

426 W. Northside Dr
Jonesboro, Wash.
Jan 26 - 43

Dear Click -

I want another copy of Strangers -
So I'm sending \$2.25 - I'm real
anxious to read it.

Mrs. is completed - He went to
a Harper's representative who suggested
~~some~~ changes - Those are nearly done -
will be typed in 4 weeks & then goes
to the Home Office in New York -

Click - How can you sell a book
for so little? \$2.25 won't even pay your
printing expenses will it?

I'll send a promotion sheet to
Mrs. White who has Crossroads Shop in
Ephrata & sells books there - I'll
spread others around - You contacted
book store in Wenatchee did you not?

Best luck on Strangers -

Sincerely

Robert Parley

Feb. 6, 1963

Dear Click -

Can I impose on you - Can you check the Yakima Herald for Sept. 19, 1895 - p. 3 to see if there is a story of Gardiner Hubbard's visit to Yakima - Or was it 1896?

Also Click - Any chance using a photo of your bust of Mores - one you made year ago for the book jacket? This is only an idea I would not want to pursue if you have any reservations on it - besides if we get a publisher I presume they'd have some ideas as well -

Thanks for check reference -

R. Ruly

Feb 12, 1963

Dear Chick -

Thank you for the very nice insight into the one copy of Strangers which I am finding very very interesting. I like it. It is so interesting I'm reading it between meals - between surgery + bed time - I can't put it down,

Chick I think it is a valuable contribution to Indian literature, it is wonderful!

Did I ask you for a copy of a map of the Wenatchee fisheries - given these Indians at the Walla Walla Treaty? No I didn't - ^{Do you have copy such a map?} I believe I requested if you could check on a newspaper reference on Gardner Hubbard's visit to Yakima. -

These things will be a bother now that you are mailing out copies of Strangers - So when you have a moment -

I'm so happy to have Strangers - a very fine thesis - Sincerely Robert R.

426 W. Northshore Drive
Moses Lake, Wash.
March 1, 1963

Dear Click:

I have Moses wrapped and ready to shove in the mail Monday to start its journey first to Harpers - then Univ. of Oklahoma when Harpers refuses it and then --- etc. whole line publishers I have listed for submitting it for refusal

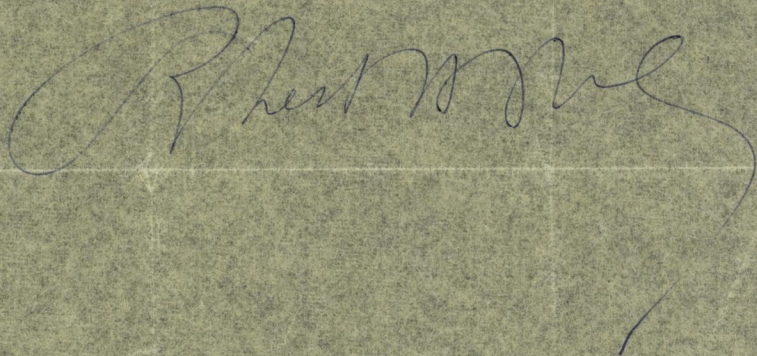
I'm glad that is done. I'm referring to Moses.

The reference we wanted to know is this. In either 1895 or 1896 Gardiner Hubbard visited Yakima. Which is the correct year. Either the Sept. 19, 1895 or the Sept. 19, 1896 issue of the Yakima Herald will tell.

I'm so glad STRANGERS is going well. I'm very happy with it. I've read far but have some to do and will finish now that Moses is out of the way. For the time anyway. I've been anxious to get back to STRANGERS now that I anticipate some free moments.

Please excuse this paper.

And thank you immensely for all your help in this big project.



426 W. Northshore Drive
Moses Lake, Wash.
April 26, 1963

Dear Click:

Congratulations. I was quite surprised to hear the very delightful news - that you are married. Ann Smith and Mrs. Fred Harris, at the 16th Annual Pacific Northwest History Conference in Tacoma told me. I'm most happy to get caught up on you.

I feel like a - something- requesting some more information. I'm wondering if someone in your department with the job of researching or with plenty of time can look something up for me.

I found the following in the Northwest-TRIBUNE for Sept 8, 1880 to effect the story was taken from the Yakima RECORD of the 21st ult. (I'm not sure but that would be August 21st, would it not. Isn't inst. the present month?) Well story to effect that Monday last considerable stir manifested among Indians in Ellensburg. Some of Moses "tillicums" made appearance around the burg and talking of the shooting at "Jim", Nephew of Moses by a settler in Crab Creek country. The story siad the count of the shooting was in the RECORD for the week before.

