April 2,1955

Mr. E.D. Homstreet, supervisor, State Fish and Game Department, 213 N. Hillcrest, Yakima.

Dear Supervisor Hemstreet:

I received a message today from Puck Hyan Toot, leader of the non-tre ty remnant Wanapums.

fie says the roots will not be ripe by Easter, so the feast has been set for April 17, the following Sunday. They plan to go out after fish Thursday and Friday before the feast.

I plan to 30 up Saturday, April 16 early in the morning, since this may be the last time a feast has been held at that historic spot where the Empwhala Dreamer religion was born (it at one time was espoused by over 20,000 Morthwestern Indians)

to inspect the island with the PUD people that you people would keep an eye out for something in the ventson or elk line and he said he would need it badly.

If you or any member of your staff care to attend, the feast will start about noon, Sunday April 17. He has asked that no pictures be taken during the ceremony or until after dinner.

If something shows up in the meat line and I can facilitate getting it to them, you may call me at the office (The Republic) or at home.

Sincerely

Click Relander

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he says the roots will not be ripe by Easter, so the feest has been set for April 17, the following Sunday. They plan to go out after fish Thursday and Friday before the feast.

I plan to go up Saturday, April 16 early in the morning, since this may be the last time a feast has been held at that historic spot where the Smowhala Dreamer religion was born (it at one time was espoused by over 20,000 Northwestern Indians)

I told Puck Hyah Toot, when I visited Priest Rapids a short time ago to inspect the island with the PUD people that you people would keep an eye out for something in the vension or elk line and he said he would need it badly.

If you or any member of your staff care to attend, the feest will start about noon, Sunday April 17. He has asked that no pictures be taken during the ceremony or until after dinner.

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