

New Mission

Rev. Father L.N. St. Oage left this city yesterday morning for the Yakima country, with supplies for there-establishing of the mission that was destroyed in the Attanem valley during the Yakima war in 1855-6 . He also purposes building a new mission in the Wenatchee valley next season, in connection with the one in charge of now.

— The Dalles Mountaineer, Oct. 26, 1867

The ladies of the Catholic denomination will hold a three days fair at their new church in Yakima commencing December 16th and continuing during the 17th and 18th.

The ladies will spread dinner and supper every day and between meals a choice cold lunch will be served up to the close of the fair about midnight.

Persons so disposed may contribute articles for the table or in fact any other department and all such will be gratefully received.

The fair will be held prior to the dedication of the church and the building will be richly decorated and the numerous departments will make up a complete ~~good~~ bazar of goods, valuable ~~of~~ as holiday presents, souvenirs of friendship. A cordial invitation is extended to the public at large--The Washington Farmer,
Nov. 22, 1884.

St Joseph's Mission

(sic)

In 1842 Father Pandoc of Paris came to the Antanum valley and founded the St Joseph's Mission, sixteen miles above Yakima City.

He built a small church and opened a school for the Indian children.

In 1855 there was an outbreak of the Indians and he was forced away. The ~~Indians~~ and new good Christians informed him that he would be killed by either the whites or Indians as both regarded him with suspicion.

One or two volunteers under Col. Nesmith set fire to the mission buildings and destroyed them. ~~Consequently~~ The Col. offered a reward for the perpetrators of the deed and also ordered that if found they should be shot down but it is not known that they were discovered.

The war continued two years until Col. Wright's command came in and subjugated the savages recovering 800 horses which he shot at Spokane bridge and executed some twenty of the chiefs, hanging a number of them at Hangman creek which act gave the name to that stream.

In 1867 Father St Onge rebuilt the mission church and put up a residence which buildings are still in use. He left in 1870.

In 1870 Father Jos M. Caruana of the society of the Jesuits succeeded Father St Onge and has remained ever since except two years-- 1881-82 and a portion of 1883 which he spent at the Colville mission as president of the college.

In 1875 Father Caruana purchased ground, overhauled the houses and opened ~~q~~THE FIRST SCHOOL IN YAKIMA CITY

In this he was assisted by three sisters. At first the small structure on the opposite side of the street from the Academy building was used for the school and church and residence of the

revered father.

The Academy building, as it stands today, was built in 1878. The average attendance is about thirty day scholars and a few boarders. In the near future a new modern capacious school house will doubtless be erected to accommodate the demands of the public as the country increases. There are now four teachers under charge of Sister Monaldi ??? the Mother superior with Sister Frances as the teacher in charge.

One mile west of Main street was commenced in October 1882 by Father Grassi, the college for boys and it was completed May 1884. The structure is two and a half stories high and 46 x 46 and ~~not~~ it is the intention to build other houses in connection. There are six large rooms for boarders besides recitation room, the dormitory which is 46 x 30 the dining room and kitchen all well ventilated. It is expected that this school for boys will be opened next year.

In this city was begun by Father Caruana the fourth of June, 1884 and the Catholic church and will be ready for dedication Christmas day. The building is 30 x 60 and will cost \$3,000. when completed. The belfry is arranged ~~with~~ and a suitable bell will eventually be hung.

The choir and organ and sisters and scholars will occupy the gallery thus giving more room for the public in the holy house.

The public has aided the enterprise liberally but an indebtedness has been incurred and in order to clear this up a fair was given the 16th, 17 and 18th of this month. Occasional ~~occasional~~ services are held at the Simcoe agency, distant from Takima City twenty miles and situated on the Indian reserve, the officiating priest being the one resident in this city.

A church at Simcoe will be built soon and some of the lumber

is on hand, it all being furnished by the Indians who would have had the building up now only they have no carpenter among them. The Indians contract to erect the church and will do so as soon as they can obtain the services of carpenters. The church will be 28 x 50.