Thus in Yakima RECORD for August 14th should be an account of story of shooting Moses newpew.

Is it possible to get copy of this story?

Thanks very much for help request. ^{id} No word yet from any publisher. But at History conference Univ. of Wash press was interested in the subject *of Moses*

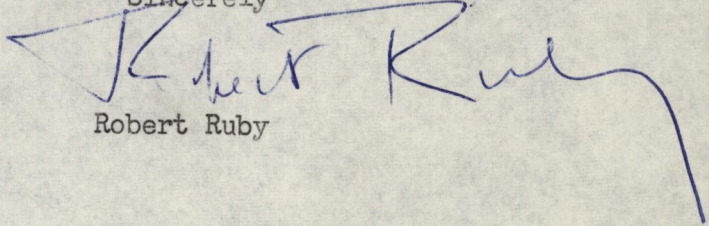
Monday, April 29th

Must get this in mail today. Had busy weekend and got behind on my chores.

Have you sold all STRANGERS yet?

Thanks for all help again. And congratulations on the "quiet" marriage.

Sincerely


Robert Ruby

426 W. Northshore Drive
Moses Lake, Wash.
July 29, 1963

Dear Click:

Your letter was a welcome note - like a zephyr on a hot still day. I appreciate your interest. I've thought of you so many times Click, because I've thought I should write and give you a progress report. Even though it isn't good.

We submitted our manuscript to Harpers who said they thought it was well written in spots but thought Oklahoma would be the place to submit it. The University of Washington, Donald Ellegood there heard about it, wanted to see it, and then returned it after reading it. The next to refuse it was Caxton. Quite a number of publishers have refused even to read it on query.

The University of Oklahoma have it. In view of the past experiences we expect them to return it. This being the case, and quite frankly we expect it, we will try publishing it on our own.

Click, what would it cost us to have it printed as you did STRANGERS? It is book length. I figure about 120,000 words plus copious notes running into perhaps 20 pages. I don't think Oklahoma will keep it. I will make one other try but only because you suggest it and that is to Doubleday.

Vic told me all about his story of Subatai. When he was in Moses Lake one night.

I did just what you have in mind to do. I loaded my family in the car and we drove over Lolo pass. We camped in a private little nook along road, (there are public camp grounds along way, a number of places,) and ate breakfast, cooked if over fire at Powell camp site. We went on over to Yellowstone, thru Custer Battle ground, thru blackhills where we saw many of our friends, to Pine Ridge and through South and North Dakota and even into Minnesota. We had nice time. Lots driving but enjoyed it. The Lolo pass road, 30 miles of it in Montana as yet unfinished, but gravel and passable. *is nice drive.*

Bruce Wilson who has the Omak Chronicle ran story ~~few~~ years ago on Joseph's flight thru Idaho, and Montana in 1876. He did it up into a booklet form and is selling them, *now*.

I sold a little article to TRUE WEST. Was on the Columbia River Gold buried there in 1870s, in area south Quincy. I wrote quite an article for them on one of the Peyote services I sat in on *that they wanted you ago.*

I'm going to do quite a long story on - hold your hat - bootlegging. I have lots first hand information on admission from a former rum runner. I don't know how to present it. As his story, in first person, or fictionize it for protection of "Any similarity to living etc. etc. is purely coincidental" because though most folks involved are dead, including those paid off, elected officials etc. there are still individuals involved who are living. And of course families of the cast of characters are living.

I hope you and Ginny have a good trip. We are even taking another. Going to Lake Payette in Idaho to visit my sisiter, then up to Lake Wenatchee area for a wrestling camp where I'll be their doctor for week.

*Sincerely
R. Ruby*

ROBERT H. RUBY, M. D.

W. 607 THIRD AVENUE

SURGERY
Phone RO. 5-5242
Hours by Appointment

MOSES LAKE, WASH.

For _____ Date _____

Address _____

426 W. Northshore Drive

Moses Lake, Wash.

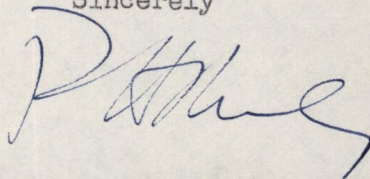
Aug. 24, 1963

Ry

Dear Click:

I just have to tell you. I hope my announcement isnt too premature. John Brown went to Univ. of Oklahoma to talk to them. I had corresponded with them a good deal. He is carrying back contracts for our Moses book. He called me long distance to tell me. Univ. of Oklahoma will publish our book.

