

Camp Meeting


The Klickitat camp meeting will ~~be~~ commence July
6, 1876.

--Portland Oregonian, July 1876

One of Pasco's ministers ha lately resigned that field of labor and from his closing address we clip the following paragraph:

Brothers and sisters, I come to say good bye. I don't think God loves this church because none of you ever die. I don't think you love each other because I never marry any of you. I don't think yo love me because you have not paid me a salary. You dorations are mouldy fruit and wormy apples and 'by their fruits ye shall know them.' Brothers, I am going away to a better place.

I have been called to be chaplain of the Walla Walla penitentiary. Where I go ye cannot come, but I go to prepare a place for you and may the Lord have mercy on your souls. Good bye--Yakima Herald, Sept. 5, 1895.



Rev. J. Hsimazaki of San Francisco, a Japanese minister (Methodist) of that city who is visiting H. Komura, local representative of Asahi News, a newspaper published at Seattle, will present to the Japanese conference to be held in Seattle the latter part of the month a resolution asking for the establishment of a Japanese church in this section.

The conference will be attended by representatives of Japanese churches from all over the Pacific slope and if action is taken financial aid will be forthcoming from other sections for the building of as a building fund is maintained by the Japanese church association for the erection of houses of worship.

In the Yakima valley there are about 250 Japanese a large part of whom profess belief in Christianity and are members of the various denominations. --The Yakima Herald, August 11, 1909.

Washington, Jan. 19- The house committee on public lands today reported a bill of Congressman Summers of Walla Walla, Wash. to give the Whitman mission property near his home city to the American Board of Commissioners for Foreign Missions, a Congregational body.

Marcus Whitman, a Congregationalist missionary founded the mission in 1836 and after a massacre of its inmates by Indians, Nov. 29, 1847, it was abandoned. Summers introduced his bill as part of a project to revive the mission-
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