Mrs. Elizabeth Rider Montgomery, 4801 Deach Drive, Seattle 16. Wash.

Dear Mrs. Montgomery:

Enclosed is a copy of Strangers on the Land. I know the Yakima Tribal publication committee would want you to have acopy of this publication. Doesn't look like a major production but there's 63,000 to 35,000 words therein, (excluding footnotes) and it involved more than considerable research. But when you operate on a budget (tribal committee) you stick by a budget and printing doesn't permit hard covers at "1.50 etc. extra. And show me 63,000 to 65,000 words illustrated, footnotes etc. for "2.25 these days. They wanted it at cost.

he actual publication date was Feb. 5,1963, due to a predetermined holdup because of a printer tieup.

Received a phone call from Mrs. Robinson about a TV pre-cut and am writing her. Looks rather dubious that I can make two weekends in a row because of our vacation schedule at the office, and not too many can be gone the same weekend, but I'm hoping.

Hope you find a little bit of enjoyable scanning in Strangers. It will speak more for itself as time goes on. So me of the situations it pointed to are already come about.

Hope your plans are working out satisfactorily. ery glad Irvingds Mr. is going good and he has morethings to do in the solid writing line.

Sincerely Click Relander

Mrs. Tanna Robinson, 5051 24th Place South, Seattle, Wash.

Dear Mrs. Robinson:

Enclosed, a copy for you of the latest, Stringers on the Land. Actual publication date was Feb. 5,1963. Other date was "ready to go" and publication was delayed somewhat by printer. I'm sure the Yakimas would want you to have a copy. Cesn't ap ear so much but it has 63,000 to 65,000 words and it soldat virtual cost #2.25. Committee wanted it that way, hard covers would have added "1.50 per book and larger type doubled the production" cost which was plenty as it was I guess.

Appreciate your call about the TV pre-cut. It's rather tough in vacation time to takeoff on successive weekends as certain ones have to always be there on weekends. If the picture changes in next day or so when key man returns, fill call you but I'm not too hopeful, knowing how other plans have been made for thatweekend. One of the fellows has wanted to go to alifornia where his grandmother will be 103 and his parents will celebrate a wedding anniversary.

Don and Tom have copies of "Strangers." This is your own copy, but if you have no special interest in such, feel free to give it to someone who does. It will speak for itself as the years go on, I hope. Anyway it's documented.

Hope your program goes ok. lad Trving, Don etc. are on it. It's in the bag then.

Sincerely

Dr. Theodore Stern, Pendleton, Ore.

Dear Dr. Stern:

It was nice to meet you again, at the Sunday feast.

I am sending you a copy of Strangers on the Land, (63,000 to 65,000 words) which is self explanatory, and might provide an idea or so. I would be interested in your observations after you scan it.

I am sending, to your same address, another copy for Bruce Grigsby.

t am sure the Yakimas would want you two to have this publication.
And I hope that as time goes on, one or both of you may have so ething to send me in a line of activity that keeps going on and on without much progress.

I of course will be particularly interested in the Klamath postscript, since happenings there may well indicate the min future of many I dians in many regions. In fact, I am hopeful that I may be able to spend some time there and check into "personal conditions as result of..." Hope the U has time for this work.

Incendentally, deviations in the various feasts are still in progress. By that I mean that only through attendance at many of them, comparing notes with past ones at various times of the year etc. are these deviations, though slight in most cases, noticeable.

I shall try and remember to send you a clip from time to time about the Yakima situation.

Sincerely

Yakima Tribal Office,
Yakima Indian Agency,
Toppenish, Wash. box 632

Acquisitions:
Denver Public Library,
Denver, Colorado.

[1963]

Dear Acquisition Supervisor:

Received has been auditor's warrant No. 28728 (city and county of Penver) sent re: requisition No. 25951. This is in the amount of \$2.25

The order is in payment for items delivered (3) Relander, transfers on the Land, listed on the pink form as E490556 and E490558 May 16, 1963)

As sent and billed:Strangers 3, 1.35 unit, \$2.25. Is counted to libraries for 2 or more copies. This made the total cost \$4.05.

we hope it is possible, on the face of this letter and upon examination of your "invoice -voucher" to draw another warrant in the amount of "1.80, which with the \$2.25 sent totals the amount of the billing, "4.05 (unless it was a clerical error on the part of the biller.

Sorry this has inconvenienced you.

Sincerely
billing clerk
for Strangers on the Land.

July 12,1963

United States Department of Justice, Bureau of Prisons,

U.S. Penitentiary,

McNeil Island, ash.

Attn. Mr. W.J. Sparling, purchasing agent

Dear Sine

Your letter of June 20, addressed to "Yakima Tribe, Indian Agent, Toppenish" was given me today by the tribal office.

Orders for Strangers on the Land-Relander are filled through the Yakima Tribe, ex 632, Toppenish, Wash. To my knowledge the key Book Service of Bridgeport, Conn. would only re-place an order through the tribe.

