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SECRETARY OF STATE OFFICE

A. LUDLOW KRAMER, CHAIRMAN • • • • •

OLYMPIA, WASHINGTON 98501

• SAM S. REED, EXECUTIVE DIRECTOR



DANIEL J. EVANS
GOVERNOR

December 5, 1968

Dear Editor:

It is with great pleasure that I send you the enclosed copy of the report of the Governor's Advisory Council on Urban Affairs.

Composed entirely of volunteer citizens, the Council has created an outstanding study. I am confident that this report will make it possible for citizens and legislators alike to more clearly assess state priorities and gain a broader perspective of the pressing problems of Washington State today.

Very truly yours,

A. Ludlow Kramer

Chairman

ALK:sw

Enclosure

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