

RULES FOR VISITORS AND TRAVELLERS.

Prepared by the late Rev. Dr. Bedell of Philadelphia, for his own Congregation.

IF RESIDING IN THE COUNTRY

1. NEVER neglect your accustomed private duties of reading, meditation, self-examination, and prayer.
2. Never fail to attend some place of worship on the Lord's day, unless prevented by such circumstances as you are sure will excuse you in the eye of God.
3. Never entertain invited company on the Lord's day, and pay no visits, unless to the sick and needy, as acts of benevolence.
4. Never engage in any thing, either on the Lord's, or on any secular day, which will compromise your Christian consistency.
5. Seek to do good to the souls of your family and all others within your reach.
6. Always remember that you are to "stand before the judgment-seat of Christ."

IF TRAVELLING.

1. Never, on any plea whatever, travel on the Lord's day.
2. Make your arrangements to stop, if possible, in some place where you can enjoy suitable religious privileges.
3. If at a public-house or watering-place on the Lord's day, do not mingle with indiscriminate company; keep your own room as much as possible, and be engaged in such a way as may make the day profitable to your soul, and honorable to your God.
4. Every day find or make time for your private duties of reading, meditation, self-examination, and prayer.
5. Carry tracts and good books with you to read, distribute, or lend, according to circumstances.
6. Seek opportunities to do good to the souls of those into whose society you may fall.
7. Never, by deed or conversation, appear to be ashamed of your religious profession.
8. Remember you are to "stand before the judgment-seat of Christ."

Let me entreat you to read these items of advice over and over again, and recur to them in every time of temptation. They are the affectionate warning of one who knows the danger of your situation, and whose heart's desire and prayer to God it is, that you may maintain your Christian integrity, honor God, live in obedience to his will, and enjoy the peace which can alone spring from a "conscience void of offence," "because the love of God is shed abroad in the heart."

Higher Life