Sincerely



REPEAT ☐ ☐ ☐ ☐ ☐
TIMES 1 2 3 4 PRN
NON-REP. ☐

M. D.

U. S. Reg. No. 6527

426 W. Northshore Drive
Moses Lake, Wash.
Sept. 18, 1963

Dear Click:

It was sure kind of you folks to drop in and see us on your way home from your vacation. What a shame you had to be sick during your trip through Montana.

Isn't the Lolo pass a nice drive - and next year with the final 30 miles completed on east side it will be such a wonderful drive.

Your letter with the information on Downing is most welcome. I've sent the copy of the letter on to John Brown. One of us will check this material. There is a medical meeting in Seattle now and had I gone could have skipped down to Tacoma to check Downing material.

I want to write to you about the list you mentioned when you were here which I understand is a mailing list of prospective Indian book buyers. Is that right?

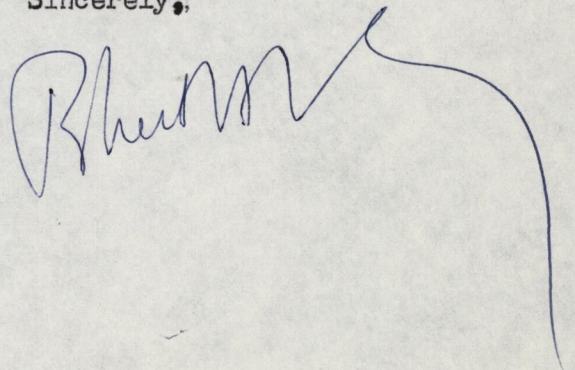
Would I be asking an unfair question to ask if I could borrow (that isn't the word), if I could have a copy of it to send to the Univ. of Oklahoma? John Brown says they have asked that we send a copy right along with the manuscript. That will go in in about 10 days.

If my request is unreasonable I'm sorry. If it is "legitimate" I'd like to ask for a copy of your list. Thank you.

Last minute details and checking is almost maddening. With a full days work other than writing to do it makes it like a monster over one.

Best wishes to you and your wife. Say what did you do with all the buggy wheels, harnesses etc?

Sincerely,

A handwritten signature in blue ink, appearing to read 'Rhonda', with a long, sweeping horizontal line extending to the right.

426 W. Northshore Drive
Moses Lake, Wash.
Sept. 27, 1963

Dear Click:

I received the mailing list and the copy of STRANGERS.

Thank you for the mailing list-this another in the long line of very generous favors you've extended to get this book into print.

Our schedule shapes up in this fashion as of right now. We had hoped to have everything completed to mail to Univ. of Ok in 10 days. It will take one more additional week. This you understand. We are checking out some references from Spokesman-Review when it was called by a different name and have that messed up in some fashion. I'm waiting on my typist to get some work out of the way. Johnx does not have typist problems as I do.

I shall mail your copy of STRANGERS to Lottinville at Univ. of Ok. However, I think it would be better to wait for say four weeks, or perhaps right after I send in the manuscript. I had thought of flying down with it tucked under my arm but cant keep to a schedule and I cant take off at any time; must have time away arranged. After he has it and I have more detailed correspondence with him I will feel freer to write about you as well. If you have no objections I'll tell him about your Sarah Winnemucca work.

I shall also point out to Lottinville the mailing list you sent me came from you.

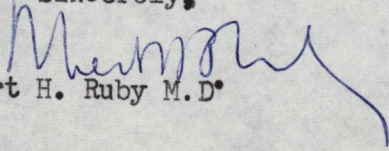
Your letter sounds like you are in the swing of things and over the bug you got on your vacation.

I tell the world we were busy. We had quite a few badly burned men from the U and I sugar factory explosion.

Thanks again for the mailing list. If you want me to mail STRANGERS sooner just let me know.

Brown has alwready checked the Downing material with Bruce LeRoy. He didnt find much in it.

Sincerely,


Robert H. Ruby M.D.

ROBERT H. RUBY, M. D.

W. 607 THIRD AVENUE

SURGERY
Phone RO. 5-5242
Hours by Appointment

MOSES LAKE, WASH.

For Date.....

