

Church Directory

Congregational church-Rev. H.W. Dixon, pastor. Morning services at 11 o'clock a.m. evening services at 7 o'clock Sunday school every Sunday at 3 o'clock. Preaching at Ahtanum on the following Sundays, March 16 and April 13, May 11, June 8, July 6, August 3 and 31st.

Methodist church-G.W. Strong, pastor. Services in Centennial hall every first and third Sunday in each month at 11 o'clock. Sunday school every Sunday at 10 a.m. Services every second Sunday on north fork of the Cowyches at 11 a.m. and on south fork at 7 p.m. Every fourth Sunday at the Wenas school house at 11 a.m. and 7 p.m. At Tampico on Tuesday and Wednesday evenings after the first Sunday in each month.

Christian church.--I.A. Flint, pastor. Morning services at 11:30 ~~evening~~ evening services at 7 p.m. Sunday school every Sunday at 10:30 a.m.--The Signal, Nov. 8, 1884.

Rev. I.C. Baker of Salem, Ogn., superintendent of the Baptist missions of the Pacific coast has made arrangements to build a church at North Yakima.

This makes seven churches that have selected sites there.

The capital of Washington bids fair to earn the subriquet of "the city of Churches--" The Washington Farmer, Feb. 14, 1885.

Presbyterian

Rev. J.R. Thompson a very bright minister of the Presbyterian denomination has secured lots at New Yakima and will shortly erect a church and move from Olympia to edify us--The Washington Farmer, Feb. 14, 1885.

Pre byt rian

Rev. J.R. Thompson, general missionary of th Prebyterian
hurch for Washington Territory will conduct public services in
Shull's big tent tomorrow, Sunday, morning at 11 o'clock

At the request of over twenty members and by order of the
Presbytery Mr. Thompson will organize a church in connection
with the preaching service. A number of friends from the
surrounding valleys have promised to be present and the
occasion will be one of marked importance in the
development of the higher interests of our youthful city.

Measures will also be instituted looking towards the erection
of a church building in North Yakima of which there is a great
need. It is to be hoped that everybody interested in the growth of
our town will be present at the service---The Washington
Farmer, March 14, 1885.

Presbyterian

The Oregonian is really getting funny. Its la t Sunday issue says:

It is said by an eye witnesses to be a beautiful and touching sight at North Yakima last Sunday morning when the hour of service arrived to see in front of the Presbyterian meeting tent Mr. Alfred Holman painfully supporting a triangle while Mr. Paul Schulze belabored the same in a passion of pious zeal with a railroad spike

Nobody , so our informant says, was unkind enough to note the trout flies hooked into the hat bands of those truly guileless young gentlemen--The Washington Farmer, April 4, 1885.

Presbyterian

The new chapel of North Yakima was opened for public worship on Sunday last.

A good congregation attended and were both delighted and edified by the simple but solemn and impressive services of the Presbyterian church. The music was led by a well trained choir composed of some of our prominent citizens who have taken a praiseworthy interest in forwarding of church work in our town. It would have been considered excellent music even in a large metropolitan church.

Rev. J.R. Thompson (cop) led held his audience deeply interested to the end of a forty-five minutes sermon, both logical and impressive on "The Forgiveness of Sin."

A number of zealous Christians were present who had traveled a good many "long Scotch miles" to participate in the services of their "Ain Kirk" on this, to them, delightful occasion; presenting quite a pleasing contrast to the conduct of some people who pretend that a few city blocks is too far to walk to church on a fine Sunday morning. An interesting part of the service was election to the eldership of Mr. Hugh Sinclair. This gentleman had served in the office for some years in his home in Nova Scotia and his installation into the same position in this North Yakima church only to continue a course of good service will begun in a distant land.

The new chapel in which these services were held in a neat gothic structure capable of seating ~~2200 persons~~ 120 persons in comfort. When it is painted which will be done forthwith, it will present quite a tasteful appearance and prove one of the attractions of our rapidly growing town.

The church building committee consists of Paul Schulze, A.M. Engle, R.B. Milroy, E. Ferguson and Hugh Sinclair, Esquires

They have adopted an outline plan for a fine building which will be connected with the chapel just opened by sliding doors so that the whole buildings can be thrown into one room should the numbers attending church at any time demand the increased accommodations.

Altogether this church has started out in a very conspicuous manner. The chapel was erected in just one week. A force of nine men were employed part of the time so as to insure its being ready for last Sunday's service. The seats had been all made during the preceding week and were ready to be put in the moment the building was completed. We venture the assertion that this chapel was built quicker than any other such house in Washington Territory. Much credit is due to all who have in any manner helped on this good work, which we hope is only the beginning of better things to come. The Washington Farmer, April 41, 1885.

Christian Church

The Christian church is on rollers moving towards North Yakima.

Last Sunday it was just this side of Lauber's and the old town people turned out in force to hear Rev. I.A. Flint's farewell sermon in the village--The Yakima Signal, August 2, 1885.

Episcopal

The sociable of the Episcopal Guild, at the residence of Mr. and Mrs. Geor. W. Carey, Thursday evening, was participated in by a clever company, who made the hours fly with the fun of dance, song, games and a very nice supper--The Washington Farmer, Nov. 14, 1885.

