

July 1st 1885
STATISTICS

ACCOMPANYING

ANNUAL REPORT.



.....Agency,

.....U. S. Indian Agent.

Post-office address:

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Telegraphic address:

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Forwarded by Agent, 1885.

Rec'd at Washington, 1885.

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Statistics must be given for each tribe separately.

1. Name of agency, *Yakama Agency*
2. Names of Indian tribes, *Klikatat - Topnush & Wasco*
3. Population by tribes, *The 3 tribes are so intermixed that they may be called one*
4. Total Indian and mixed-blood population: Males, *635* Females, *637*
5. No. of mixed bloods, *22*
6. No. of children of school age, (a) *299*
7. Whole number of Indians who can read, (b) *about 270*
(a) Adults (over 20), *about 100* (b) Youths (under 20), *about 170*
8. No. of above who can read in English only, *all 170*
9. No. " " " Indian " *00*
10. No. " " " English and Indian, *00*
11. No. of Indians who have learned to read during the year, *30*
12. No. of Indians who can use English enough for ordinary intercourse, *probably 300*
13. No. of Indian apprentices who have been learning trades during the year, *8*
14. Name the trades, *Carpenter-Blacksmith Wagon maker-Harness maker*
15. No. of Indians who have received medical treatment during the year, No. of births, No. of deaths,
16. No. of missionaries (not included under "Teachers")—*1*
(a) Males, *0* (b) Females, *0*
17. What contributions have been made during the year, and by what religious societies, or other parties, and for what purposes:
\$500 contributed by the Missionary Society of the M. & C. Church for support of Missionary Indian
18. No. of church buildings, *3*
19. No. of church members—White,
(a) Male, *9* (b) Female, *10*
No. of church members—Indian, *about 400*
(a) Male, *about 160* (b) Female, *about 240*
20. No. of Indians who wear citizen's dress, *all*
(a) Wholly, *3/4* (b) In part, *1/4*
21. No. of Indians, including women and children, killed during the year: *2*
(a) By Indians of the same tribe, *1*
(b) By hostile Indians, *0*
(c) By U. S. soldiers, *0*
(d) By citizens, *1*
22. No. of white persons killed by Indians during the year: *0*
(a) Males, *0* (b) Females, *0*
23. No. of Indian criminals punished during the past year: *46*
(a) By civil and military, *46*
(b) By individual Indians, *0*
(c) By Indians—tribal organization, *Indian Council 46*
24. No. and kind of crimes against property of Indians committed by whites during the year, *2*
Two horses were stolen from Indians on this reservation by white men
25. No. and kind of crimes against persons of Indians committed by whites during the year, *one*
A drunken Indian was shot & killed by a white man
26. No. of whites who have been punished for crimes against Indians, *one is in jail for horse stealing*
27. No. of whisky sellers prosecuted, and kind and extent of punishment of each: *7 in all Punished by imprisonments ranging from 1 to 6 months*
28. No. of acres tillable, *250,000*
29. No. of acres cultivated during the year, *including meadow, 130,000*
(1) By Government, *1200* (2) By Indians, *11800*
30. No. of acres broken during the year:
(1) By Government, *20* (2) By Indians, *about 200*
31. No. of acres under fence, *about 22000*
32. Rods of fencing made during the year, *about 2000*

(a) Between 6 and 16.

(b) The total of (a) and (b) in question 7 should equal total of questions 8, 9, and 10.

