

Enumerator's Sheet No. 489

(Triplicates.—See Note.)

## TENTH CENSUS OF THE UNITED STATES.

## INDIAN DIVISION.

District No. 2 Central

SCHEDULE NO. 1.

## POPULATION.

People of the

Klickitat

Tribe belonging to

Gakama

Reservation,

Gakama

Agency,

enumerated by me on the

1<sup>st</sup>

day of

Nov, 1880.Chas Olney

, Enumerator.

Post Office, H. Incure

NOTE.—The Census year begins October 1, 1879, and ends September 31, 1880. All persons will be included in the enumeration who were living on the 1st day of October, 1880. No others will. Children born since October 1, 1880, will be omitted. Members of families who have died since October 1, 1880, will be included.

The use of this sheet will be confined to the report of one family, in one dwelling, viz: House, set of rooms in Pueblo, Lodge, &c. The number of the dwelling within reported upon, in the order of the Enumerator's visit, is \_\_\_\_\_

If several families are living in the same house, &c., each will be numbered in the order of visitation.

The number of the family, reported upon in this sheet, is \_\_\_\_\_

The location of the dwelling, by legal or natural subdivision of the Reservation is as follows: \_\_\_\_\_

Its description. If House, indicate by [H.], and state whether of Brick, Stone, Adobe, Frame, or Log; if Pueblo, indicate by [P.], and state whether of Stone or Adobe; if Lodge, indicate by [L.], and state whether of Cloth, Skin, Slabs, Poles, Brush, Bark, Tule, Stone, Earth, &c.: \_\_\_\_\_

This sheet will be filled up in triplicate. One copy will be mailed to Maj. J. W. POWELL, Special Agent, U. S. Census, Indian Division, P. O. Box 585, Washington, D. C. One will be mailed to the Commissioner of Indian Affairs, Washington, D. C. The third will be retained by the Enumerator until called for.



THE NAME OF EACH PERSON WHOSE PLACE OF ABODE ON THE 1ST DAY OF OCTOBER, 1880,  
WAS IN THIS FAMILY.

| INDIAN NAME. | ENGLISH TRANSLATION OF INDIAN NAME. | ENGLISH, SPANISH, FRENCH, OR OTHER NAME HABITUALLY USED. |
|--------------|-------------------------------------|----------------------------------------------------------|
| 1            | 1                                   | 3                                                        |
| 2            | 2                                   | 3                                                        |
| 3            | 2                                   | 3                                                        |
| 4            | 2                                   | 3                                                        |
| 5            | 2                                   | 3                                                        |
| 6            | 2                                   | 3                                                        |
| 7            | 2                                   | 3                                                        |
| 8            | 2                                   | 3                                                        |
| 9            | 2                                   | 3                                                        |
| 10           | 2                                   | 3                                                        |
| 11           | 2                                   | 3                                                        |
| 12           | 2                                   | 3                                                        |
| 13           | 2                                   | 3                                                        |
| 14           | 2                                   | 3                                                        |
| 15           | 2                                   | 3                                                        |
| 16           | 2                                   | 3                                                        |

NOTE A. Question 1.—The spelling of the Indian name will be according to the alphabet provided in the "Introduction to the Study of Indian Languages," furnished to the Enumerator.

NOTE B. Question 4.—The head of a family will be first entered, on line 1. Frequently the head of a family is a woman.

NOTE C. Question 5.—The word "widow" is to be used as an affirmative answer in every column where it is appropriate, as 5, 6, 7, 9, 20, 21, etc. In column 7, the words "Widowed or Divorced" or "Thru-out" must be used.

NOTE D. Question 6.—The word "Married" is to be used as an affirmative answer in every column where it is appropriate, as 5, 6, 7, 9, 20, 21, etc. In column 7, the words "Widowed or Divorced" will be applied to male as well as female, and will be entered where the person has been married and is *now* living without husband or wife. In case of divorced persons the letter "D" is to be used.

NOTE E. Question 7.—The word "Marriage and Divorce" will be entered in accordance with Indian customs and not the laws of civilization.

NOTE D. Questions 12, 13, 16, and 29 to 38, inclusive.—In many cases the numbers and quantities called for cannot be accurately determined. In such cases, the Enumerator should make careful estimates. Estimates should be included in brackets, thus: [ ]

NOTE E. Question 8.—This refers to the civil government of the Tribe. If the Chief is such by Tribal regulation and of the first rank, enter "1," if of the second, "2," if of the third, "3," etc.

NOTE F. Question 9.—If by appointment or election through action of the U. S., enter "A" or "B."

[illegible]

NOTE F. Question 15.—If the month cannot be ascertained, enter the season, as Spring, Summer, Autumn, &c.  
NOTE G. Question 16.—The following list will be used when applying for making entries under the name of a Native American, or of a person of Indian blood, viz: Farmer, Miller, Carpenter, Blacksmith, Lebover, Cooper, Hunter, Gunner, Fisherman, Fanner, Weaver, Miner, Soldier, Sailor, Merchant, Indian, Policeman, Indian man, Pipe-maker, Arrow-maker &c. Special attention is to be directed to reporting "Mellichoism" as it is the only occupation among Indians resembling a profession in civilization. No entries will be made in this column, or in those numbered from 27 to 47, inclusive, respecting children under 10 years of age.  
NOTE H. Question 20.—The fact of vaccination must be ascertained by the Enumerator by actual observation of the scar left by the operation.  
NOTE I. Questions 43 to 48, inclusive.—If the entry in these columns is affirmative, the support is wholly from the source indicated. When fractions are used, their sums from the several columns relating to each individual should be unity.