



*The Board of Curators*  
*of*  
*The Washington State Historical Society*  
*cordially invites*

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*to membership in the Society*

# *The Washington State Historical Society*

315 North Stadium Way

Tacoma, Washington 98403

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# *The Washington State Historical Society*

## FUNCTION

The Society was organized in 1891 and incorporated as a non-profit institution in 1897. Its headquarters, museum and library are located in the five-floor State Historical Building, 315 North Stadium Way, Tacoma. Its dedicated purpose is to record and preserve the continuity of events that started long before our state was an outpost of American civilization. The safeguarding of artifacts, books, maps, pictures and manuscripts provides primary source material for research, education and public entertainment. Located in the heart of an area in which some of Washington State's most thrilling history was made, the Society is in the first rank of the outstanding educational institutions of the state.

## MEMBERSHIP

We invite you to do your part in helping us to do a serious job of recording the history of this state and the Pacific Northwest. Your membership entitles you to liberal discounts on the handsome and scholarly publications of the Society, provides the Pacific Northwest Quarterly and the News Notes, keeping you informed of historical activities through the state. Most of all, you have the satisfaction of knowing that you are contributing personally to the important task of conserving our heritage for today's citizens and generations to come.

**. . . . INVITATION TO MEMBERSHIP**

**WASHINGTON STATE HISTORICAL SOCIETY**



**THE MUSEUM  
ON THE BAY**

**Date**\_\_\_\_\_

**Attention: The Director**

**Sir:**

Please receive my application for membership in the Washington State Historical Society. I am interested in the history of Washington State and desire to help support the important work of the Society through my membership.

**NAME**\_\_\_\_\_

**ADDRESS**\_\_\_\_\_

Enclosed is a check for the payment of dues in the amount of \$\_\_\_\_\_

**DUES . . . Annual, \$4.00 a year. Sustaining, \$25 a year. Corporate, \$100 a year. Membership, \$100 for Life.**