Address

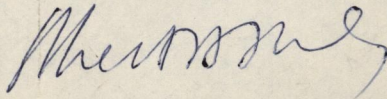
Oct. 23, 1963

R, Dear Click:

I sent a copy of STRANGERS out today to Savoie Lottinville at Norman, Oklahoma. I hope he correspondes with you soon. I think I should warn you however that he is tremendously slow to write to one. I still havent heard from my letter to him of couple weeks ago ~~after~~ after I sent the manuscript.

It would be very nice to get down your way. I hope we can do that before long. If we do we will stop for a chat.

Sincerely,



REPEAT ☐ ☐ ☐ ☐ ☐
TIMES 1 2 3 4 PRN
NON-REP. ☐

..... M. D.

U. S. Reg. No. 6527

ROBERT H. RUBY, M. D.

W. ~~XXXXXXXXXXXX~~
607 THIRD AVENUE

SURGERY
Phone RO. 5-5242
Hours by Appointment

MOSES LAKE, WASH.

For _____ Date _____

Address _____ 426 W. Northshore Drive

Ry

Moses Lake, Wash.

Nov. 15, 1963

Dear Click:

I wrote to you at the time I sent a copy of
STRANGERS to Savoie Lottinville. I just heard from him
today. He is notorious for being SLOW. Has he written
to you. Was his note hopeful of picking up the publica-
tion rights to STRANGERS?

RRM

REPEAT ☐ ☐ ☐ ☐ ☐
TIMES 1 2 3 4 PRN
NON-REP. ☐

M. D.

U. S. Reg. No. 6527

ROBERT H. RUBY, M. D.

1022 W. IVY

TELEPHONE ROCKWELL 5-5981

MOSES LAKE, WASHINGTON

December 6, 1963

Mr. Click Relander
1212 N, 32nd
Yakima, Washington

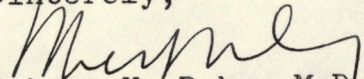
Dear Click:

Are the Wanapums going to have a Root Feast and
Festival this New Years at Priest Rapids?

Can you wrangle me an invitation? Will you be
going?

I would like very much to join you and your wife
there for this very special occasion.

Sincerely,


Robert H. Ruby, M.D.

RHR/pf

426 W. Northshore Drive
Moses Lake, Wash.
Feb. 25, 1964

Dear Click:

They say 'no news is good news'; and I don't want to be one to change this. So must inform you that Oklahoma Press - about two weeks ago - wrote that the first few chapters had to be rewritten. We'd had no word from them for so long we took it for good news then came the orders. They happen to be chapters that John Brown worked on so he is doing these.

Click, I hope this is short of being a pest, but if you know yet when the root festival is to take place at the Wanapum village at Priest Rapids I'd appreciate it if you would drop me a note. I remember that you wrote before that one of the men from the village at the Rapids would write to me but I would hope not to miss the celebration if possible were there any slip ups in that he should forget to notify me, particularly since they don't know me.

Are you going to Bellingham for the history conference? I'd not planned on going then there is the possibility I may be in the area and if such occurs I may then attend the sessions.

Are you working on any writing project now, that is some special subject?

Give my regards to your wife. Also the Hurleys.

Sincerely yours,

Robert Hurley

Click - I would hope you + your wife will attend the Wanapum festival + come this way afterwards if possible.

426 W. Northshore Drive
Moses Lake, Wash.
March 1, 1964

Dear Click:

I just got a 'hairbrained' idea. I've been asked to attend a meeting next Sat. in Yakima that is to kick off National Library Week.

I thought I'd make a special effort not only to get there but to stay over if you can see any interest in my idea.

I've just gotten the book Indian Shakers by H.G. Barnett. Though I know next to nothing yet about the Shakers I thought this might be an opportunity to visit their church. I have a special interest in Indian Religions. And that motivates my desire probably as much as anything to visit the Wanapum root festivel ^hich is a religious meeting is it not?

If I stay over next weekend would you have the slightest interest in driving out to White Swan early Sunday morning to attend a Shaker service? And if you do would ~~have~~ you have Sunday morning free. I am assuming that these folk have a service each Sunday morning. I was in Nespelem last weekend and know the Shaker families, at least some of them were in White Swan for an area gathering of Shakers. If you have any particular interest in this direction we might go out the evening before.

Well give me your ideas. I would appreciate hearing from you because if you are to be busy and cant go I will make plans, if I go to Yakima, to go with others and hence return Saturday with them. But if you can go I'll drive down ⁱⁿ with my own car and plan to stay over.

Sincerely,

Rhett Rudy

If any of your friends from up White Swan way come into town this week would you ask them what time they hold service at White Swan.

