 3114-3115, 3116-3117, 3118-3119, 3120-3121, 3122-3123, 3124-3125, 3126-3127, 3128-3129, 3130-3131, 3132-3133, 3134-3135, 3136-3137, 3138-3139, 3140-3141, 3142-3143, 3144-3145, 3146-3147, 3148-3149, 3150-3151, 3152-3153, 3154-3155, 3156-3157, 3158-3159, 3160-3161, 3162-3163, 3164-3165, 3166-3167, 3168-3169, 3170-3171, 3172-3173, 3174-3175, 3176-3177, 3178-3179, 3180-3181, 3182-3183, 3184-3185, 3186-3187, 3188-3189, 3190-3191, 3192-3193, 3194-3195, 3196-3197, 3198-3199, 3200-3201, 3202-3203, 3204-3205, 3206-3207, 3208-3209, 3210-3211, 3212-3213, 3214-3215, 3216-3217, 3218-3219, 3220-3221, 3222-3223, 3224-3225, 3226-3227, 3228-3229, 3230-3231, 3232-3233, 3234-3235, 3236-3237, 3238-3239, 3240-3241, 3242-3243, 3244-3245, 3246-3247, 3248-3249, 3250-3251, 3252-3253, 3254-3255, 3256-3257, 3258-3259, 3260-3261, 3262-3263, 3264-3265, 3266-3267, 3268-3269, 3270-3271, 3272-3273, 3274-3275, 3276-3277, 3278-3279, 3280-3281, 3282-3283, 3284-3285, 3286-3287, 3288-3289, 3290-3291, 3292-3293, 3294-3295, 3296-3297, 3298-3299, 3300-3301, 3302-3303, 3304-3305, 3306-3307, 3308-3309, 3310-3311, 3312-3313, 3314-3315, 3316-3317, 3318-3319, 3320-3321, 3322-3323, 3324-3325, 3326-3327, 3328-3329, 3330-3331, 3332-3333, 3334-3335, 3336-3337, 3338-3339, 3340-3341, 3342-3343, 3344-3345, 3346-3347, 3348-3349, 3350-3351, 3352-3353, 3354-3355, 3356-3357, 3358-3359, 3360-3361, 3362-3363, 3364-3365, 3366-3367, 3368-3369, 3370-3371, 3372-3373, 3374-3375, 3376-3377, 3378-3379, 3380-3381, 3382-3383, 3384-3385, 3386-3387, 3388-3389, 3390-3391, 3392-3393, 3394-3395, 3396-3397, 3398-3399, 3400-3401, 3402-3403, 3404-3405, 3406-3407, 3408-3409, 3410-3411, 3412-3413, 3414-3415, 3416-3417, 3418-3419, 3420-3421, 3422-3423, 3424-3425, 3426-3427, 3428-3429, 3430-3431, 3432-3433, 3434-3435, 3436-3437, 3438-3439, 3440-3441, 3442-3443, 3444-3445, 3446-3447, 3448-3449, 3450-3451, 3452-3453, 3454-3455, 3456-3457, 3458-3459, 3460-3461, 3462-3463, 3464-3465, 3466-3467, 3468-3469, 3470-3471, 3472-3473, 3474-3475, 3476-3477, 3478-3479, 3480-3481, 3482-3483, 3484-3485, 3486-3487, 3488-3489, 3490-3491, 3492-3493, 3494-3495, 3496-3497, 3498-3499, 3500-3501, 3502-3503, 3504-3505, 3506-3507, 3508-3509, 3510-3511, 3512-3513, 3514-3515, 3516-3517, 3518-3519, 3520-3521, 3522-3523, 3524-3525, 3526-3527, 3528-3529, 3530-3531, 3532-3533, 