

January 14, 1957

Dear Father Bill:

Suppose you are as snowed under as ever, and that's one reason I've delayed writing.

Now, since a note comes in from Uaxton's saying they are "contemplating a second edition, and want me to send in word corrections and vital changes, I thought I should drop you a note.

I hope you've had a chance to give it at least a skimming, and knowing your very open minded attitude on such things, am asking if you have any suggestions of anything especially noted, and wish to help make it more accurate as far as words etc. go, you'd drop me a note.

I realize it is far from a finished product, but I tried to enlist a layman's following because of readability, and think I made a fair success of that. At least the reviewers construe it as a writing in the interest of the American Indian as a whole, which of course is what it is through the vehicle of the poor little "anapums.

Incidentally, us Wanapums are doing alright...or at least the Wanapums are. The PUD is providing all four of them with jobs, houses at the dam site, protecting the graveyard, removing what rocks they wish as monuments etc. etc. It will mean lifetime jobs for the people who prove themselves reliable, and that is something. And there's a bit of other help too, off the record, which I'll tell you about someday. They of course owe them nothing, but the moral obligation.

Lorraine, back from Europe, went home to Montana for the holidays and is now home again--but who knows for how long.

Hope you are making progress with your project, and you can depend upon help from me to get it moving when ~~it comes~~ it comes out, as I know eventually it is.

Hope you don't think D and D too shallow for a learned man like yourself... add, don't pull your punches., If it gets to a second, I want it as good as possible. I won't, or can't be revising, however.

And, so for this hurried occasion, and out of the clear blue sky at that, enough for now. But the best to you

Sincerely

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