

# Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

Washington, D. C., \_\_\_\_\_, 1878.

SIR:

You are directed to forward the Annual Report of your Agency, *in duplicate*, in time to reach the Department not later than the first of September. Serious embarrassment was occasioned last year by delay in the arrival of reports from some of the agents. It is confidently expected that no such embarrassment will be experienced by lack of promptness on your part.

The report should be written with black ink, in a legible hand, on foolscap or legal-cap paper, and on only one side of the sheet.

The report should furnish the Office with a clear, concise view of your agency, the condition, habits, and disposition of the Indians under your care, and reliable information as to the character and extent of progress made, together with a full but brief summary of the events and changes that have occurred during the year.

The forwarding by agents of annual reports from sub-agents, farmers, teachers, and others, should not be considered as relieving them from the necessity of embodying in their own reports whatever items of importance or interest are touched upon by their subordinates.

It should be borne in mind that this report is intended for public as well as for office use, and should contain such information as in itself to afford to one who inquires for the first time respecting your Indians a fair picture of their condition and a condensed history of the year's work; and it should also be borne in mind that this report cannot be relied upon by the agent for securing definite action by this Office, but that matters requiring office action should be presented in a *special* report on *each* subject.

The accompanying blanks, furnished for statistical information, should be carefully and fully filled out and forwarded with your report. These are not required in duplicate. Statistics for maturing crops not yet gathered may be estimated. No delay in forwarding the report must be allowed on account of inability to furnish the exact figures; but when the figures are by estimate the fact should be so stated.

Every question should be answered, and the Office should not be left to infer from a blank that the question does not apply to your agency or that the answer is naught.

The subjects of agriculture, education, missionary work, Indian industry, civilization, &c., upon which information is sought in the blanks, will of course be noticed in detail in your main report.

You will acknowledge the receipt of this circular letter and state at what time you will mail your report to this Office.

Commissioner.