3534-3535, 3536-3537, 3538-3539, 3540-3541, 3542-3543, 3544-3545, 3546-3547, 3548-3549, 3550-3551, 3552-3553, 3554-3555, 3556-3557, 3558-3559, 3560-3561, 3562-3563, 3564-3565, 3566-3567, 3568-3569, 3570-3571, 3572-3573, 3574-3575, 3576-3577, 3578-3579, 3580-3581, 3582-3583, 3584-3585, 3586-3587, 3588-3589, 3590-3591, 3592-3593, 3594-3595, 3596-3597, 3598-3599, 3600-3601, 3602-3603, 3604-3605, 3606-3607, 3608-3609, 3610-3611, 3612-3613, 3614-3615, 3616-3617, 3618-3619, 3620-3621, 3622-3623, 3624-3625, 3626-3627, 3628-3629, 3630-3631, 3632-3633, 3634-3635, 3636-3637, 3638-3639, 3640-3641, 3642-3643, 3644-3645, 3646-3647, 3648-3649, 3650-3651, 3652-3653, 3654-3655, 3656-3657, 3658-3659, 3660-3661, 3662-3663, 3664-3665, 3666-3667, 3668-3669, 3670-3671, 3672-3673, 3674-3675, 3676-3677, 3678-3679, 3680-3681, 3682-3683, 3684-3685, 3686-3687, 3688-3689, 3690-3691, 3692-3693, 3694-3695, 3696-3697, 3698-3699, 3700-3701, 3702-3703, 3704-3705, 3706-3707, 3708-3709, 3710-3711, 3712-3713, 3714-3715, 3716-3717, 3718-3719, 3720-3721, 3722-3723, 3724-3725, 3726-3727, 3728-3729, 3730-3731, 3732-3733, 3734-3735, 3736-3737, 3738-3739, 3740-3741, 3742-3743, 3744-3745, 3746-3747, 3748-3749, 3750-3751, 3752-3753, 3754-3755, 3756-3757, 3758-3759, 3760-3761, 3762-3763, 3764-3765, 3766-3767, 3768-3769, 3770-3771, 3772-3773, 3774-3775, 3776-3777, 3778-3779, 3780-3781, 3782-3783, 3784-3785, 3786-3787, 3788-3789, 3790-3791, 3792-3793, 3794-3795, 3796-3797, 3798-3799, 3800-3801, 3802-3803, 3804-3805, 3806-3807, 3808-3809, 3810-3811, 3812-3813, 3814-3815, 3816-3817, 3818-3819, 3820-3821, 3822-3823, 3824-3825, 3826-3827, 3828-3829, 3830-3831, 3832-3833, 3834-3835, 3836-3837, 3838-3839, 3840-3841, 3842-3843, 3844-3845, 3846-3847, 3848-3849, 3850-3851, 3852-3853, 3854-3855, 3856-3857, 3858-3859, 3860-3861, 3862-3863, 3864-3865, 3866-3867, 3868-3869, 3870-3871, 3872-3873, 3874-3875, 3876-3877, 3878-3879, 3880-3881, 3882-3883, 3884-3885, 3886-3887, 3888-3889, 3890-3891, 3892-3893, 3894-3895, 3896-3897, 3898-3899, 3900-3901, 3902-3903, 3904-3905, 3906-3907, 3908-3909, 3910-3911, 3912-3913, 3914-3915, 3916-3917, 3918-3919, 3920-3921, 3922-3923, 3924-3925, 3926-3927, 3928-3929, 3930-3931, 3932-3933, 3934-3935, 3936-3937, 3938-3939, 3940-3941, 3942-3943, 3944-3945, 3946-3947, 3948-3949, 3950-3951, 3952-3953, 395~~

