

SAMPLE GENERAL ELECTION BALLOT

COUNTY OF YAKIMA, STATE OF WASHINGTON

TUESDAY, NOVEMBER 2nd, 1948

INSTRUCTIONS

If you desire to vote for any candidate place X in the ☐ at the right of the name of such candidate

If you desire to vote for or against any Measure or Constitutional Amendment, place X in the appropriate ☐ following such Measure or Constitutional Amendment

<p>PROPOSED BY INITIATIVE PETITION</p> <p>INITIATIVE MEASURE NO. 169, ENTITLED: "An Act providing for the payment of additional compensation to veterans of World War II; establishing administrative procedures; authorizing the issuance and sale of state bonds and allocating the revenues thereof to a compensation fund; providing for the retirement of the bonds through the proceeds of a tobacco tax; making an appropriation and providing penalties."</p> <p>FOR Initiative Measure No. 169. <input type="checkbox"/></p> <p>AGAINST Initiative Measure No. 169. <input type="checkbox"/></p>		<p>PROPOSED BY INITIATIVE PETITION</p> <p>INITIATIVE MEASURE NO. 172, ENTITLED: "An Act relating to Citizen's Security, providing a minimum standard of living of sixty dollars (\$60) a month for needy Senior Citizens and needy Blind, establishing uniform standards for eligibility and amounts of assistance for all categories of public assistance, providing for additional care and funeral benefits, providing for administrative procedures and conformance with Federal Social Security laws, abolishing liens, repealing certain acts and parts of acts in conflict herewith, and appropriating six million five hundred thousand dollars (\$6,500,000)."</p> <p>FOR Initiative Measure No. 172. <input type="checkbox"/></p> <p>AGAINST Initiative Measure No. 172. <input type="checkbox"/></p>		<p>AMENDMENT TO THE STATE CONSTITUTION</p> <p>PROPOSED BY THE LEGISLATURE SENATE JOINT RESOLUTION NO. 4</p> <p>"Proposed amendment to the Constitution to permit the Legislature to fix the salaries of the elected state officials."</p> <p>FOR the Proposed Amendment of the Constitution by adding Article XXVIII. <input type="checkbox"/></p> <p>AGAINST the Proposed Amendment of the Constitution, by adding Article XXVIII. <input type="checkbox"/></p>		<p>AMENDMENT TO THE STATE CONSTITUTION</p> <p>PROPOSED BY THE LEGISLATURE HOUSE JOINT RESOLUTION NO. 4</p> <p>"Proposed amendment to the Constitution repealing Section 7, Article XI, which existing section renders any county officer ineligible to hold his office more than two terms in succession."</p> <p>FOR the Proposed Amendment of Section 7, Article XI of the Constitution. <input type="checkbox"/></p> <p>AGAINST the Proposed Amendment of Section 7, Article XI of the Constitution. <input type="checkbox"/></p>	
<p>PROPOSED BY INITIATIVE PETITION</p> <p>INITIATIVE MEASURE NO. 171, ENTITLED: "An Act providing for the regulation and control of the sale of intoxicating liquor by the drink; restricting licenses to restaurants, hotels, clubs, certain places on trains, boats and airplanes, and qualified tourist establishments; limiting such licenses to one for each fifteen hundred (1500) of population; prescribing license fees up to one thousand dollars (\$1,000) per annum and surety bond of ten thousand dollars (\$10,000) for payment of penalties; providing terms of office for liquor board members, with removal for cause only; distributing such license fees to the State College and University for medical and biological research; defining terms and repealing conflicting acts."</p> <p>FOR Initiative Measure No. 171. <input type="checkbox"/></p> <p>AGAINST Initiative Measure No. 171. <input type="checkbox"/></p>		<p>PROPOSED TO THE LEGISLATURE AND REFERRED TO THE PEOPLE</p> <p>INITIATIVE TO THE LEGISLATURE NO. 13, ENTITLED: "An Act prohibiting the retail sale of beer and wine by any person other than the State of Washington, repealing all provisions of existing law pertaining to licensing of retail sale of beer and wine, revoking existing licenses and providing penalties."