John W. Graham o., 707-711 Sprague Ave., Spokane, Washington.

> Miss Natalie O'Mara, Advertising Dept

Dear Miss O'Mara:

John W. Graham o. sig. cut.

I am also enclosing sample of the printing. Opies of these have been forwarded to your book department and I have 200 and a few more that I will mail out to my selected pokane list.

I note that the printer added additional numbers to the (711) Sprague Ave ue address, but this does of appear a serious error.

Soon Iwild forward some large size photographs of the Indians and priest apids scenes, 18 x 20 photos, three to five of them, for display purposes.

If you are in contact with Mr. Joel Ferris, president of the Eastern Washington Historical Society, you will reach him as you know at the bank, he may be able to be of some assistance to you in the promotion.

I believe the Spokesman Review will come through ok, inasmuch as I am in thenewspaper profession and have an acquaintance with some of the fellows there.

And as you know, the publisher will be publishing an advertisement the week perhaps of Oct. 5 or a little earlier, in the Sunday magazine section I presume.

We will come to pokane from "enatchee, where we will appear on Saturday so should probably be in pokane Sunday. Then Mr. Terris was in Takima he discussed the possibility of some kind of a tie in with the historical society, tobe determined after conferring with Mrs. Teed. So it is possible we will drum up a little adv nce interest.

I believe that between now and then you will see considerable news stories concerning the "anapums. The Associated Press has published two, statewide of consider ble length etc., recently and another one

may be upcoming.

Confidentially, the Grant County PUD may set the last week in September as the date for ground breaking at Priest Rapids Dam. The Wanapums and I will be guests and participants in that event.

If there is any chance for a TV or radio tie-in Sunday evening, am sure that Mr. Ferris would be glad to cooperate with you in making the proper contact. He is familiar withmy standing in the field--whatever that amounts to--

Ellensburg should be a very good outlet, but I understand the store there will be closed that date. he wanapums are well known there, the Priest Rapids and Manapum projects are close at hand, so I am sorry that they were not open during the tour. I offered to open there Saturday morning, Oct. 6, or close, Oct. 21 I believe.

If there is anything I can do to be of assistance, please let me know.

I shall mail out the 200 plus invitations about five days, perhaps four, before the Oct. 15 appearance, or have someone here in akima put them in the mail. I will address the envelopes soon, the list of course will iclude some duplications, butnot too many. Of if you wish me to package them and forward them to you within a couple of weeks, please advise me and they will come addressed and stamped. You can have the raham circulars inserted and seal and mail them at the proper time. hat might be better, but if I do not hear, you can depend upon them to go out from here.

Sincerely Yours

Click Relander

## 1.5° L. W.

## Please pend us 200.

Your invitation to meet

## THE WANAPUM INDIANS OF PRIEST RAPIDS

Puck Hyah Toot (Johnny Buck), the Last Prophet, and others of this nearly extinct people, accompanied by the author, at



Spokane, Washington

Monday afternoon, oct.15th

While they last: Lithographs of the fullcolor jacket design of the book

## DRUMMERS AND DREAMERS

Wide margins, suitable for framing, painted by E. B. Quigley, Portland, Oregon.

CLICK RELANDER



PUCK HYAH TOOT

Parents are invited to bring their children.

Photographers will be made welcome.