Shakers

426 W. Northshore Drive
Moses Lake, Wash.
March 23, 1964
21

Dear Click:

I got your letter of March 19th just after John Brown left. We have finished recasting and reworking certain chapters of Moses as suggested by Lottinville.

Thank you so much for all your help in obtaining for me an invitation to the First Foods Feast Easter Sunday. Time is short but I thought maybe you could tell me what to take. Previously you had suggested a can of coffee, that was for the festive I was to have attended couple years ago but because of some Indian death did not make it. What would be good to take down?

Click could you and Virginia possibly see your way clear to come to Priest Rapids? I certainly hope so.

Sunday
Incidentally what would be the best time to get there, about 11 am?

Click, to be perfectly frank I was coming down with the flu the weekend of the Library meeting. I decided since you couldn't go to the Shaker meeting with me I wouldn't come. Golly had I known you were tempted to go out after making inquiries about the meeting I'd have come over in spite of my prodromal symptoms of the flu.

I've talked to Cull since he visited at your home and he was impressed with your new place. He didn't tell me about the phone *problem*.

The new series sound mighty interesting. I do hope Click they make the TV serialization. Did you ever hear from Lottinville?

Lottinville
He writes us next to nothing. He is so busy I guess that he doesn't spend any time at the typewriter or dictating.

Thanks for your assistance and help. I do want to go. *Sunday* I would like to know you were definitely going Click. Is 11 am ok for arriving or ~~earlier~~ earlier?

also
Sincerely,

Robert H. Ruly

426 W. Northshore Drive
Moses Lake, Wash.
April 3, 1964

Dear Click and Ginny:

I owe all my thanks to you Click for a most enjoyable and entertaining Easter Sunday. I was fascinated by all I saw and heard. I think the feast table for the first root festivle was a beautiful sight.

I would like in the future to attend another such festivle, only arrive a day ahead to watch the preparation of the food. I've tasted camas on one other occasion and thought its oily taste would be impossible to take. But I found it really delicious. And the eel I didnt care too much for but remember hearing one Indian say he preferred it to salmon because the eel has no bones.

Can I ask you some questions.

Was Alba Shoaway born at Wanapum or was it one of his parents?

Is kous the word for water or one of the root bulds?

What was the name of the So-Happy that was there, the large man with gray hair who sat on a stool at the root festivle? I do not mean Frank So-Happy who was the religious leader, but the other So-Happy also from the Yakima Reservation.

What was Bob Jim's correct title? He is or was head of tribal organization.

In the religious ceremony for which I stayed - and you did not- they used a wing with white feathers. What type wing was it? From what bird? (These were used by the men. Women had a black tipped single feather.)

Was there only one religious leader between the "reign" of Smohalla and Puck Hiatoot? Were there others? If so can you give me their names? *in order -*

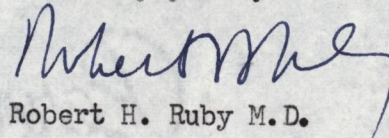
Would Frank So-Happy be the "official" leader if there would be such a designation or do others lead such religious ceremonies?

I hope you folks had a nice trip home.

Please stop in to see us when you are this way.

And thanks again Click for getting the invitation to visit the Wanapums and take part in their religious festivities.

Sincerely yours,



Robert H. Ruby M.D.

ROBERT H. RUBY, M. D.

SURGERY

Phone RO. 5-5242

Hours by Appointment

MOSES LAKE, WASH.

~~XXXXXXXXXXXX~~

For _____ Date _____

Address _____ Aug. 25, 1964

Ry Dear Click:

Nat Washington, our state Senator from this legislative district has heard of Sage Brush Annie. She was a character who developed Blue Lake area for tourists I believe. Any way he thinks that Mrs. Roxie Thorsen, Soap Lake, Wash. knows about this character. Nat says that Mrs. Hattie Kennedy of Stratford has a picture of her but you have this. You might write to Mrs. Thorsen, in Soap Lake.

Did you know Cull White died last Friday?

I'll keep my ears open for information of Sage Brush Annie. I think if you have a definite question about her you might write to Nat in Ephrata. Sincerely,

Robert H. Ruby *Cover*

REPEAT ☐ ☐ ☐ ☐ ☐
TIMES 1 2 3 4 PRN
NON-REP. ☐

M. D.

U. S. Reg. No. 6527

Has also said the
Resort owner of
Willards Resort at
Blue Lake might know
about Sage Brush Arnie.