II

~~Enrollment History~~

ENROLLMENT HISTORY

The Yakima Indian Agency contains few records, traceable ~~back~~ beyond 50 years, that deal specifically with enrollment. ~~However~~ But there are fragments of records in which occasional old names ~~may be~~ ^{are} found, ^{some} ~~a few~~ old ledgers that are of no ^{8 or 9 ft} ~~material~~ aid, and some miscellaneous loose material from the old agency at Fort Simcoe that is unfiled and unclassified.

The enrollment record books, ^{set up in} ~~established in 1882~~ later years have eliminated, almost entirely, the names of ~~indian~~ the ^{fourteen} tribes making up the Yakima Confederation. And, in some cases, for a reason that is not ~~made~~ ^{OF} apparent, some ~~of these~~ those enrolled follow other ^(tribal or band) names. This ~~often~~ ^{search and requires} confuses the ~~tracing unless~~ ^{a knowledge of} one is thoroughly familiar with the ~~Indian~~ tribe or band names. When the enrollment history is ^{scrutinized to the extent} ~~looked into as much as~~ the records at the agency permit this becomes evident:

The actual enrollment appears to have been done by the Indians themselves. ^{THIS} ~~which is a common assumption~~ indicates that those qualified in years past were the ancestors of those who ¹⁸ ~~in later years~~ were to file ^{the multiplicity of} ~~various~~ claims against the government of the United States. The descendants in many cases ^(meanwhile had) ~~inherited~~ land. ^{do} ~~that~~ A few fragments of enrollment affidavits ~~do not~~ ^{approved} make it clear that those ~~accepted~~ ^{approved} for enrollment, ~~accepted~~ and/or allotment, were actually of the blood of the (14) original tribes. ~~In fact, there are bits of statements in the affidavits so far located that indicate some of those accepted upon the Yakima Reservation were of less than one-fourth blood of any of the original 14 tribes.~~

It is evident ^{Of} ~~of~~ course that the government and agents of government had no one to rely upon but the Indians themselves in ~~settling~~ ^{determining} who was allotted or enrolled.

~~The original records, wherever they may be, and it is assumed that~~
~~they are filed with the Bureau of Indian Affairs.~~ ^{Again,} Who else could the
government or ^{its} agents turn to, ~~when it came to making out the records,~~
~~than the Indians themselves, the very ones who~~ ^{whose kin} are now establishing
claims.

It is common knowledge among some of my informants, that at mass
meetings ^{in years past} where hands were raised to indicate ~~the same number~~ ^{for} qualified
tribal rights to ~~claim~~ ^{for} money, that some Indians from other tribes,
in no manner of blood of ~~these~~ any of the original 14 tribes, qualified
because of long residence on the reservation, through marriage to
previous influential residents or other ~~other causes~~ ^{Reasons}. And I have had
non-reservation people who attended these meetings tell me that they
remonstrated with these Indians because of ~~these~~ the lack of ~~truth~~ ^{honesty}.
Some of these people are devoutly religious and ~~make~~ ^{point} out that this has been observed. If it ~~occurred~~ ^{was done}
~~was done in years past to obtain an appropriation of~~ ^{was done in years past to obtain an}
~~appropriation of~~ ^{accumulative tribal funds,} ~~years~~ ^{past,} why was not qualification for enrollment, or allotment ~~or~~
~~granted~~ ^{to participate in claims, even before claims were}

Here, as in the case of other agencies, a study of the number
originally enrolled, ~~or~~ compared with births and deaths since
then and census figures, would show whether the ~~figures~~ ^{present}
total of those qualified to participate in claims, ^{is} ~~is~~ out of line ~~or~~
or not.

~~An indication~~ ^{of} enrollment procedure in 1912 is found in
a document ~~included~~ among the miscellaneous enrollment affidavits:

~~Wagon~~

We, the undersigned, hereby certify that we were selected by the general Yakima Indian Tribe to represent it at a meeting called by the superintendent of the Yakima Reservation, for the purpose of passing upon applications for enrollment with the said Yakima Tribe; that we are full blood Yakima Indians enrolled and allotted with said Tribe of Indians and that we hereby certify that we were all present at a meeting called by said superintendent of the Yakima Indian Reservation on May 27, 1912, at the Yakima Agency, Ft. Simcoe, Washington, for the purpose of passing upon applications then on file with said Superintendent for enrollment with the Confederated Yakima Tribe of Indians; that we have carefully considered all applications submitted to us by said superintendent through Abraham Lincoln, our interpreter, and that the foregoing detailed report prepared by said superintendent has stated correctly and fully our action on each separate application; and that this certificate is signed as our free act and deed, on the afternoon of May 27, 1912, at the close of said meeting of the committee held at Fort Simcoe, Wash for the purpose ~~certified~~ heretofore stated

Witness to all marks Lancaster Spencer

Stwire G. Waters

Yalup

John ~~Lincoln~~ Lumley.

Klickitat Peter

Dan Hoptowit

John Dick

Louis Simpson

Tecumseh Yakatowit

Benjamin Yowyowin

Chas. Scumit

Louis Andy

Alex Towessnute

William Cree.

(Signed foregoing to be true etc.
Abraham Lincoln.)

