

WASHINGTON STATE SPORTSMEN'S COUNCIL, INC.

MEMBER OF THE NATIONAL WILDLIFE FEDERATION

ANNUAL CONVENTION

June 8th, 9th, 1957
Yakima, Washington



*Yakima Sportsmen
Welcome You to
The Fruit Bowl of the Nation*

Keep Washington Green and Clean and a Better Place to Live for All Life for All Time



Ducks Feeding Along the Ahtanum Road

SATURDAY, JUNE 8, 1957

CHINOOK HOTEL

Registration.....	Mezzanine Floor	9:00 A.M. to 5:00 P.M.
Information.....	Mezzanine Floor	9:00 A.M. to 5:00 P.M.
Board of Directors.....	Pioneer Suite A	10:00 A.M. to Noon
Lands Committee.....	Pioneer Suite C	11:00 A.M.
Big Game Committee.....	Garden Room	12:00 Noon
Education Committee.....	Pioneer Suite A	12:00 Noon
Salmon Committee.....	Pioneer Suite B	12:00 Noon
Trout Committee.....	Pioneer Suite D	12:00 Noon
Upland Bird Committee.....	Pioneer Suite B	1:00 P.M.
Pollution Committee.....	Pioneer Suite C	1:00 P.M.
Other Committee Meetings.....	Call of Chairman.....	1:00 P.M.
General Session.....	Harvest Room	3:00 P.M.
Banquet.....	Harvest Room	6:30 P.M.

SUNDAY, JUNE 9, 1957

CHINOOK HOTEL

Registration.....	Mezzanine Floor	9:00 A.M.
Information.....	Mezzanine Floor	9:00 A.M.
General Session.....	Harvest Room	9:00 A.M. to Noon
General Session.....	Harvest Room	1:00 P.M. to ?

DIRECTORS

DAVID A. BOTTING, *President*
905 Fourth N. E.
Auburn, Washington

JACK WAITE, District 1
2312 Cherry Street
Aberdeen, Washington

HOWARD E. NELSON, District 2
2313 East 10th Street, OXford 3-0826
Vancouver, Washington

TOM STEENSON, District 3
Route 6, Box 45, Fleetwood 7-3516
Olympia, Washington

B. W. LYON, District 4
5604 River Road, WAverly 6549 (Tacoma)
Puyallup, Washington

FLOYD WHITMORE, District 5
5354 Admiral Way
Seattle 16, Washington

DR. LAWRENCE E. SMITH, District 6
1134 Grand
Everett, Washington

L. J. LAFRENIERE, District 7
1905 State Street, Phone 7676
Bellingham, Washington

FRED N. MINTZER, *Secretary-Treas.*
1004 Okanogan Avenue
Wenatchee, Washington

TED KUCH, District 8
KIMball 8-4098
Leavenworth, Washington

FRED M. LINDEKUGEL, District 9
Route 1, Box 444, GLencourt 2-3886
Yakima, Washington

LOWELL S. JOHNSON, District 10
1234 Gowan, 8-6687
Richland, Washington

JAMES RALLS, District 11
Phone 3691
Wilson Creek, Washington

PORTER CARTER, District 12
Colville, Washington

E. C. YARWOOD, District 13
East 1815 Ninth Avenue
Spokane, Washington

GLENN CHRISTIANSEN, District 14
Clarkston, Washington



Conservation Pledge

I GIVE MY
PLEDGE AS AN AMERICAN
TO SAVE AND FAITHFULLY TO
DEFEND FROM WASTE THE
NATURAL RESOURCES OF
MY COUNTRY - ITS SOIL
AND MINERALS, ITS
FORESTS, WATERS,
AND WILDLIFE

Dedicated—to improving conditions for hunters, fishermen and outdoors men—to promoting the propagation and protection of game and fish and their habitat—to the conservation and restoration of our natural resources for posterity and the protection of our rights therewith.



Installation of Sign by Yakima Valley Sportsman Association for Project of Juvenile Fishing