I presume address would
be Soap Lake for the
manager of the Resort

426 W. Northshore Drive
Moses Lake, Wash.
Sept. 19, 1964

Dear Click:

I hesitate to ask you another question. You must have all the patience- with me- that anyone could have. But I wonder how long your good disposition will keep up if I continue with my questions. But you have given me so much material, and help with this book. It looks like day light over head now.

Here is my problem this time. Can you tell me the name of the news paper or newspapers that were in print, if there were any then, during the last half of 1879? in Yakima City,

You so graciously gave me the run down on the court house fire and here I am on newspapers. Wasnt there a newspaper fire that destroyed old or all the copies of back issues for the paper in Yakima City? When was the fire and what newspaper was involved? What was the first newspaper in Yakima City and when was it started?

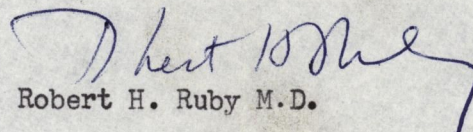
I've been wanting to get over your way - and bring you a most amateurish picture I painted of the first roots festivle Washat dance, being no pictures were allowed. I made some mental notes and then later put them down in oils.

Click do you still have your ^{sculptured} model of the salmon going upwards; it was to be a water fountain. I thought the fish were lovely and the design out of this world.

Did you make your contact for information on the sagebrush gal you asked about? Could I do any more for you on this? Did I drop a note after Cull White died? You know of his death? A friend or neighbor ^{My sister} was in Spokane last summer and I met her at Whitworth College. Did you ever hear from Lottinville of the University of Oklahoma concerning the STRANGERS copy I mailed him?

Thanks for the above.

Sincerely,


Robert H. Ruby M.D.

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

1901 10 11 1901

ROBERT H. RUBY, M. D.

W. 607 THIRD AVENUE

SURGERY
Phone RO. 5-5242
Hours by Appointment

MOSES LAKE, WASH.

For _____ Date _____

Address _____

426 W. Northshore Drive

Moses Lake, Wash.

Dec. 14, 1964

R

Dear Click:

I would hope that this will be the last time I have to bother you as concerns Moses.

I dont have a Kappler and I am in an urgent need of a copy of the Act/^{passed} ~~passed~~ by Congress July, 1, 1892 which took the North Half of the Colville Reservation. Do you have a copy of Kappler? I hope ^{the act} ~~it~~ isnt long. Could this be typed off for me, also giving the ~~page~~ page number, and volume? Univ. of Okl wants this pronto so I thought I would write to you. (Incidentally you dont know where one could buy the two volumes of Kappler do you?) Thanks.

REPEAT ☐ ☐ ☐ ☐ ☐
TIMES 1 2 3 4 PRN
NON-REP. ☐

R. H. Ruby

M. D.

U. S. Reg. No. 6527

RUBY, M.D.

1864681

MOSES LAKE, WASH.

Phone O. 4330
Rm. 101 Third Avenue
New York 17, N.Y.

W. 101 THIRD AVENUE

Long-1864681

504

224

1030

NON-REP. ☐
TIMES 1 2 3 4 PREP ☐ ☐ ☐ ☐
REPEAT ☐

U.S. Reg. No. 533
M.D.

426 W. Northshore Dr.
Moses Lake
April 13 - 65

Dear Chick -

Please excuse this jumbled note.
I'm sending some pictures - If they
aren't satisfactory please write again -
for Mid-Columbia I'm sending the Trinidad
(Crescent Bar) ^{cable} ferry of the teens - & The
Orondo gas ferry - side wheelers ^{mid 1920s}. For upper
Columbia there is the Kettle Falls ferry of mid 1920s
It was essentially a cable ferry but also had
a motor for side wheels. & then I'm sending
a picture of the Tifford ferry (still there is
a ferry at this location). - It was a cable
ferry but in 1939 when water from Grand
Coulee came up & river widened - they used
an outboard launch-like deal to push the ferry
across.

For a picture of an I drain on a horse.
will this do? This must be about 1900
or thereabouts.

Moses is suppose to be out in December.
But I'm not holding my breath.

Sincerely

Robert R. R.

ROBERT H. RUBY, M. D.

SURGERY

1022 IVY

PHONE RO 5-5981

MOSES LAKE, WASH.