Pointed out
[Comment: It might be ~~noted here~~ ^{are} that the various affidavits of enrollments ~~seem to be~~ scattered throughout the agency, being ^{actively and} extensively in use by members of the Yakima Tribal Council enrollment committee. *However a somewhat slow search and examination is proceeding.* ~~At the present time, it is not possible to search through these systematically and determine if they are all present or not, and in fact with the very fine cooperation of the agent, searching all vaults and files no particular file was located where these are ~~now~~ available. They seem as yet, unclassified or ~~not~~ systematically filed after their use during establishment of the present ~~established~~ enrollment records.)~~

The ~~enrollment~~ procedure of the last enrollment indicates the following history of its establishment, ~~Commissioner~~ carried out as result of Public Law 706, 79th Congress, Chapter 933, 2d Sess., HR. 6165, approved August 9, 1946 *(one* ~~one~~ copy of which is appended).

A Mr. Bennett was the tribal attorney and advisor at that time, his selection being finally approved by the Commissioner of Indian Affairs.

The ~~the~~ rules were established by the Commissioner of Indian Affairs.

They provided that those desiring enrollment had to make application and then be processed by the enrollment ~~committee~~ committee.

The committee toured ~~all~~ through the Northwest visiting reservations and making contacts there to provide ~~work~~ a working background.

The committee ^{*included:*} ~~included~~ Kiutus Jim, Philip Olney and Eagle Seelatsee. *he* ^{*by the superintendent*} After an applicant was processed, the ~~applicant~~ ^{he} was notified of the findings ~~by the superintendent.~~

The applicant, if the return was unfavorable, had thirty days to take exception. ^{*AN*} ~~that~~ exception could be presented at the next meeting of the ~~council~~ council in full session.

^{*to Review*} The Council was ~~to go over~~ the ~~open~~ applications in three categories:

1-Name of Indian rejected.

2-List of those eligible.

3- Same for section 2 of the ~~Act~~ ^{Act}.

Then approval was necessary by a two-thirds vote of ^{the} ~~the~~ council.

The result was finally submitted to the Secretary of the Interior.

Keeping the current roll is up to the Council. Those enrolled cannot be expelled.

The committee was to trace back ~~enrolled~~ to the individuals own full blood parents. ~~(It is running down these records that is proving most difficult at the present time.)~~

For instance, the application number of Schappy, one of the Priest Rapids Wanapums is 706. The enrollment book shows him to be a Yakima (meaning the Yakima tribe in general) The ~~enrolled~~ application record makes reference to Chart R 4/4/ Priest Rapids; 4/4/ "White ~~Banks~~. ^{Banks. [Loose translation of White Bluffs].}

The application of Martha Johnny refers to Chart 17, ^{but} ~~but~~ no charts were immediately found. She is the daughter of Johnny Buck, Puck Hyah Toot of the ^{Priest Rapids People, she is} ~~"enrolled wanapums"~~, an admitted enrollee ^{and} ~~and~~ subject of photostats ^{that were} ~~being~~ introduced in evidence at Ceded Lands Hearing in Yakima.

A form was issued by the United States Department of the Interior Bureau of Indian Affairs (one copy appended) containing 24 questions to be answered by ~~applicants~~ applicants for enrollment and headed "Action ~~was~~ Taken on Application for Membership with the Indians of the 14 original Yakima tribes in Accordance with the Provision of the Act of Congress of August 9, 1946, (60 Stat. ~~60~~ 968).

~~Among~~ On the forms thus far ^{examined} ~~traced~~ it appears that the questions specifically asked ^{which} ~~that~~ would clarify matters, were not answered.

~~Referred to the Council~~

~~Referred to the Council~~

~~On the forms thus far traced it appears that the questions specifically asked which would clarify matters, were not answered.~~

See page 1 of appended form.

See also page II, question 13-What is your degree of Indian blood and to which of the 14 Yakima Tribes do you belong?

Degree-----

Tribe-----

Page III contains valuable ^{ethnic data} ~~information~~ as to names of father and mother, grandparents on both the father's side and mother's side together with spaces for Degree of Indian Blood and band.