Churches

The forty delegates of the Christian church met in this city on Thursday and will remain in session over Sunday.

Today the subject of establishing a newspaper in Portland is in discussion and \$13,000 of the \$20,000 required has been pledged. The question of the location of the Christian college will come up for discussion in business session Saturday morning, but the final action will be taken later on by a committee consisting of F. Walden of Waitsburg; E.C. Sanderson of Ellensburg; F. Cowden of Tacoma; J.T. Eshelman of North Yakima; Rev. McCallam of Seattle; C.L. Moody of Spokane Falls and Rev. Neil Cheatham of Dayton.

Representatives of Tacoma and Seattle and other places are here endeavoring to secure the location of the college in their respective cities--Yakima Herald, October 2, 1890.

Pioneers

Christian Church

The tolling bell of the Christian church on Monday carried to many the knowledge of the death of Rev. Isaac A. Flint, one of the pioneers of the Yakima valley and the founder and first minister of the Christian church of Yakima City at the age of 76 years.

About a year ago Mr. Flint suffered from an attack of pneumonia from which he never fully recovered.

Mr. Flint was born in Chenango county, New York and crossed the plains to California in 1845. The next year he journeyed to Oregon but returned to California in '47 and engaged in mining for a couple of years; then again moving to Oregon he settled in Polk county, remaining until 1852, when he went to Wisconsin.

Recrossing the plains the following year he settled on lands in the Umpqua valley in southern Oregon where he lived for several years, moving from there to the Willamette valley and thence to Yakima in '68 or '69.

The deceased has been preaching ever since 1853 and it was largely through his efforts that the present Christian church was built, he having wielded the hammer and saw in its construction and cut most of the shingles that yet cover the building.

Mr. Flint was married twice and leaves a family of six children, Eugene Flint, D.J. Flint, A.I. Flint of Ellensburg, Albert Flint, Mrs. Joseph Fairbrook and Mrs. T.H. Look to mourn the loss of a father who was greatly respected by all.--
Yakima Herald, March 31, 1892.

Churches

Union Thanksgiving

The pastors of the churches of the city met in the rooms of Rev. W.H. Cornett in the Syndicate block on Tuesday afternoon of this week and arranged for a union Thanksgiving service to be held in the Presbyterian church.

Rev. R.S. Chase, rector of the Episcopal church, was asked to preach the sermon. The music for the occasion was put in charge of Rev. W.H. Cornett. This matter being disposed of the pleasant meeting together of the pastors suggested the idea of a ministerial alliance, with monthly meetings for discussion of the work to be done and for planning aggressive Christian and temperance work.

An organization was effected with Rev. S.H. Cheadle as president and Rev. Robert Warner secretary. Meetings will be held monthly and papers prepared and read by the members in turn upon practical topics--Yakima Herald, Oct. 22, 1891.

Christian

Elder M.L. Rose arrived Wednesday evening from Des Moines, Iowa and will immediately take charge of the Christian church, holding services there at the regular hours on Sunday next. Elder Rose is accompanied by his wife--Yakima Herald, June 29, 1893.

Churches

Thanksgiving day was observed in this city by a union service at Mason's opera house.

Rev. Warner of the Methodist church preaching the sermon to a crowded and appreciative house.

Captains Reed and Eshelman were there with their respective troops in full dress. After the service a rising vote of thanks was tendered Mayor W.F. Prosser for his veto of the proposed ordinance lowering the license of theaters of doubtful character. Every person in the vast assemblage rising to vote with a single exemption. It is difficult to see how such institutions can long thrive in our beautiful city with such a sentiment against them--Yakima Herald, November 30, 1893.

Churches

German Lutheran

Rev. E. Knappe of Seattle is in the city for the purpose of organizing a German-Lutheran church. He will conduct services once each month should he receive sufficient encouragement.

On Sunday next he will conduct services at the Congregational church across the tracks at 2 p.m.--Yakima Herald, Nov. 7, 1894.

Churches

The Seventh Day Adventists are engaged in building a small house of worship one block east of the Columbia school house.

The Lutherans will also build, it is reported, on a lot at the foot of Second street--Yakima Herald, March 7, 1895.

Christian Church

Rev. B.E. Utz of Drake University, Des Moines, has accepted the charge of the Christian church of this city and will arrive here about May 1. Rev. M.L. Rose will leave for his new home in Oregon early in April ~~and~~ says the Rev. Utz comes most highly recommended--
Yakima Herald, March 12, 1896.

Christian Church

The C_ristian church will give its annual (first) carnival on Tuesday evening, June 23. A pro ram will begin at 8:30 in which Mrs. Reavis and others will read.

The musical numbers will be rendered by Mrs. J.M. Gilbert Mrs. A.J. Willis, Mr. Jackson, the Male Quartette, Mr. Mills, the Sherwood children and Mrs. Swindlehurst--Yakima Herald, June 18, 1896.

Christian

Rev. Stevens, who succeeds to the pastorate of the Christian church arrived Tuesday evening.

He is from Des Moines, Iowa, and has a very pleasing and attractive manner which will help him very much in his new work--
Yakima Herald, Oct. 28, 1897.

Christian

Rev. I.W. Kimmel, the new pastor of the Christian church arrived in this city last evening and on Sunday next will open his work in his new field of labor--Yakima Herald, Dec.29, 1898.