

1212 N. 32nd Ave.
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Sept. 30, 1953

REM-LLY

Mr. Leland L. Yost,
Room 2129 Dept. of Justice Building,
Washington 25, D.C.

Dear Lee:

Enclosed are three sets of notes.

- 1-Umatilla Report, original.
- 2-Umatilla Report, second copy.
- 3-Additional copy of Wanapum notes, the original being turned over to you on your Yakima trip.

The Umatilla Report contains, in my estimation, less pertinent information relating to the Yakima and Palouse cases, than the subsequent Palouse and Yakima reports. But I believe it contains some general familiarization material. This is especially true because of the overlap with the Palouse and the references to the tribes or bands dwelling along the Columbia River.

Separately, the reports may not make too much "sense," but I believe that all together they will provide some good material.

I would welcome any suggestions. I believe I have generally plowed my own way in compiling a report of this nature. And I note that my new typist is not yet familiar with the proper brackets, parens. and underlines. I do not think that will detract much from the enclosed.

The Palouse report which gets into the Kaniakin and various Palouse blood lines, will I believe clarify some of the Wanapum situation as well. It will be much more extensive, running to some one hundred pages. It is now in the hands of the typist.

Again, rest assured that I have a thorough understanding regarding the preparation of these reports. You be the judge when they are in, as to their value.

Last Saturday and Sunday I made an interesting field trip from Vantage, north of the Priest Rapids country, into usually inaccessible country with an old relative of Chief Moses. He did much to clear up the Wanapum and Priest Rapids and Wenatchipum boundaries, gave me the village sites of the Moses Columbias along the river, names etc. He has been wanting to make the trip some 10 years to "preserve things for history." Wenatchee men who had started planning the trip with him have died. I was lucky to fall into it. He's a member of the Colville tribal council and appeared to have such an aversion to the Yakimas he nearly clammed up when he found I came from Yakima, but I straightened that out. The Material will be included in the Yakima report.

Sincerely
Click Relander