~~But~~ ^{more} of these forms ~~could~~ would have to be examined before the present indication, that they were made out ~~carelessly~~ and without due attention to the specific questions, ~~could~~ could be sustained.

and Page IV contains the warning:

Any person or persons who shall knowingly and willfully falsify or conceal or cover up by any trick, scheme or devise a material fact in making an affidavit before a government agency shall render themselves liable under the Act of April 4 (52 U.S. Stat. 197) penalty for violating this law is a fine not to exceed \$10,000 or imprisonment not to exceed 10 years or both.

I know of one family name that has ^{perhaps} ~~well over~~ a dozen individuals enrolled or allotted by ^{that} ~~family~~ name. The head of this family was a white man, the mother was a ^{an} ~~Wasco~~ Indian ^{who was} ~~not one of the~~ original 14 ~~tribes~~ ^{tribes} (treaty ~~tribes~~ ^{tribes}) The ~~family~~ ^{original} family later ^{moved} ~~moved~~ from Oregon to north of the present Yakima Reservation and ~~somehow~~ ^{somehow}, some way, came onto the reservation and ~~received land in the 60s~~ ^{received land in the 60s}. How this was possible I cannot say, nor ^{can I say} ~~whether or not~~ if a member of the present enrollment committee, bearing this family's name is actually a descendant or not. ^{It is probable the family intermarried} ~~this one instance is mentioned and individuals to whom not to raise an issue but~~ ^{with a man or woman descendant of a person originally on the reservation.}
The above remarks are not made to imply any

Depository Procedure

All inactive records are forwarded to Record Centers. One ~~to~~ ^{Center} in St. Louis, it is ^{for} ~~for~~ personnel files. ^{inactive records} All others are sent to Seattle, under the direction of the General Services Administration. It is assumed they are sent to these centers because of lack ^{of} space in the National Archives or until such time as ^{the} ~~the~~ Archives completes microfilming work, ^{converting the} ~~converting the~~ extensive ^{records} ~~records~~ into compact space.

Retained at the Yakima Agency, as a ^{part of} ~~part of~~ the Old Fort Simcoe Agency records, are Letter Record Books --incomplete for all of ~~the~~ ^{the} years-- and miscellaneous unfiled material deemed of historical value.

Much of this material would ^{have} ~~be~~ been ^{discarded} ~~thrown out~~, as in case of Agencies throughout the Northwest when they were closed or moved, had it not been for the ~~maintained~~ alertness and efficiency ^{of} the present ~~superintendent~~ ^{superintendent}. ^{No counterparts of much of the loose, unfiled material, have been found in the National Archives.}

Many of the Letter Record books have been searched by the Indian Tribal Council for material ^{OR claims attorneys} on which to base ~~the numerous~~ ^{the numerous} or substantiate ~~their various~~ claims. Copies of letters that might be used for this purpose are to be made ~~and~~ available, ~~as far as~~ ^{as far as} I ~~as~~ have them transcribed, upon call, to the Department with the ~~belief~~ belief they may ~~indicate~~ indicate some of the contentions ^{and} ~~in connection with various claims~~ ^{bases for the various claims.}

Accessible, also ^{to me} ~~I~~ believe, are recently discovered letters and documents dealing with The Dalles and including The Lang letters. These were found in trunks and boxes in a basement at The Dalles recently and were privately acquired. I do not believe this material is yet known to librarians, Archivists or scholars, nor do I know the range of material it covers, other than some relates to the

III

ENROLLMENT ~~NOTES~~ and Census NOTES

The Yakima Census for 1937, taken by M. ^{A.} Johnson, employed Form 5-128, as on other reservations *for the same year.*

Present--Last--Surname---. Given name---. Sex----. Age at last birthday----. Tribe----(Always Yakima). Degree of blood----. Marital status----. Relationship to head of family----. At jurisdiction where enrolled--- yet---no---/ elsewhere----. County---. State----. Allotment, annuity and Id. No----.