HOURS BY APPOINTMENT

For

Date

Address

July 5, 1965

Dear Click:

Here is a copy of the Daily Herald for June 29, '65 with notice of plans for Wanapum center. Thought you might like to have it for your records. I'm certainly looking forward to your fountain. I do hope you are having it made of the salmon you sculptured. They were in motion as they tried to climb the "clay water" of the work you showed me.

Moses is to be off press October 10th. Can I be so bold as to ask you to do a review of it? I want to give you a book. I'm going to ask Oklahoma to send you a copy so you will get it earlier. If they do not

REPEAT

☐ ☐ ☐ ☐

TIMES

1 2 3 4 PRN

NON-REP. ☐

U. S. REG. NO. 6527

M. D.

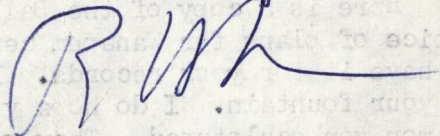
over

I will send you one. If you will do a review of the book and if you would like to have a glossy print of John Brown and myself I'll send you photographs.

We've been told that when they schedule a book and it is in their catalogue it comes out on the day scheduled. We havent seen galley~~xs~~ yet but there should be some fast reading here soon. I'm rather disturbed because I have a trip planned for Alaska the next two weeks. *afraid*

galley will come while I'm away

⑤

A large, stylized handwritten signature, possibly reading 'RWH', is written in dark ink.

R. N. Ruly M.D.
~~*Sawittan Hospital*~~

MOSES LAKE, WASHINGTON
98837



Mr. Chick Relander
3701 Commonwealth Dr.
Yakima, Wash.

[Pictures location, unknown]

[#13]

426 W. Northshore Drive
Moses Lake, Wash.
Aug. 24, 1965

Dear Click:

The man and his address is Guy R. Ramsey
3223 S. E. 118th Ave.
Portland 66, Oregon.

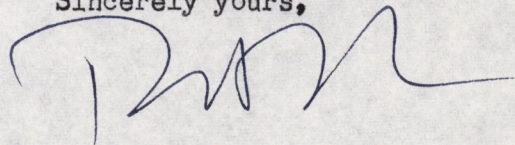
He has done all Washington State post offices. But the crime of the thing he can get no one to publish it for him. I'm writing him to have him let you know what fractions of his work has been published. I know that two counties have published only those as related to those counties and they are Grant and Clark county. There may be others. *If you don't hear from him drop him a note - He usually corresponds very readily.*
That reminds me if Yakima County Historical Society will take the job of publishing ~~the county's~~ post offices for Yakima Co. he will GIVE them the script. All he wants is a few copies. Grant Co did that and made their money back and some more.

You can order a copy from Grant County by writing to Mrs. Trilby Nelsen, 240 C Southwest, Ephrata, Wash. I'm not sure what the booklet sold for here, but believe it was \$1.50 or \$2.00.

I wish some firm, business or some such would publish his work. I think it could be done in a limited edition and the money made back. His work is monumental. He not only lists all post offices but the post masters and dates of their tenure. And he locates each by township, etc. *in entirety*

If I can remember I'll send a photograph of Mr. Brown and myself. I asked Univ. of Ok to send you directly a book as soon as it is off the press. Savoie Lottinville wrote he would. But I find he sometimes forgets the things he has to do. He is so busy. So please tell me if you don't get one and I'll send you one from here as soon as he sends me the balance of a number I ordered. *have*

Sincerely yours,



If you can't use these pictures for a newspaper review of the book return them some time.

426 W. Northshore Drive
Moses Lake, Wash.
Nov. 23, 1965

Dear Click:

Did you ever get a copy of Grant County's publication on the postoffices? That booklet was 42 pages I guess. It was done from a manuscript of ~~53~~⁶¹ typewritten pages.

It so happens that the gentleman who has done that monumental work has a manuscript of about 2800 pages, this includes an index. It consists of all post offices that ever existed in the Territory and State of Wash. He will give this manuscript to anyone who will publish it and asks only for a few copies.

The 2800 pages of type written script would boil down to around 1840 pages the size of the Grant County book, which was the same size as your last book. But the Grant County was ~~was~~^{was} larger type.

With a type half the size of the Grant County's booklet this work could be put into 1000 pages, which is 500 sheets of the half size, or even 250 sheets of full paper size. What I'm driving at, can you give me an estimate of what your newspaper would charge to do the printing job on this. Didn't they do your last book, print it?

