Yale Co-Operative Corporation, 300 York St., New Haven 11. Conn.

Re: Purchase Order 33683

Relander-Treaty Ventennial

Dear Purchase Order Dept. Head:

Your purchase order No. 33683 was received today at The Yakima Daily Republic where I am employed ascity editor.

Permit me, if I may, to suggest that you cancel the order and accept with my compliments a copy of relander-Treaty entennial 1855-1955 which is mailed today to the same address, coded with the purchase order on the mailing label. I happen to have a few copies of the item and it would entail considerable trouble to see that it was filed by the tribal office at the Yakima Indian Agency, Toppenish.

It also gives me the opportunity of acquainting you with a more pretentious book, Drum ers and Dreamers strictly not a vanity publication that is to be issued next spring or early sum or by Caxtons.

to check my records] But in the event you are not, I believe you will find this a desirable accession and the publisher and I would appreciate an advance order at this time. It would not be billed for of course until publication.

The circular does not state that the book's introduction is by Dr. F.W. Hodge, that it is footnoted and indexed and that one of the two

\$346,000,000 Priest Rapids dams has been named Wanapum for these historic non-treaty people. The Federal Power Commission has extended a protective clause in a license now pending before it. This will insure the protection of graveyards and stone carvings.

My source was largely the nephew of the river prophet, the last of the prophets, Smowhala. He was trained 12 years by his uncle as a "priest" and is the last of the old people who know the Drummer and Dreamer religion. It was this religion which prompted the Nez Perce chief, "ung Chief Joseph to resist the occupation of his land.

Mooney's Ghost Dance Religion, BAE No. 14, pt. II, contains much material on "Smohalla"

Any order returned to me will beforwarded to the publisher.

Sincerely Yours

Click Relander