An examination of the present enrollment records reveals a greater mixture of blood of outside tribes than ~~in any other agencies~~ *at* (Wmatilla or Colville), this mixture being indicated by degree as compared with the remainder ~~just~~ Yakima only. *[And that Yakima could be any of fourteen tribes, not specified.]* This raises the ~~question of why the committee could be so efficient in this manner yet so~~ *detecting outside blood yet so* "lax" when it came to specifying the other degrees of blood, unless ~~they~~ *Recorded* the members had been advised ~~by~~ *by* legal counsel, to ~~make~~ *make* it Yakima only. And it is noted that the "Whyumpum" has been brought extensively into the records and only ~~in~~ in recent years. *This I would believe to be the Wyam,* *[Wyam name of tribe, the Wyampum, tribe plus people]. These were* the people who occupied a section along the Celilo fisheries.)

Examples of mixed bloods *listed as* ~~unclassified~~ *listed as* --"Other Indian Blood" ²²

1/2 NP (Nez Perce)

5/8 Dumawish-Suquamish

1/8 Modoc

13/32 Snoqualmie-Muckleshoot

37/64 Duwamish-Puyallup.

3/32 Chinook Cascade.

1/2 ~~09~~ "hyumpum
 Umatilla
 5/8 Tenino-"hyumpum-Cayuse.
 3/8 Puyallup
 1/2 Cowlitz-Nisqually.
 1/2 Snoqualmie
 1/4 Umatilla
 1/8 Umatilla.
 1/4 Colville
 3/16 Umatilla -"hyumpum
 13/32 L. Cowlitz-Cascade-Wasco.
 9/32 Puyallup-Clackamas-Cowlitz.
 1-4 Puyallup
 1/2 Nez Perce
 1/8 Umatilla-Bannock
 1/2 Colville
 7/32 Lower Cowlitz/Snoqualmie
 02 9/16 Wasco, Warm Springs, Umatilla.
 1/8 Nez Perce
 1/4 Wasco.
 5/8 Grand Ronde, Siletz, Umatilla.
 1/2 Wasco.
 15/32 Chinoo -Cascade
 5/8 Tulalip-Nez Perce
 7/16 Nez Perce.
 1/16 Clackamas
 1/4 Flathead
 1/2 Nooksack.
 5/8 Whyumpum, Wasco, Shoshone.
 1/8 Squaxin.
 1/4 Calapooia-Modoc

1/8 Modoc
1/16 Modoc
1/2 Skokomish
7/ 5/16 Colville-Wasco.
3/4 Walla Walla Nez Perce
1/2 Warm Springs
1/8 Lumi
1/8 Lower Cowlitz.
1/4 Cherokee
3/32 Chinook-Cascade
3/32 Clackamas.
1/4 Cascade [Many in this category]
1/16 Nisqually.
1/2 Chehalis.
3/8 Wasco
1/8 Sioux
1/2 Wasco [many in this category]
1/8 Snoqualmie, Skagit.

[This is the most extensive development of "Fractions" noted on any of the Reservations, and shows the efficient, thorough and deep study given by the enrollment committee]

On October 17, 1910, there was transmitted by the Department of the Interior, Office of Indian Affairs, JTR WRL JFA Land Records 19377--1910 77375 -1910 JMW Circular No. 480 containing instructions ~~with nothing~~.

~~None of the cases prepared in accordance with these instructions and decided on should be apparently on file in the Yakima Agency, or if they are, have not been as yet been located.~~

~~A glance at the instructions will show how they are of benefit into getting into the blood, tribe and band situation, if they can be located. ~~It is assumed they are on file with the Bureau.~~~~

Even though most treaties specified the people abide by laws,

these instructions were issued, many men had several wives. ~~Of course~~
~~they could not be trapped into violating their Treaty obligation~~
~~to abide by the laws, and~~ This laxity of the Indians providing information
about their ~~marriages~~ marriages, divorces, remarriages, just as the whim
struck them, no doubt, is responsible for lack of clear-cut records.]