</p> <p>FOR Initiative to the Legislature No. 13. <input type="checkbox"/></p> <p>AGAINST Initiative to the Legislature No. 13. <input type="checkbox"/></p>		<p>AMENDMENT TO THE STATE CONSTITUTION</p> <p>PROPOSED BY THE LEGISLATURE SENATE JOINT RESOLUTION NO. 5</p> <p>"Proposed amendment to the Constitution to permit counties to adopt 'Home Rule' charters."</p> <p>FOR the Proposed Amendment of Section 4, Article XI of the Constitution. <input type="checkbox"/></p> <p>AGAINST the Proposed Amendment of Section 4, Article XI of the Constitution. <input type="checkbox"/></p>		<p>AMENDMENT TO THE STATE CONSTITUTION</p> <p>PROPOSED BY THE LEGISLATURE HOUSE JOINT RESOLUTION NO. 13</p> <p>"Proposed amendment to the Constitution permitting the formation, under a charter, of combined city and county municipal corporations having a population of 300,000 or more."</p> <p>FOR the Proposed Amendment of Article XI of the Constitution. <input type="checkbox"/></p> <p>AGAINST the Proposed Amendment of Article XI of the Constitution. <input type="checkbox"/></p>	
<p>Democratic Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>HARRY S. TRUMAN <input type="checkbox"/></p> <p>ALBEN-W. BARKLEY <input type="checkbox"/></p> <p>REPRESENTATIVE IN CONGRESS 4TH DISTRICT</p> <p>JOHN F. EUBANK <input type="checkbox"/></p> <p>GOVERNOR</p> <p>MON C. WALLGREN <input type="checkbox"/></p> <p>LIEUTENANT GOVERNOR</p> <p>VICTOR A. MEYERS <input type="checkbox"/></p> <p>SECRETARY OF STATE</p> <p>EARL COE <input type="checkbox"/></p> <p>STATE TREASURER</p> <p>TOM MARTIN <input type="checkbox"/></p> <p>STATE AUDITOR</p> <p>CLIFF YELLE <input type="checkbox"/></p> <p>ATTORNEY GENERAL</p> <p>SMITH TROY <input type="checkbox"/></p> <p>COMMISSIONER OF PUBLIC LANDS</p> <p>JACK TAYLOR <input type="checkbox"/></p> <p>STATE INSURANCE COMMISSIONER</p> <p>WILLIAM A. SULLIVAN <input type="checkbox"/></p> <p>STATE SENATOR (14TH DISTRICT)</p> <p>A. E. LAAGER <input type="checkbox"/></p> <p>STATE REPRESENTATIVE (14TH DISTRICT) (Vote for Three)</p> <p>J. P. TONKOFF <input type="checkbox"/></p> <p>PAUL CLAIR EDMONDSON <input type="checkbox"/></p> <p>GERALD L. ENRIGHT <input type="checkbox"/></p> <p>COUNTY COMMISSIONER DISTRICT NO. 2</p> <p>A. J. (TONEY) PAVLICK <input type="checkbox"/></p> <p>COUNTY COMMISSIONER DISTRICT NO. 3</p> <p>ERNEST LEVOLD <input type="checkbox"/></p>	<p>Republican Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>THOMAS E. DEWEY <input type="checkbox"/></p> <p>EARL WARREN <input type="checkbox"/></p> <p>REPRESENTATIVE IN CONGRESS 4TH DISTRICT</p> <p>HAL HOLMES <input type="checkbox"/></p> <p>GOVERNOR</p> <p>ARTHUR B. LANGLIE <input type="checkbox"/></p> <p>LIEUTENANT GOVERNOR</p> <p>HERBERT M. HAMBLIN <input type="checkbox"/></p> <p>SECRETARY OF STATE</p> <p>AGNES M. GEHRMAN <input type="checkbox"/></p> <p>STATE TREASURER</p> <p>CHARLES R. MAYBURY <input type="checkbox"/></p> <p>STATE AUDITOR</p> <p>E. B. RILEY <input type="checkbox"/></p> <p>ATTORNEY GENERAL</p> <p>OWEN CLARKE <input type="checkbox"/></p> <p>COMMISSIONER OF PUBLIC LANDS</p> <p>OTTO A. CASE <input type="checkbox"/></p> <p>STATE INSURANCE COMMISSIONER</p> <p>FRED C. BECKER <input type="checkbox"/></p> <p>STATE SENATOR (14TH DISTRICT)</p> <p>LESLIE V. MORGAN <input type="checkbox"/></p> <p>STATE REPRESENTATIVE (14TH DISTRICT) (Vote for Three)</p> <p>F. STUART FOSTER <input type="checkbox"/></p> <p>LOOMIS J. SHADBOLT <input type="checkbox"/></p> <p>O. R. SCHUMANN <input type="checkbox"/></p> <p>COUNTY COMMISSIONER DISTRICT NO. 2</p> <p>ANGUS McDONALD <input type="checkbox"/></p> <p>COUNTY COMMISSIONER DISTRICT NO. 