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|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. Name of agency, <i>Yakama.</i>                                                                                     | 20. To the care of what religious body the agency is assigned, <i>Methodist Episcopal Church</i>                                  | 33. No. of acres cultivated during the year— <i>6,000</i>                 | 37. Feet of lumber saved, <i>300,000</i>                                  |
| 2. Names of Indian tribes, <i>Yakama Native</i>                                                                       | 21. No. of missionaries, (not included under "Teachers")— <i>2</i>                                                                | (1) By Government, <i>1,000</i>                                           | 38. Cords of wood cut, <i>300</i>                                         |
| 3. Population by tribe, —                                                                                             | (a) Males, <i>2</i>                                                                                                               | (2) By Indians, <i>5,000</i>                                              | 39. No. and value of robes and furs sold, <i>\$1,000</i>                  |
|                                                                                                                       | (b) Females, —                                                                                                                    | (a) Broken during the year— <i>200</i>                                    | 40. No. and kind of houses occupied by Indians, * <i>#</i>                |
| 4. Total Indian and mixed-blood population—Males, <i>1,520</i>                                                        | 22. What contributions have been made during the year, and by what religious societies— <i>\$1,000 Methodist Episcopal Church</i> | (1) By Government, <i>100</i>                                             | 41. No. and kind of houses built for Indians during the year, <i>12 #</i> |
| 5. No. of mixed bloods, <i>15</i>                                                                                     | (a) For education, —                                                                                                              | (2) By Indians, <i>200</i>                                                | 42. Cost of same to the Government, <i>\$100 each</i>                     |
| 6. No. of schools— <i>2</i> Boarding, <i>1</i> Day, <i>1</i>                                                          | (b) For other purposes, <i>\$1,000</i>                                                                                            | 34. No. of acres under fence, <i>15,000</i>                               | 43. No. and kind of houses built by Indians during the year, <i>5 #</i>   |
| 7. No. of teachers— <i>3</i> Males, <i>1</i> Females, <i>2</i>                                                        | 23. No. of church buildings, <i>2</i>                                                                                             | 35. Rods of fencing made during the year, <i>not known</i>                | 44. Cost of same to the Government, <i>nothing</i>                        |
| 8. No. of scholars attending school one month or more during the year— <i>102</i> Males, <i>70</i> Females, <i>32</i> | 24. No. of church members—white, <i>12</i> (a) Male, <i>7</i> (b) Female, <i>5</i>                                                | 36. Produce raised: <i>42,000 By Government, 4,000 By Indians, 38,000</i> |                                                                           |
| 9. Largest number in attendance during any one month, <i>80</i>                                                       | " " Indian, <i>520</i> (a) Male, <i>195</i> (b) Female, <i>325</i>                                                                | Bushels of Wheat, <i>27,000</i>                                           |                                                                           |
| 10. Largest average attendance during any one month, <i>70</i>                                                        | 25. No. of full-blood Indians who wear citizens' dress— <i>270</i> (a) Male, — (b) Female, <i>2,700</i>                           | Corn, <i>200</i>                                                          |                                                                           |
| 11. Average attendance during the year, <i>65</i>                                                                     | 26. No. of mixed-blood Indians who wear citizens' dress— <i>15</i> (a) Male, — (b) Female, —                                      | Oats, <i>1,000</i>                                                        |                                                                           |
| 12. No. of months during which schools have been maintained, <i>9</i>                                                 | 27. No. of Indians, including women and children, killed during the year— <i>one Indian man</i>                                   | Barley, <i>2,000</i>                                                      |                                                                           |
| 13. Cost of maintaining schools— <i>2,320</i>                                                                         | (a) By Indians of the same tribe, <i>1</i>                                                                                        | Potatoes, <i>1600</i>                                                     |                                                                           |
| (a) Salaries, <i>\$2,300</i> (b) All other expenses, <i>\$200</i>                                                     | (b) By hostile Indians, —                                                                                                         | Turnips, <i>1000</i>                                                      |                                                                           |
| 14. Amount of funds expended for education— <i>2,500</i>                                                              | (c) By U. S. soldiers, —                                                                                                          | Onions, <i>100</i>                                                        |                                                                           |
| (a) From Government, <i>2,500</i> (b) From other sources, —                                                           | (d) By citizens, —                                                                                                                | Beans, —                                                                  |                                                                           |
| 15. No. of Indians who can read— <i>275</i>                                                                           | 28. No. of white persons killed by Indians during the year—                                                                       | Melons, <i>3 tons</i>                                                     |                                                                           |
| (a) Adults, over (20), — (b) Youths, (under 20), <i>100</i> men                                                       | (a) Males, — (b) Females, —                                                                                                       | Pumpkins, —                                                               |                                                                           |
| (a) In English, <i>265</i>                                                                                            | 29. No. of Indian criminals punished during the past year— <i>15</i>                                                              | Tons of Hay cut, <i>500 tons</i>                                          |                                                                           |
| (b) In Indian, <i>none taught in Indian</i>                                                                           | (a) By civil and military, —                                                                                                      |                                                                           |                                                                           |
| (c) In both English and Indian, —                                                                                     | (b) By individual Indians, —                                                                                                      |                                                                           |                                                                           |
| 17. No. of Indians who have learned to read during the year, <i>40</i>                                                | (c) By Indians—tribal organization, —                                                                                             |                                                                           |                                                                           |
| 18. No. of Indian apprentices who have been learning trades during the year, <i>20</i> in shops, <i>3</i> in mills.   | 30. No. of crimes against property of Indians committed by whites during the year, —                                              |                                                                           |                                                                           |
| 19. No. of Indians who have received medical treatment during the year, —                                             | 31. No. of crimes against persons of Indians committed by whites during the year, —                                               |                                                                           |                                                                           |
|                                                                                                                       | 32. No. of whites who have been punished for crimes against Indians, —                                                            |                                                                           |                                                                           |

# *I am filling the blanks of this sheet I have in some things to give, without a definite count as near as I can estimate.*

*J. H. Williams*  
*U.S. Indian Agent*

Statistics in regard to wool, cotton, blankets, fish, berries, sugar, or other important Indian manufactures or products should be added to the above. Where more space is required in the blank use additional paper, and refer to the question by title or number. Give statistics of each tribe separately.

\* Huts, brush-houses, or mud-houses are not to be included under this head.

One White Man and woman  
were killed by the Indians  
near White Bluffs - about 60  
miles from the Agency. do not know  
what Indians committed the crime  
J. H. Miller

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STATISTICS

ACCOMPANYING

ANNUAL REPORT.

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*Gakam Indian Agency,*  
*James H. Wilson*  
U. S. Indian Agent,

Post Office Address:

*H. S. Smeers, N. T.*  
*Gakamee County, N. T.*

Telegraphic Address:

*Dallas City, Oregon*

Forwarded by Agent *Sept 12<sup>th</sup>*, 1878.

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