- "4 The English name of the Indian 5-the Date of the Indian's
birth. 6-The date of the Indian's death. 7-The Indian name, if he has
such a name. 8-The English translation of ~~the~~ ^{that} Indian name. 9-
The name of the Indian's father, ^{and} of the father's parents, ^{together} ~~together~~
with date of their death, and allotment or other number that was
given each of them. 10-The name of the Indian's mother and the name
of the mother's ^{PARENTS} ~~parents~~, ^{together} ~~together~~ with the date of ^{their} ~~the~~ death and
the allotment or other number that was given each of them. 11-The
names of all brothers and half-brothers, sisters and half-sisters and the
allotment or other number given each of them. If any of these brothers,
half brothers, sisters or half-sisters is dead, the date of the death
must be given on the line provided ^{for} ~~for~~ that purpose. 12-Half brother
or half sister should be indicated by the figures 1/2 following the
name, thus William ^{Red} Day (1/2). 13-The names of all the uncles
an aunts on the father's side and ^{on} ~~in~~ the mother's side, as well as
the allotment or other number for each of ^{them...} ~~them~~ this record should
be a history of the Indian showing every important event of his life.
- "The degree of blood and the ^{face} ~~face~~, or tribal relationship of the
allottee should be given in the manner indicated ...An abbreviated
form should be used, as for example N for negro, R SX for ^Rosebud
Sioux, C.C.Sx ~~for Crow~~ Crow Creek Sioux, C.R. Sx for Cheyenne River
Sioux, "A" for Arapaho, "K" for Kiowa, etc.
- " ...Marriage cards...1-Whether this marriage is the first, second, third
etc. time this Indian has been married. 7-the manner in which the
marriage was effected, whether by tribal custom, license duly issued

by legally authorized officials, or otherwise (7a Full information must be given on this point. 10-~~The~~ manner in which the divorce was effected, whether by tribal custom; by legal proceedings; properly taken, or otherwise...)

[Comment: Indian enrollment committeeman has testified that he and the committee had access to all the old records, in making up the enrollment. ~~Since this work was carried out by them they must have records showing this type of information in their possession or~~

Statement was made by Petitioner's witness at Yakima Ceded Lands Hearing
[The ~~claim is made~~ that the Indians are so extensively intermarried now, ~~band into band~~ etc. that it is impossible to find a full blood of ~~one particular~~ *a specific* tribe or band. (see Kiutus Jim testimony). ~~This testimony,~~ *was* ~~given~~ *given* apparently to indicate ~~extinguishment of tribes etc.~~ How then can the Indians fall back on ~~this tribal custom~~ *custom* in marriage and divorce ~~when~~ *if* tribes, as such, are non-existent? It would be indicated they did just as they wanted to, individually, in many cases of marriage and divorce ~~and~~ *and* ~~these~~ these records should be an accurate part of the enrollment records, ~~which I doubt that they are and it would be interesting to see to what extent they are a matter of record~~

[A survey of an Individual History Card ~~Example~~ specimen card ~~provided~~ provided for the guidance of enrolling ~~authorities~~ authorities shows]:

Tribe--Crow Creek Sioux	Sex F	Census or Allotment No 456
English name Young Woman	Born 1859	Dead 7/19/1900.
Address Sheridan, Wyoming	English translation	
Indian name "ikoske	of Indian name	Young Woman
Father Flying Crow	1/2 W	Died 1880
Father's father--Black Hawk	Siss. Sx	1890
Father's mother Pretty Girl (A captive) white	1870	U890 Siss
		Cen. 1869

Mother Red Head 1/4 R. SX 1/2 N ----- 6500 Rosebud
 Mother's father James White 1/4 Pawnee
 Negro 1898 510
 Mother's mother Little Leaf 1/2 Pawnee
 1/2 R. Sx 12/10/1882 U112
 2d.Q. 1882

Brothers and half brothers

William Red Day 1/2 11a Uncles Father's side
 1050 C.C. sx Pacer or Fast Man U.189 Siss
 died 10/1870

etc. carrying through Sisters and Half ~~Uncles~~ Sisters

Aunts, father's ~~side~~ side; aunt's mother's side x

OF
 [Comment: any enrollment cards ~~on~~ the Yakima or other reservations
 would or should show not only various tribes ~~but~~ especially the
 14 constituting the Yakima Nation if those were tribes to begin with.
 And failing to do that, it would show that since the tribes were
 disbanded as such, by the enrollees' own acknowledgement,
 the Indian custom that is part of such a tribe should also ~~be~~
 have been ~~also~~ abandoned and the laws of the state and nation should have
 been observed ~~as~~ as provided in most treaties, and as
 attempts were made to enforce, by the old-time
 agents and superintendents.