Nez Perces Click Relander

Original Journals of Lewis and Clark Expedition, 1804-1806

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Friday Mary 9, 1806. We sent out several hunters early this morning with instructions to meet us at the lodge of the Twisted hair. Collecting our homses detained us untill 9 a.m. when we charged our packhorses and set out, our rout lay through a level rich country similar to that of ye terday; at the distance of 6 miles we arrived at the lodge of twisted hair; this habitation was built in the usual form with sticks mats and dryed hay, and contained 2 fir(e)s and about 12 persons. even at this small habitation there was an appendage of the soletary lodge, the retreat of the taweny damsels when nature causes them to be driven into coventry; here we halted as had been previously conce ted, and one man with 2 horses accompa(n) yed the twisted hair to the canoe camp (1) .. referring to the camp made by the explorers at the forks of the Clearwater, Sept. 26, 1806) about 4 ms. in quest of the saddles. The Twisted hair sent two young men in search of our horses agreeably to his promis. The country along the rocky mountains for several hundred miles in length and about 50 in width is level extremly fe tile and in 60 many parts covered with a tall and open growth of the longheaf pine. near the watercourses the hills are steep and lofty tho (they) are covered with a good soil ant remarkably stony and possess m po timber than the level country. the bottom lands on the watercourses are rather narrow and confined tho fertile and seldom inundated. This country would form an extensive settlement; the climate appears quite as mild as that of similar latitude in the "tlantic coast if not more so and it cannot be otherwise than healthy; t possesses a fine dry

pure air. The grass and many plants are now upwards of knee high. I have no doubt but this tract of country if cultivated would produce in great abundance every article essentially necessary to the comfort and subsistence of civilized man. To its present inhabitants nature seems to have dealt with a lineral hand, for she has distributed a great variety of esculent plants over the face of the country which fumish them a plentifull store of provision; these are acquired with but little toil, when prepared after the method of the natives afford not only a nutrity p 12

cio s but agreeable food. Among other roots those called by them the quemash and Cows are esteemed the most agreeable and valuable as they are also the most abundant

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(Levis) Saturday May loth, 1806. This morn ing the snow continued falling (until) 1-2 after 6 a.m. when it ceased, the air keen and cold. the snow 8 inches deep on the plain; we collected our horses and after taking ascant breakfast of roots we set out for the village of Tunnachemootoolt; our rout lay through an open plain course S 35. E and distance 16 M; the road was slippery and the snow closed to the horses feet and caused them to trip frequently, the mud at the scurces of the little ravines was deep black and well supplyed with quawmash. Drewyer turned off to the left of the road in order to hunt and did not join us this evening. At 4 in the afternoon we descened the hills to Commearp Creek (This creek is sometimes called Kamai or Kamiah, but is generally known as Lawyer's Canon Creek; it takes this name from an Incian called by the whites Lawyer who claimed to be a son of the chief fwho keptthe horses of the explorers during the preceding winter but James Stuart an educated Nez Pe ce told O.D. Wheeler that this claim was induced by vanity on Lawyer's part. In reality the hunting districts of Lawyer's father and Twisted Hair were many miles apart.ed.)

and arrived at the village of Tunnachemootoolt, the chief at whos lodge we had left the flag last fall. This flag was now displayed on a staffplaced at no great distance from the lodge...

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a principal chief by the name of Ho-hast-ill-pilp arrived with a party of fifty men from his village which is situated about six miles distant near the river. After we had eaten a few roots we spoke to them as we had promised and gave Tinnachemoottoolt and Hohastillpilp each a medal; the former one of the small size with the likness of M Jefferson and the latter one of the sewing medals (referring to a farmer sowing grain). Addil..

...p. 17 '(Clark's account)...

We gave medals to the broken arm or Tin-nach-t-moo-tolt and Hoh-hast-ill-pilp, two principal chiefs of the Chopunnish Nation and was informed that there was one other Great Chief (in all 4) who had but one eye, 50 He would be here tomorrow.

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(Lewis' account) Sunday May 11, 1806 ...

The last evening we were much crouded with the I dians in our lodge, the whole floor of which was covered with their sleeping carcases. The arose early and took breakfast. At 8 a.m. a chief of great note among the se people arrived from his village or lodge on the S. side of Lewis's river. This is a stout fellow of good countenance about 40 years of age and has lost his left eye. His name is Yoom-part-kar-tim (The name is said to mean five big hearts. See Wheeler, Trail of Lewis and Clark, II. p. 167)

p. 19. we now pretty fully informed ourselves that "unnachemootoolt, Neeshneparkkeeook, Yoomparkkartim and Hohastillpilp were the principal Chief(s) of the Chopunnish nation and rank in the order here mentioned; as all those chiefs were present in our lodge we thought it favorable to repeat what had been said yesterday and to enter more minutely

into the views of our gove nment with respect to the inhabitants of this western part of their continent, their intention of establishing trading houses for their relief, their wish to restore peace and harmony among the natives, the strength, power and wealth of our nation etc.