The price is #2.25, post free and payment or vouchers should be made out merely the vakima Tribe.

Enclosed is a"promotion" sheet which announced the Feb. 5 publication.

Sincerely

Sept. 2,1963

(Mrs.)L.Frances Jones, Chief, Acquisitions Section, Smithsonian Institution, Washington 25, D.C.

Library

Dear Mrs. Jones:

Upon my return home from a research trip into Oregon, idaho and Montana, I find your inquiry as to the price of Strangers on the Land, directed to ranklin Press, forwarded to me by the Press, (which does not have the booklet for sale.)

At the time of publication, last Feb. 5, the Yakima Tribe directed a copy to your repository! And since you may have another section for such material, I am sending another copy for the Acquisitions Section. I am sure the tribe would want this done.

Moreover the Institution has always been helpful to me, and from time to time, when there is surplus material has made some of this available to me. Eventually, of course, this material will find its way into proper repository that does not have benefit of Smithsonian material.

On occasion I hope you will note my continued interest in surplus material to your surplus distribution section.

Although "Strangers" bears a 1962 imprint it was not issued until Feb. 5,1963: And since that time it has been issued Library of Congress catalog Card Number 63-1689.

Sincerely

The Amerindian,

27 E. Monroe St.,

Chicago 2, Illinois 60603

Dear Sirs:

A copy of my Strangers on the Land has been sent to Miss Fay Pinkerton, 404 N. Marion Ave., Wenonah, New Jersey, as requested in your orders of 8/19/63 sent to me at Yakima.

This is a tribal publication and payment should be made out to The Yakima Tribe. The item is \$1.35 unit for \$2.25 re-sale.

Thank you for your trouble in forwarding the order, which to individuals is normally \$2.25 so it provides some small profit to you.

Thank, you also, for thereview note in your July-August issue. While the small supply yet left, remains, should you receive other orders they will be sent out promptly with carbon of transmittal.

Sincerely

The Amerindian,

27 East Monroe St.,

Chicago, Illinois 60603

Dear friends:

Your second order of the Yakima tribal publication,

Strangers on the Land, has been received and filled, immediately.

Enclosed is another carbon of "letter of transmittal." You will note no price is mentioned.

This ordem, invoice order No. 17489, for which you kindly enclosed mail label, was to Minot State ollege Memorial Library, Minot, North Dakota.

The first order, dated 8/19/63 was receivedlast week and was filled immediately and billed to you. It was to Miss Fay Pinkerton, 404 N. Marion Ave., Wenonah, New Jersey.

These orders are received by me at the Yakima Republic, satisfactory but if others are received, perhaps it would be best to send them to my home address, 1212 N.32nd Ave., Yakima, Wash.

The publication of the Yakima Indian Tribe, as setup, permits you, as you are handling it, the "dealer" discount or 1.35 ment unit price for \$2.25 re-sale. All checks should be made out to Yakima Tribe.

Sincerely thanking you for your trouble.

Encls: Copy of transmittal note 2-Bill (to you) for same.

Sincerely Yours

Sept. 20 [1963?]

Mr. J.W. Vigneron, purchasing agent, Veterans Administration Hospital, Walla Walla, Washington.

He: 5085/1342

Dear Sir:

By regular mail, first class, (instead of book rate or educational material) a copy of Strangers on the Land, ordered from the Yakima Tribe Sept. 4 was sent your department Sept. 20. This included hurried note of explanation and routine billing.

It was not sent COD, since one or two experiences has shown that the postoffice charge for this runs around 70 cents extra. That is out of proportion for a \$2.25 purchase, even though the production contains 63,000 to 65,000 words (large as a standard size book running usually 45,000 to 60,000 words and selling for \$5.00 to \$10, inhard cover.

Customarilythere is no delay, in orders. The Yakima Tribe is in no way responsible for the present, which is still as rapid as the usual book ordering service.

This was a tribal publication. However a tribal office cannot handle its big routine of business for 5,000 and more persons. So I had agreed to pick up the mail etc. , thus saving this immense amount of detail even for a publication of some 2,000 copies.

Since this was issued last February I have been checking the office each week. But since promotions, reviews etc. slacked off, and orders declined, the visits were spaced at two-week intervals. This is proper as there are not many of the copies left. Within a few months, even less, there will be no books to fill orders.

A routine billing was enclosed, since this provides you with the proper information for processing, and since all checks MUST be made out to The Yakima Tribe. Books were mailed, free. Thus you see what with holding down production cost to the minimum and mailing free there is no leeway for setting up a special staff to handle mailing, etc.

Please feel free to return the booklet! Dealers who come across it even a year from now will be offering it for \$5 or more. I know this from experience. One of my out-of-print, and just a few years ago productions, Drummers and Breamers, issued at \$6 hard cover is now selling readily for \$17.50 when a dealer obtains a copy.

Please accept my apology, as this is no oversight on the part of the tribe in any way. Your letter is the only one of the reason received.

Sincerely Click Relander