

1854

STATISTICS

ACCOMPANYING

ANNUAL REPORT.

Yakama Agency,
R. A. Milroy
U. S. Indian Agent.

Post Office Address:

Fort Omcoke
Yakima Co
Wash Terry

Telegraphic Address:

The Dalles Oregon

Forwarded by Agent *Aug 24*, 18*54*

Rec'd at Washington *R. A.*, 187 .

1. Name and location of the agency, *Yakama WT*

2. Names of Indian tribes, *Klickitat-Misham*

Yakama & others constituting the Yakama Nation

3. Population by tribe, *impossible to tell - so mixed by marriage*

4. Total population—Males, *about 1520*
Females, *1600*
see note

5. No. who come directly under civilizing influences of agency,

6. No. of mixed bloods, *on Res 25*

7. No. of white persons on reservation—*41*

(a) Employés, *20*

(b) Additional members of their families, *16*

(c) Other white persons not included in above, *5*

8. No. of school buildings,

9. No. of schools— Boarding, Day, Manual Labor,

10. No. of teachers— Males, Females,

11. No. of scholars attending school one month or more during the year— *children of school age*
about 500

12. No. of Indians who can read— *about 350*

(a) Adults, (over 20,) *100* (b) Youths, (under 20,) *250*

13. Largest number in attendance during any one month,

14. Largest average attendance during any one month,

15. No. of months during which schools have been maintained,

16. Cost of maintaining schools—

(a) Salaries, (b) All other expenses,

17. Amount of funds expended for education—

(a) From Government, (b) From other sources,

18. No. of Indians who can read— *350*

(a) In English, *350*

(b) In Indian,

(c) In both English and Indian

19. No. of Indians who have learned to read during the year, *50*

20. No. of Indians who have learned trades during the year, *8*

Blksmith. Carft. Wagon. Harness maker

** Belonging on the Reserve*

21. No. of Indians who have received medical treatment during the year, No. of births, No. of deaths,

22. To the care of what religious body the agency is assigned,

23. No. of missionaries, (not included under "Teachers")—

(a) Males, *2 Indian* (b) Females,

24. What contributions have been made during the year, and by what religious societies—

(a) For education, (b) For other purposes,

Miss Soc. M & Church \$200
Indians of Agency 4 400

25. No. of church buildings, (a) Male, (b) Female,
white 8 7
Indian 200 250

26. No. of church members— (a) Male, (b) Female,
white 8 7
Indian 200 250

27. No. of Indians who wear citizen's dress, *about 2500*
wholly 1100 - in part 1400

28. No. of Indians, including women and children, killed during the year—

(a) By Indians of the same tribe,

(b) By hostile Indians,

(c) By U. S. soldiers,

(d) By citizens,

29. No. of white persons killed by Indians during the year—

(a) Males, (b) Females,

30. No. of Indian criminals punished during the past year— *about 40*

(a) By civil and military,

(b) By individual Indians,

(c) By Indians—tribal organization, *about 40*

31. No. of crimes against property of Indians committed by whites during the year,

32. No. of crimes against persons of Indians committed by whites during the year,

33. No. of whites who have been punished for crime against Indians,

34. No. of acres in the reservation—

(a) Tillable,

(b) Wooded,

(c) Grazing,

(d) Valueless,

(e) Cultivated during the year— *11200*

(1) By Government, *1200*

(2) By Indians, *10000*

(f) Broken during the year—

(1) By Government,

(2) By Indians, *250*

35. No. of acres under fence, *22000*

36. Rods of fencing made during the year, *about 2000*

37. No. of male Indians (full bloods) who labor in civilized pursuits,

38. No. male Indians (mixed bloods) who labor in civilized pursuits,

39. No. of Indian families engaged—

(a) In agriculture, *about 400*

(b) In other civilized occupations, *nearly all*

40. No. of mixed-blood *males* engaged—

(a) In agriculture,

(b) In other civilized occupations, *10*

41. Produce raised: By Government. By Indians.

Bushels of Wheat, *1986* *15000*

Corn, *200* *1000*

Oats, *648* *18000*

Barley, *348* *3500*

Potatoes, *Est 1500* *10000*

Turnips, *—* *6000*

Onions, *200* *2000*

Beans, *20* *400*

Melons, *300 no* *20000 no*

Pumpkins, *—*

Tons of Hay cut, *445* *3000*

42. Stock owned: By Government. By Indians.

Number of Horses, *38* *about 8000*
3

Mules,

Cattle, *1888* *3000*

Swine, *200* *50*

Sheep, *24* *300*

Fowls *2400*

Increase during year: By purchase. Natural increase.

Horses, *16*

Mules, *1688*

Cattle, *1688*

Swine, *1*

Sheep, *185*

Fowls *1600*

43. Feet of lumber sawed, *500 000 ft*

44. Cords of wood cut, *650*

45. No. and value of robes and furs sold, *about \$1000*

46. No. of houses occupied by Indians, *about 300*

47. No. and kind of houses built for Indians during the year,

48. Cost of same to the Government,

49. No. and kind of houses built by Indians during the year, *about 100*

50. Cost of same to the Government, *nothing*

51. No. and kind of agency buildings erected during the year, *4*

52. Cost of same to the Government, *about \$4000*

53. No. and kind of mills,

54. No. and kind of shops,

55. No. other agency buildings,

56. What proportion of the subsistence of your Indians is obtained—

(a) By labor of Indians for themselves or others in civilized

pursuits, *9/10*

(b) By fishing, hunting, root-gathering, &c., *1/10*

(c) By issue of Government rations, *none*

Statistics in regard to wool, cotton, blankets, baskets, fish, berries, sugar, or other important Indian manufactures or products should be added to the above. Where more space is required in the blank use additional paper, and refer to the question by title or number.

[Aug 24, 1884]

Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

Washington, D. C., _____, 187

SIR:

You are directed to forward the Annual Report of your Agency, *in duplicate*, in time to reach the Department not later than the first of September. Serious embarrassment was occasioned last year by delay in the arrival of reports from some of the agents. It is confidently expected that no such embarrassment will be experienced by lack of promptness on your part.

The report should be written with black ink, in a legible hand, on foolscap or legal-cap paper, and on only one side of the sheet.

The report should furnish the Office with a clear, concise view of your agency, the condition, habits, and disposition of the Indians under your care, and reliable information as to the character and extent of progress, or any changes that have occurred during the year.

Make special reference to any facts that bear upon the question of civilization, its feasibility or otherwise, and make suggestions freely as to any changes considered desirable in methods employed in treatment of Indians, or as to any additional legislation required for their protection or restraint, or encouragement in industrial pursuits.

It should be borne in mind that this report is intended for public as well as for office use, and should contain such general information heretofore reported as in itself to afford to one who inquires for the first time respecting your Indians a fair picture of their condition; and it should also be borne in mind that this report cannot be relied upon by the agent for securing definite action by this Office, but that matters requiring office action should be presented in a special report on each subject.

The accompanying blanks, furnished for statistical information, should be carefully and fully filled out and forwarded with your report. These are not required in duplicate. Statistics for maturing crops not yet gathered may be estimated. No delay in forwarding the report must be allowed on account of inability to furnish the exact figures; but when the figures are by estimate the fact should be so stated.

The subjects of agriculture, education, missionary work, Indian industry, civilization, &c., upon which information is sought in the blanks, will of course be noticed in detail in your main report.

You will acknowledge the receipt of this circular letter and state at what time you will mail your report to this Office.

S. I. Smith

Commissioner.