

R. A. Vatter

WASHINGTON STATE CONFERENCE

THURSDAY, December 8, 1966

8:00 a.m. Registration - \$1.00 continued registration for those not

Meeting - Governor Evans and Staff with Delegates of
Washington Indian Tribes.

9:00 a.m. Introduction

Address of Welcome - Mr. Jack Larson, Mayor of Yakima

*Plans for Conference - Antoine Skahan, Chairman

WEDNESDAY, DECEMBER 7, 1966

9:30 a.m. Group # 1
Group # 2

10:30 a.m. - 10:45 a.m. COFFEE

10:45 a.m. Group
Chinook Hotel, Yakima Washington

12:00 NOON

LUNCHEON

1:30 p.m. Group # 1

(Registration of Delegates - 7:30 a.m. to 8:45 a.m.)

9:00 a.m. Opening of State Conference by Antoine Skahan,
Chairman, Yakima Tribal Council, who will
introduce Governor Evans and turn the meeting
over to Governor Evans and his staff.

3:00 p.m. - 3:30 p.m.

3:30 p.m. Group # 1
Group # 2

Healthy Fishing Rights
Education

4:45 p.m. Summary of each discussion group.

7:00 p.m.

AGUEST

Mr. Charles S. Spenser
Toastmaster: Superintendent
Yakima Agency

Address by: Mr. H. R. Carmack
Assistant Commissioner,
BIA (Community Services)

ELEVENTH ANNUAL WASHINGTON STATE INDIAN CONFERENCE

December 8 and 9, 1966

CHINOOK HOTEL

Yakima, Washington

AGENDA

THURSDAY, December 8, 1966

8:00 a.m. Registration - \$1.00 continued registration for those not already registered.

9:00 a.m. Invocation _____

Address of Welcome - Mr. Jack Larson, Mayor of Yakima

*Plans for Conference - Antoine Skahan, Chairman

9:30 a.m. Group # 1 Timber Management
Group # 2 Housing

10:30 a.m. - 10:45 a.m. COFFEE

10:45 a.m. Group # 1 Housing
Group # 2 Timber Management

12:00 NOON LUNCHEON

1:30 p.m. Group # 1 Education
(a) Adult Education
(b) Higher Education
(c) Grants
(c) Possibility of Transferring Education to Health, Education & Welfare
Group # 2 Treaty Fishing Rights

3:00 p.m. - 3:30 p.m. COFFEE

3:30 p.m. Group # 1 Treaty Fishing Rights
Group # 2 Education

4:45 p.m. Summary of each discussion group.

7:00 p.m. BANQUET

Mr. Charles S. Spencer
Toastmaster: Superintendent
Yakima Agency

Address by: Mr. Wm. R. Carmack
Assistant Commissioner,
BIA (Community Services)

FRIDAY, December 9, 1966

9:00 a.m. to 9:20 a.m.

Address by: Mr. Dale M. Baldwin
Portland Area Director

9:30 a.m. Group # 1

Industrial Development and
Credit (Discuss small and
adjacent) Issuance of tax
free bonds to tribe

Group # 2

Law and Order
Taxes - Insurance
Fire Protection
Possibility of state tax
money to be funded to tribes,

10:15 - 10:30 a.m.

COFFEE

10:30 a.m. Group # 1
Group # 2

Law & Order
Industrial Development and
Credit

12:00 NOON

LUNCHEON

1:30 p.m. Group # 1
Group # 2

Communications
Roads

2:30 - 2:45 p.m.

COFFEE

2:45 p.m. Group # 1
Group #2

Roads
Communications

3:45 P.m. Summary of each discussion group.

Selection of host tribe for 12th Annual Washington State
Indian Conference 1967, and Chairman.

* All delegates in attendance will be divided into two groups, thereby
making for better discussions. Each tribe should be represented in both
groups.