3</p> <p>ANDY B. WALLACE <input type="checkbox"/></p>	<p>Prohibition Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>CLAUDE A. WATSON <input type="checkbox"/></p> <p>DALE H. LEARN <input type="checkbox"/></p>	<p>Socialist Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>NORMAN THOMAS <input type="checkbox"/></p> <p>TUCKER P. SMITH <input type="checkbox"/></p>	<p>Progressive Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>HENRY A. WALLACE <input type="checkbox"/></p> <p>GLEN H. TAYLOR <input type="checkbox"/></p> <p>GOVERNOR</p> <p>RUSSELL H. FLUENT <input type="checkbox"/></p> <p>LIEUTENANT GOVERNOR</p> <p>THOMAS C. RABBITT <input type="checkbox"/></p> <p>SECRETARY OF STATE</p> <p>EDNA LISTER <input type="checkbox"/></p> <p>STATE TREASURER</p> <p>HERMAN H. DE HART <input type="checkbox"/></p> <p>STATE AUDITOR</p> <p>EMMET A. GRAGG <input type="checkbox"/></p> <p>ATTORNEY GENERAL</p> <p>CLARENCE G. CASTOR <input type="checkbox"/></p> <p>COMMISSIONER OF PUBLIC LANDS</p> <p>LYLE MERCER <input type="checkbox"/></p> <p>STATE INSURANCE COMMISSIONER</p> <p>C. HUNTAMER <input type="checkbox"/></p> <p>STATE SENATOR (14TH DISTRICT)</p> <p>F. L. CONNELL <input type="checkbox"/></p> <p>STATE REPRESENTATIVE (14TH DISTRICT) (Vote for Three)</p> <p>ROBERT RAMSEY <input type="checkbox"/></p> <p>ARTHUR F. SWAGERT <input type="checkbox"/></p>	<p>Socialist Labor Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>EDWARD A. TEICHERT <input type="checkbox"/></p> <p>STEPHEN EMERY <input type="checkbox"/></p> <p>GOVERNOR</p> <p>HENRY KILLMAN <input type="checkbox"/></p> <p>LIEUTENANT GOVERNOR</p> <p>HARRY L. MORTON <input type="checkbox"/></p> <p>COMMISSIONER OF PUBLIC LANDS</p> <p>CLAYTON VAN LYDEGRAF <input type="checkbox"/></p>	<p>Communist Party</p>	<p>Socialist Workers Party</p> <p>PRESIDENT AND VICE PRESIDENT</p> <p>FARRELL DOBBS <input type="checkbox"/></p> <p>GRACE CARLSON <input type="checkbox"/></p> <p>GOVERNOR</p> <p>DANIEL ROBERTS <input type="checkbox"/></p>
<p>JUDICIAL TICKET</p> <p>JUDGES OF THE SUPREME COURT POSITION NO. 1—NON-PARTISAN (Vote for One)</p> <p>WILLIAM J. MILLARD <input type="checkbox"/></p> <p>THOMAS E. GRADY <input type="checkbox"/></p> <p>JUDGES OF THE SUPREME COURT POSITION NO. 2—NON-PARTISAN (Vote for One)</p> <p>JOHN S. ROBINSON <input type="checkbox"/></p> <p>ROBERT C. FINLEY <input type="checkbox"/></p> <p>JUDGES OF THE SUPREME COURT POSITION NO. 3—NON-PARTISAN (Vote for One)</p> <p>JOSEPH A. MALLERY <input type="checkbox"/></p>		<p>NON-PARTISAN TICKET</p> <p>SUPERINTENDENT OF PUBLIC INSTRUCTION NON-PARTISAN</p> <p>PEARL ANDERSON WANAMAKER <input type="checkbox"/></p>		<p>PUBLIC UTILITY DISTRICT COMMISSIONERS</p> <p>DISTRICT NO. 1 (Vote for One)</p> <p>RUDY C. HUETTNER <input type="checkbox"/></p> <p>ROSS LYNCH <input type="checkbox"/></p> <p>DISTRICT NO. 2 (Vote for One)</p> <p>DAN McDONALD <input type="checkbox"/></p> <p>LEW MESHKE <input type="checkbox"/></p>		<p>SPECIAL ELECTION, CITY OF YAKIMA</p> <p>PROPOSITION</p> <p>Shall the City Charter be amended to provide for the Government of the city under the Commission-Manager Plan effective January 1, 1950?</p> <p>OR the City Manager Plan <input type="checkbox"/></p> <p>GAINST the City Manager Plan <input type="checkbox"/></p> <p>PROPOSITION</p> <p>Shall Proposed Ordinance prohibiting the operation of pinball and slot machines be approved?</p> <p>FOR the Ordinance <input type="checkbox"/></p> <p>AGAINST the Ordinance <input type="checkbox"/></p> <p>PROPOSITION</p> <p>Shall Ordinance No. B-922 repealing Ordinance No. A-403 relating to organization, management and operation of the city fire department be approved?</p> <p>FOR the repeal of Ordinance No. A-403 <input type="checkbox"/></p> <p>AGAINST the repeal of Ordinance No. A-403 <input type="checkbox"/></p>	