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Jakinia Horald & Republic

Jakinia Wash.

Silly asked me to

Send a copy of this stery about her

and her statement to your with

a request that your publish it.

At least her statement.

The attached shows how we handled it in The Sentinel

Tete May



Mrs. Louise Billy, as a spokesman for the Rock Creek Indians, who have always dwelt along the Mid-Columbia, has a message to make public on the occasion of the flooding of the ancient shordine of the river in her area.

It is a message that is not completely clear to the White Man, yet part of it may be sensed and appreciated by anyone. It is a lament, a tribute, and a protestation, all in one.

flatlands of Umatilla.

Mrs. Billy's statement is directed at other Indians as much as to the White Man. It rejects the common Indian religion of myth for a deeper form of belief, and it re-states the right of she and her followers to be heard. The statement follows:

LOUISE BILLY)----1 col cutline

(enclose statement in quotes) ----

OUISE BILLY

Mrs. Louise Billy, as a spokesman for the Rock Creek Indians, who have always dwelt along the Mid-Columbia, g the Mid-Columbia, make public on the oding of the ancient has a message to make public occasion of the flooding of the shoreline of the river in her area.

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sion given based on the It challenges an impression through another newspaper, based on the beliefs of other Indians (to the north and

east).

It states that these beliefs were not shared by her or her people, who were the river dwellers from antiquity, who were and are the residents of Rock Creek, Celilo, Klickitat, and both shores of the Columbia from its downriver gorge to the flatlands of Umatilla.

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Mrs. Billy's statement is unreced other Indians as much as to the White Man. It rejects the common Indian religion of myth for a deeper form of belief, and it re-states the right of her and the followers to be heard. The statement follows:

"On this day, (Tuesday 4-16-68), land, and that hour, (10 a.m.) I raising my right hand and speaking

raising my right hand and speaking true from my heart, as God is my witness. "God created this land and rocks and He set forth the Great Mid-Columbia River from sunrise to sunset. "Then He created fish and named all different kinds. "And He created all mountains and put on that mountain a deer. And all small animals and all kinds of fruits and all kinds of roots for the American Indians.

"Then God spoke to his created Brothers and Sisters and showed all the peoples this Mid-Columbia River and mountains. From that time on, We the American Indians, lived on both sides of this river. And when one died, he was buried along this Mid-Columbia River on Washington and Oregon state. Indians.

on Washington and Oregon state.

"And this day (Tuesday) I am praying about the John Day Dam that has closed today and backed up and flooded all the bodies of my peoples cemeteries on both sides of this river, that was buried centuries ago

turies on in ago. the American Indians, sun initial land and along this Columbia, our Creator has made for us to this River,

live on.

"This day I'm praying for those buried along the Columbia River to my Great Creator. —Louise Billy."

reported as operati

end were not available but the office of the resident engineer reported that since some slight adjustments were made in e ladders apparently very well. "No mal-en observed," said water flow, the lee been working vertions have been the ladders the have functions

F. J. Hoag, assistant to Mr. Williams.
Other reports of water leakage were described by Hoag as "normal and to be expected." One point on the SP&S Railway relocated track required "some correction" the malarman and but the restriction of the space of t spokesman said, but was rection," the

not a point of danger

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its by elWater level of the pool reached eleva-tion 257 early Sunday, and has been held there since. The 257 mark is the normal low-level operating point, and it is un-likely that it will advance higher until until likely that it will advance higher until maximum stream flow caused by spring runoff may advance it to the 265-foot maximum.



"COMBINING," a picture by Neal Slater of the Bickleton Hilltoppers, is typical of is typical of photography by 4-H club members.

Photo training sessions billed

meet tonight af Youth interested in starting photography o lub will the coung to (club courthouse meeting room, according to County Extension Agent Dick Moulton. Adults with experience in photography will meet with boys and girls to help establish realistic goals for a photography club. Several adults will display their best original photos and slides of Klickitat County subjects. p.m.

subjects. This is National Photography Week and the extension office has received several displays of 4-H photo club work from eastern Klickitat county. Exhibits nty. Exhibits Bill and Liz from eastern have been re have been received from Bill and Liz Morris, Bill and Russ Wheelhouse, Kathy Savage, and all members of the Rock Savage, and all members of Creek Beavers at Roosevelt. Fi leton's Hilltoppers 4-H Club of the Rock From Bickleton's Hilltoppers 4-H Club exh have been received by Willa Biglow Kathy and Neal Slater. These exh exhibits Kathy and Neal Slater. These exhibits will be on display tonight. All interested youth and adults are invited, Moulton Kathy concluded.

RESIGNATION ACCEPTED Dennie Ross, principal of the Lyle High School, resigned effective with the close of the school year. His letter of resignation was presented to the Board at the regular meeting on April 8.



On this day, (tues) Phis land, and that hour, (10:00 A.M.) I am raising my right hand and speaking true from my heart, as I'd is my witness. Hod created this land and rocks and He set forth the frest mid Calambia Ruce from sun rise to sun set; than He created fish and named all different Binds. and He created all mountions and put on that mountions a deer, and all somell animals and all kinds of fruits Indians. Inde of roots for I the Comercian Than Afod spoke to his created Brother's and Sister's and showed all the peoples this mid Calumbia River and mountians. From that time on , we the american Indians when one died, he was buried along this

mid-Columbio River on Washington and Oregon and this day (trus) & am praying about this Johnday Dam that has closed today and backed up and flooded all the bodies of my peoples cemeteries on both sides of this River, that was buried Renteries ago, I, the american Indian's still living Kinds, our Creator has make for us is bunch along the Columbia. River to my Streat Chestor. James Billy