At Centerville, seventy five miles south of this city a church was built last year and the reverend father, resident of Yakima is the officiating priest

At Ellensburg, fifty miles north of Yakima the society have now in course of construction a church to be finished this winter which will be 26 x 50 feet. The Indians also have a small Catholic church one mile west of Ellensburg.

The headquarters for these branches of the St Joseph Mission is this city.

When viewed in connection with the efforts of other societies to establish seminaries and colleges at this place, point to the prospect in the near future of quite an educational center being made at the future capital of the State of Washington, the site of which is one of the most eligible in all the West for academic purposes and we have an abiding faith that the various denominations will improve the opportunity in viewing with each other to outstrip all the rest in the excellence of their institutions of learnings.

...The Washington Farmer, Christmas Day, 1884.

Catholic

Dedication of Catholic church announced for April 5, 1885
in Yakima City (Feb. 4, 1885 issue, "ashington Farmer) No
story..just line, dedication set for..

St. Joseph academy

Signal: The Catholic sisters have at last decided to build a three story brick school house on the property deeded to them by the railroad company. Sister Joseph of Vancouver, who has charge of all the society's building, is here, making preparations and entering into contract for material and labor. The supervising architect, arrived from Astoria last week... The ground dimensions will be 47 by 57 feet...

-- Times-Mountaineer, July 30, 1887

Catholic

Aegidius Junger, bishop of the diocese of Nesqually,
together with his attorney, Judge Stewart of Vancouver, is in the city
and before the U.S. land officers resisting the contest for
St Joseph Catholic mission claim which is situated on the
Ahtanum and comprises 477 acres--Yakima Herald, September 12, 1889.

Catholic

The Catholic fair will be held at the new Bartholet hotel beginning with the December 16 date and continuing through the 18th. This will inaugurate the opening of the hotel , supper being served on the 16th and 17th and 18th from noon until midnight for the benefit of the church.

The committee having charge of the fair is composed of Miss Sallie Green, vice president; Mrs. John Bartholet, president; Mrs. P.A. Bounds, treasurer and Miss Rosa Eschbach, secretary-
Yakima Herald, November 21, 1889.

U.S. Land office at North Yakima W.T. July 24, 1889.

Before the Hon Register and receiver of the U.S. District land office.
Application of Aegidius Junger, bishop of the diocese of Nisqually of the Roman Catholic church for a patent of the United States to issue to said Aegidius Junger and his successors in office as bishop of the diocese of Nisqually of said Roman Catholic church for the lands embraced in the said St. Joseph Catholic Mission claim, the same being in Yakima county, aforesaid, and in the jurisdiction of said district land office and within the jurisdiction of the diocese of Nisqually of the Roman Catholic church.

Take notice that I, Aegidius Junger, Roman Catholic Bishop of the diocese of Nisqually of the Roman Catholic church in Washington Territory do hereby make application as such bishop to the tract of land commonly known as the St Joseph Catholic Mission claim in Yakima county, W.T. and under the claim is made under and by virtue of the acts, aforesaid of the congress of the United States of August 14, 1848 and March 2, 1853, and the rights therein and thereby conferred and vested.

The lands claimed by me being and more particularly described as follows: Beginning at a point on the north bank of the Ahtanum river in section eighteen, township twelve; north of range seventeen, east of the Willamette Meridian in Yakima county, W.T., 47 chains south of the quarter section corner on a line between sections 7 and 18 and running thence south 67 chains; thence west 20 chains; thence south 26 chains; thence west 60 chains to a point 6 chains south of the quarter section corner on line between section 12 and 13 in township 12, north of range 16 east of Willamette Meridian, thence south 20 chains thence west 40 chains to the west boundary line of said section 13; thence south on said west boundary line of said section 13: thence south on said west boundary line of said section

Catholics

John Bartholet and wife have donated a handsome Durham cow which will be raffled off for the benefit of the Catholic church at the fair to be held the 16th, 17th and 18th of December, Yakima Herald, Nov. 28, 1889.