In the weather diary for this date, Levis wrote, Codex K, p. 148 "the natives inform us that the salmon have arrived at the entrance of the Kooskooske in great numbers and that some were caught yesterday in Lewis's river opposite to us many miles above the entrance of that river. From this village of the broken arm Lewis's river is only about 10 miles distant to the S.W. the natives also inform us that the salmon appear many days sooner in Lewis's river above the entrance of the Kooskooske than they do in that stream." Editor)

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the creek to the Flat head River a short distance below the entrance of the creek at the distance of 5 miles from the village. At this place we expected to have met the canoe which was promised to be furnished us and for which an Indian set out very early in this morning. We halted at the Flat Head river unloaded our horses at turned them out to feed. The ma who set out early this morning to the forks of this river for a canod did not arrive untill after sunset. We remained all night; in the evening we tried the speed of several of our horses. These horses are strong, active and well formed. Those people have emence numbers of them, 50 or 60 or a Hundred head is not unusual for an individual to possess.

The Chopunnish are in general stout, well formed active men .

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(Lewis' s account)

May 14, 1806.

.. this was a very eligible spot for a ODdod defense it had been an ancient habitation of the I dians; was sunk about 4 feet in the ground and raised around it's outer edge about three 1-2 feet with a good wall of earth, the whole was a circle about 30 feet in diameter around this we formed our tents of sticks and grass facing outward and deposited our baggage within the sunken space under shelter which we constructed for the purpose. Our situation wa with n 600 40 paces of the river in an e tensive level bottom thinly ti bered with longleafed pine. Here we are in the vicinity of the best hunting grounds from Indian information, are convenient to the salmon which we expect daily and have an excellent pasture for our horses. The hills to the E and North of us are high broken and but partially timbered; the soil is rich and affords fine grass, in short as we are compelled to reside a while in this neighborhood I feel perfectly satisfyed with our position. (this was on the east or right hand bank of the Clearwater nearly opposite the town of Kamiah, Nez Perce Co. Idaho and not far from the eastern boundary of the Nez Perces Indian Reservation. The expedition remained in this camp longer than any other place upon the route except at Forts Mandan and latsop. By analogy it is usually spoken of as Camp Chopunnish but there is no evidence that the explorers gave it that title. Wheeler, who visited the place in 1902 states that the circles of Indian wigwams were still to be discernedand that it is yet frequented by the hopunnish, although white settlers are m ving into the neighborhood. Editor.)

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## (Lewis account)

Collins, Shannon and Colter set out to hunt...Joseph and R. BOOMS

Feilds returned accompanied by Hohastillpilp and several other inferior chiefs. the hunters informed us they were unable to reach the grounds to which they had been directed in consequence of the debth and rapidity of a large creek which falls in about 10 miles above.

(The South Fork of the clearwater, also called merican River, at its mouth is the town of Stuar t.)

They passed up Commearp Creek at about 1 1-2 miles and a second creek reather larger at 3 M further. At the distance of 4 M up this last creek on their return they called at a village which our traders have never bet visited, here they obtained a large quantity of bread and roots of Cows on very moderate terms...

(Intervening pages descriptive of streams, distances, fishing for salmon, etc.)

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(Lewis' account) Tuesday, June 10th, 1806. our course being N 22 degrees E. thence N 15 W 2 m. to Collin's creek thence due North 5 m. to the eastern border of the quawmash flatts where we encamped near the place we first net with the Chopunnish last fall (Quamash flats is now known as Teippe Prairie in Shoshone County, Idaho. Clarkes view view of this extensive plain was Sept. 20, 1805, see Vol III pp. 77-8 ante. Ed.)

...the country through which we passed is extremly fertile and generally free of stone, is well timbered with several spevies of fir, long leafed pine and larch, the undergrowth is chooke cherry near the water courses, black alder, a large species of redroot now in bloom, a growth which resembles the pappaw, in its leaf, and which bears a burry with five valves of deep perple colour, two species of shoemate sevenbark, perple haw, se vice berry, goosburry, wild rose honeysuckle which bears a white berry, and a species of dwarf pine which grows about 10 or 12 feet high, bears a globular formed cone with small scales