Wyampum feast, Celilo--April, 1953. (953

Ida Wynookie, Celilo

Catherine Rea, Warm Springs (Mrs. Tommy hompson's niece)

Flora (Mrs. Thompson) interpreting for hief.

Our poor home. Welcome. It dosen't matter your color or creed.
We are brothers and sisters. Certainly it is a pleasure to know the chief has so many friends.

We do not no how long each and everyone of us will live in this beautiful world. But while we live we should have peace and freedom and live in it.

I have suffered a long time. But it is a pleasure for me to be here, and to be alive. I greet you from deep in my heart. That is why I have this gathering. Even on my death bed. So what little is on the table, all we can afford, is for you. I hope you are all satisfied.

Mrs. Tommy Th mpson.

6

Tommy--Now today is the religion, created for the red people, given by the Creator. The word of worship has been respected by all nations. Now the old man has announced his illness. He has been that way quite a time.

"e appreciate your kindness, your friendship.

There shall be No drinking which makes you crazy. Control yourselves. You might get hurt by an accident, or you might kill your own brother. Respect yourself. Respect your brother, so 900 we will all be happy when you return home.

Johnny Whiz, head man, long house.

Charley witettochan, long house committee.

Tommy George, Councilman.

Howard Jim

Freddy Colfax

enry Thompson Charley Wyman (head fix up long ho se, decorating) James eorge

George Thomas

Tommy McDonald

Klickitat

Ernest ackson

Klickitat head hunter in Klickitat, five deer .

r'ishermen

Fercy Brigham

Andrew Jackson, and son, Elliot

Charley Quitellochan

Oscar Billy deer meat

Howard Jim deer meat

root diggers

Elsie om

Hanna Yallup

Minnie Shoaway

Minnie Cherley

Mrs. Lue homas (Went toward warm prings..50 miles, place called

Shaniko

ooks -- Han na Yallup, head

Mrs. John Whiz

Nellie Wuitettokan

Elsie Thm

Sarah -Davis Thomas

Teona Moses

Mrs. Andrew Jackson

Minnie Charley

Head server -- Mrs Oscar Billy

Toquinut-spring chinook Shoshine--steelheads 600 people.

46 salmon, close to 30 pounds each.

Wyams and other Mid-Columbias. 48 own homes on river.

325 plus Tenino, Dog River, White Salmon, Cascades, Wyam, Spear Fish hief Thompson moved ive times during life. Fish wheels came along, moved again. Celilo Canal. Old Tailway, all caused move.

first the Celilo Canal, then the highway, then the railroad, then the dam

Road to graveyard destroyed 20 years ago. by railroad. We ver replaced

Buried at Deschutes since then, or carry up the clift to reach burial yard.

Cascade or Dog River. Source. Plice Slim Jim Charley, Hood River

Waicacaus (spelling not checked but place name down in "ahhacross from Hood River Skoo-kom

Nom ah nit-Mountain and place where  $^{\bar{A}}$  lice lived, about four miles east and slightly south of  $^{\bar{H}}$ ood  $^{\bar{R}}$ iver.

Husum- Ate and prepared Cah Lie type salmon, there.

Doctor at Hausum was named Schow Kluhn. He was Jim Cayuse's uncle.

Wasalla Wa-sa lalla was name of town, village, maxwaxhingtonxahore at nood "iver, where bayou" sweeps in from river at town site.

Wasallapum was name of Dog River people for themselves.

Alice Slim Jim Charley was widow of kix Henry Charley, a Yakima. Wilson Charley's wife was Alice Charley's niece.

Tomlick (Indian eorge) son of Chenadaier. (varly-day medicine man)
Henry harley, 64 Yakima, died November 26, 1951. Allotee No 3051]2
Alice Slim Jim. wife.

Julia harley, daughter, akima

Wora harley, daughter

Nora Charley is not eligible under Yakima Enrollment act to take akima property other than personally. Valuation of property \$20,078.39.

Underwood--Name was Tanawot. (some pronounced it Nomanit in later days)
Little White Salmon--Scach Thal Malth

Non Son Sah- ather's father, lived Wyam. Got woman at

Nomanit. "is name was om Sus.

Mother was a Cascade

Alice's mother's name was "is Kay Dah Ni (earlier mentioned, corrected, she misunderstood me, and it was her grandmother.)

Alice's niece, Bessie, married. looded out at mouth of hiteSalmon. (Bessie wempts)

Alice 's father was Thomas Jim Slim Jim

Walla Chee was a chief, lived at Hood River.

Wa Hask Ha lived at Husum. He was the strongest doctor.

Ah Lim Ma was name given Indudod to first whites who came down the river, by Hood River people.

Why he was name given by whitesto first whites who came up the river. Name for white people was Kou kook.

Abalone called-Mi sheel

Bear Anahoy

Block berries Sauhaut

Buffalo- Yapanit.

Basket -Carlas

Blanket-Le Shawl also Paloch wnch

Toos Kay-Seven

Pah Haupt Tit 100

Klupt Klupt- dried salmon.

Don't make ground salmon at Cascades. That was done above, but not at the Cascades.

Eagle- Whyahma

Na pe Witcusha-to Dish

Wycamish-fish (noun)

Fall Tia em (Season)

House-neet (nesha, warm springs)

leg- Kochlh

Pach hu ha Me-Cascade or Dog River word for Husum

Wach Rush Pahl-name for Snake River people.

Cahawit-first foods feast.

"ater-chose

Ahna num-winter

Snow-poey

"ind River- ko hos me pa

Wind Mountain-im Nu Wa us (Same maybe in Wy m)

Rain- och Toch Sha

Mountain Lion - AhTahCha

Ka Sahl Lis-Mountain, where her home is.

Low Le Pum-Mountain, no skidded shore (across in "ashington)
Whas "hy Pum (or Klickitat) land there. That is where Klickitats lived
This was northeast of Hood River. Big mountain marker.

Mountain-Pqht cano.

Rcck-Pschwa

Chinidere Mountain, on Oregon side by Lost Lake. hinidere. omluke, son of Chinidere, the last chief of the Waucomas. Old Reorge of Tomluke, chief, Cascades to the Dalles. On Chi Chi-Little Luckamas. Rhodes Ranch.

Leg-Wo-hah

Eel-kawqual.