(Highly reflective of Dreamer religion and Mother Earth.)
June 2,1962

opy of Frank Buck's speech at dedication of Priest Rapids Fam. He asked me to present it. I suggested one of the Indian school children, more suitable. So, attired in proper costume, and drawing applause from crowd at onset, although her voice was not audible over the microphone, the "speech" was read by Lenora Buck, daughter of Tex Buck, Frank's brother.

Newsmen from eattle etc. requested speechafterward, but only f ew had time to copy it, and the Indians wanted to retain the copy, as is customary in such things in which they sense "binding ties."

The speech:

I Frank Buck I am sorry to say I almost didn't make it to this dedication. (Was picked up in March on Reservation, sentenced to 90 days in jail and fined by Wapato Gourt.) But I am glad to be here.xx Shinning and the same of the same

You are glad that this Priest Rapids Dam is finished. You are dedicating it today. "e are very glad to be here with you today. This power is very important to you. This power is just like your food. The water that is making this power provides you all the food you need. Your power and my power are two different things.

This po er doesn't make any difference to me whether it was here today . My food grows. It doesn't have to be taken care of. t doesn't have to be planted, plowed or watered.

The things I am showing outside of the tepees (in the Indian village built for dedication at damsite) that s the food we take the Indians was provided with. That food will take care of us. hat food makes me strong and healthy. It's our medicine. I want all my food what I got.

Even what law comes against us we don't hold it against you. "e Indians are still friends with you. You white people, we Indians it is our thoughts go together as one onthis earth. "e will be taken care of. If I say wrong, please forgive me."