33. Produce raised: By Government. By Indians.
- Bushels of Wheat, *1475*
- " Corn, *10*
- " Oats, *925*
- " Barley, *1375*
- " Rye, *00*
- " Potatoes, *1300*
- " Turnips, *50*
- " Onions, *30*
- " Beans, *15*
- " Other Vegetables, *Carrots, 500 lb*
- Number of Melons, *100*
- " Pumpkins, *200*
- Tons of Hay cut, *450 - 3500*
34. Pounds of Butter made, *00*
35. Pounds of Butter sold, *00*
36. No. and size of allotments made to full-blood Indians, (a) *00*
37. No. and size of allotments made to mixed-blood Indians, (a) *00*
38. No. of Indians actually living upon and cultivating lands allotted in severalty, *no allotments made yet*
39. No. of male Indians (full bloods) who undertake manual labor in civilized pursuits, *about all*
40. No. of male Indians (mixed bloods) who undertake manual labor in civilized pursuits, *all = 9*
41. No. of Indian families engaged—
(a) In cultivating farms or small patches of ground, *Say 300*
(b) In other civilized occupations, (b) *20*
all Indians now on reservation are engaged farming or raising stock - usually engaged in both to a limited extent.
42. No. of mixed-blood families engaged—*4*
(a) In cultivating farms or small patches of ground, *8*
(b) In other civilized occupations, (b) *1*
43. Stock owned: By Government. By Indians.
- Number of Horses, *49*
- " Mules, *3*
- Stock owned: By Government. By Indians.
- Number of Cattle, *2035*
- " Swine, *110*
- " Sheep, *none*
- " Domestic fowls, (c) *46*
- Increase during year: By purchase. Natural increase.
- Number of Horses, *Govt. 11 - Indians*
- " Mules, *147*
- " Cattle, *147*
- " Swine, *16*
- " Sheep, *00*
- " Domestic fowls, (c) *30*
44. Feet of lumber sawed, *Mill burned*
45. Cords of wood cut, *estimated 200 = 700*
46. No. and value of robes and furs sold, *\$50. Estimated about 350*
47. No. and kind of dwelling houses occupied by Indians, *350*
48. No. and kind of dwelling houses built for Indians during the year, *00*
49. Cost of the same to the Government, *00*
50. No. and kind of dwelling houses built by Indians during the year, *00 estimated 50*
51. Cost of same to the Government, *00*
52. No. and kind of agency buildings erected during the year, *1 Office - 1 Laundry - 1 Barn*
53. Cost of same to the Government, *about \$750*
54. No. of pounds of freight transported by Indians with their own teams, *For Agency 63531 besides a large amount for merchants*
55. Amount earned by them by such freighting, *from Government \$80296*
56. What proportion of the subsistence of your Indians is obtained—
(a) By labor of Indians for themselves or others in civilized pursuits, *all*
(b) By fishing, hunting, root-gathering, &c., *none except as pasture*
(c) By issue of Government rations, *about 1/10*
57. No. of whites on reserve by authority of law:
Employes, *16*
Other members of their families, *15*
Other white persons, *2*
58. No. of whites unlawfully on reserve: *2*
Upon what pretext, *married to Ind. women*
Occupation, *farming*
Amount and quality of land occupied by them, *wives 1640 ac*

Statistics in regard to wool, cotton, blankets, baskets, fish, berries, sugar, or other important Indian manufactures or products should be added to the above. Where more space is required in the blank, use additional paper, and refer to the question by title or number. Give statistics of each tribe separately.

(a) To date. (b) Name the occupations. (c) Chickens, ducks, geese, or turkeys. † Huts, brush houses, or mud houses are not to be included under this head.

Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

Washington, D. C., July 1, 1885.

SIR:

You are hereby directed to forward the Annual Report of your agency, *in duplicate*, in time to reach the Department not later than the *first of September*.

The report should be written with black ink, in a legible hand, on foolscap or legal cap paper, and on only one side of the sheet.

It should furnish the Office with a concise but clear view of affairs at your agency, the condition, habits, and disposition of the Indians under your care, and reliable information as to the character and extent of progress made, and should be a full but brief summary of all notable events and changes that have occurred there during the year. Any results growing out of the adoption of the "Rules Governing the Court of Indian Offenses" should be reported.

It must be borne in mind that this report is intended for public as well as for office use, and therefore it should contain such information as in itself will afford to one who inquires for the first time respecting your Indians a fair picture of their condition, as well as a condensed history of the year's work; and it should also be borne in mind that this report cannot be relied upon by the agent for securing definite action by this Office, but that matters requiring office action must be presented in a *special* report on *each* subject.

The accompanying blanks, furnished for statistical information, should be carefully and fully filled out and forwarded with your report. These are *not* required in duplicate. Statistics for maturing crops not yet gathered may be estimated. No delay in forwarding the report will be allowed on account of inability to furnish the exact figures; but when the figures are estimated that fact should be stated.

A report must be given of *every* school among your Indians, whether carried on by Government or other parties. If white pupils attend the schools they must not be included in these statistics, but may be reported separately.

Every question must be answered, as this Office should not be left to infer from a blank that a question does not apply to your agency or that an answer is naught. Answers should be given in *figures*.

The subjects of agriculture, education, missionary work, Indian industry, civilization, &c., upon which information is sought in the blanks, will of course be noticed in detail in your main report.

These statistics should show *the actual state of affairs* at your agency, whether creditable or otherwise. "Rose-colored" statements are not wanted, as their ultimate effect would be to throw discredit on all statistics published by the Indian Office. Therefore, the report should not be made up in your office by mere guess-work, but you must go yourself or send a reliable employé among your Indians and ascertain the facts.

Acknowledge the receipt of this circular letter and state at what time you will mail your report to this office.

Commissioner.