Catholics

The Catholics have purchased 100 acres of land between North Yakima and the Old Town and propose to build an Indian training school there, where agriculture, among other things, will be taught.

The success of the Indian school at this place has led to the project of a state institution with good and commodious buildings and facilities for teaching the various industries.--Yakima Herald, April 10, 1890.

Training School for Indians--The Catholics have bought of A. Lenoir the Inverarity tract of 100 acres situated on the main road midway between North Yakima and the Old Town. The consideration was \$4,500. Their plans embrace the expenditure of about \$60,000 in building and equipping a training school for Indians where agriculture and the trades will be taught--Yakima Herald, April 17, 1890.

Catholic

The pupils of St Joseph's academy will give a musical and dramatic entertainment at the opera house on Thursday evening, May 29. There will be instrumental and vocal music, recitations and a three-act dialog, "School Daughters."

Among those who will take part in the entertainment will be the Misses Bartholet, Schorn, Ley , Schreiner, Coan Calligan, Ward, Stone, Balleys, Hamel, Clark, McKinney, Poyntz, Kraudelt , Curran, Barrett and Merwin and Masters Dayer , Schuller and French--
Yakima Herald , May 22, 1900.

Catholic-Indians

Fort Simcoe

On Saturday last Rev. Father Garrant, three of the sisters and about fifty of the children of the Indian training school were loaded in wagons and taken to the new Catholic church near Fort Simcoe, where four happy days were passed in camping and picnicing.

The new organ was taken along and on Sunday the church was dedicated. A number of our citizens attended the dedication and report the services were very impressive--Yakima Herald, May 22, 1890.

Catholic

The county commissioners have awarded to the Sisters of the House of Providence the contract for the care of county charges during the ensuing year, the price being 90 cents per capita--Yakima Herald, August 13, 1891.

Catholics

The item published last week regarding the Indian children attending the Catholic training school in this city at the expense of the government was erroneous in one or two particulars.

The government makes provision for but fifty children and allows but \$106 instead of \$160 as stated per year for board, clothing and tuition of each child. This sum is less than it costs the government when its wards are cared for at the agency schools, and in addition the good sisters are educating and maintaining by their own efforts, twenty-two Indian children for whom no provision is made by Uncle Sam.

The school is said to be one of the best in the country and the full quota of scholars for which there is capacity is maintained with little efforts-Yakima Herald, December 24, 1891.

Catholic

Hospitals

The St Elizabeth hospital, although a new institution, is succeeding wonderfully well.

The register shows that since its opening there have been sixteen patients, six of whom are now being treated.

Cyrus Longmire , whose leg was amputated some time since, is getting along very nicely and was able to sit up for the first time on Tuesday. Yakima Herald, January 7, 1892.

Catholic

The Sisters will soon begin the erection of a two story building for hospital purposes on the corner of Fourth and E streets, property recently purchased from Edward Whitson--Yakima Herald, March 27, 1892.

Catholic

Hospital

The contract for the new St Elizabeth hospital has been let to Messrs Langert, Schreiner, Ley and Myers. It will be located on the lots recently purchased by the sisters on the corner of Fourth and E streets and the contract calls for its completion by the 15th of June.

It will accommodate about twenty-five patients and the plans were drawn with reference to adding wings to it when the requirements warrant--Yakima Herald, April 28, 1892.

Catholic

Next Sunday morning at high mass, the Rev. A. Sweere of the Immaculate Conception church of Seattle will open a mission in the Catholic church in this city.

As it is the first mission that has ever been held here, the Catholics consider it a great privilege and will closely follow the exercises, the order of which is as here mentioned: Sunday 10 a.m. opening lecturer: again in the evening at 7:30; week days 6 a.m. and 8:30 a.m., lecture and benediction at 7:30 p.m.-- Yakima Morning Herald, Thursday, Nov. 17, 1892.