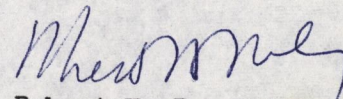
Or I wonder if even a mimeograph job could be considered? Do you have any ideas. I would like to see his work published and I'd like to help see that this is done if it is not too costly. Maybe the cost would be prohibitive for one person to undertake. Anyway I thought perhaps you could help me by giving me some idea what your newspaper could charge to print up the book, going on the above figures.

I guess it will be about two weeks yet for Moses. I'm so busy with other things I've given up all hope and anticipation even.

I see Drummers and Dreamers is doing quite well on the used and rare book market. Incidentally how many copies of this did you have printed or did Caxton print?

Thanks for considering the above.

Sincerely yours,


Robert H. Ruby M.D.

426 W. Northshore Drive
Moses Lake, Wash.
Nov. 26, 1965

Dear Click:

I'm returning your materials, without which we could not have had a complete run down on the critter Moses.

When you sent these or gave them to me, I noticed you had a lot of material in here on the Paiutes. This is also being returned.

Click, I'm afraid I have made marks of one sort or another on some of these papers. I hope this won't be too disturbing to you. If it ruins any of your materials for your use please advise me and I could have them retyped without the marks on them.

Our letters must have crossed. I wrote one to you the other day about the post office material, this one man will GIVE anyone to publish. I have relied on his material for locating old towns etc. I know his work is also valuable and I would hope something could be done to print it. He is giving any county the material or information on post offices for any particular county to the counties to publish if they wish.

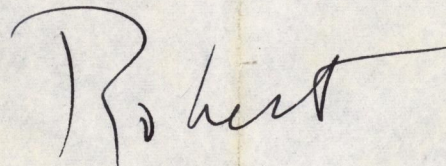
Thanks again for your materials. Honestly, I'd hoped to deliver them in person and run down for a visit. Are you and Ginny home most of the time?

Please let me know if Lottinville doesn't send you a book, probably be about two weeks yet. I asked him to send you one direct, and save a few ~~days~~ days time.

I know you will have lots to say, that probably won't be in agreement with our thesis, but our hides are tough, so let her fly, but please send me couple clippings of any article ~~you~~ or review you may write.

Thanks again,

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert".

426 W. Northshore Drive
Moses Lake, Wash.
Dec. 24, 1965

Dear Click:

Can you help me out of a jam. About a month ago there was an article in the Sunday magazine section of the Spokesman-Review on Union Gap. It had with the article the picture of Moses, the Smithsonian Institution picture labeled Moses of the Columbias. But they do seem to have some tag on it that the picture is of a Shahaptin and as you know the Columbia Chief was a Salish Indian. This is the picture of Moses with short hair.

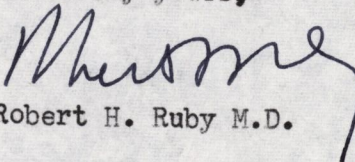
How this whole controversy started is that I wrote to the Spokesman-Review telling them that the picture was not the Columbia Chief but a Cayuse Chief. It was you who told me this. And I think, or I'm willing to eat my hat if anyone proves it is a picture of the Columbia Chief. I'm sure he never cut his hair.

Will you make some comments and write either to me or to Mr. VanArsdol and if you write to the latter please send me a carbon of your letter. I hope the Smithsonian gets the ~~latter~~ picture labeled correctly.

Thanks.

Incidentally I am correct, am I not. I mean, you agree with me do you not?

Sincerely yours,


Robert H. Ruby M.D.

I know for a fact Univ. O/K
will be mailing books out
this coming week - If you
don't get one in 10 days
please let me know - It's been
so long since I asked Univ. O/K to
send you one they may have
misplaced my request -

[Faint, illegible handwriting at the top of the page, possibly a header or address.]



[Faint, illegible handwriting in the middle section of the page.]

[Faint, illegible handwriting, possibly a date or reference line.]

[Faint, illegible handwriting, possibly a paragraph of text.]

[Faint, illegible handwriting, possibly a paragraph of text.]

[Faint, illegible handwriting, possibly a paragraph of text.]

[Handwritten signature or initials, possibly 'H. H. H.' or similar.]

[Faint, illegible handwriting at the bottom of the page, possibly a footer or date.]

426 W. Northshore Drive
Moses Lake, Wash.
Dec. 31, 1965

Dear Click:

that I didn't mail you a pic before.
I feel horrible. I wish I'd sent you a photograph in the first place. This picture of Moses, the Shahaptain which I'm mailing is one that I saw at your place or you saw here and I remember so plainly your telling me it was not the Columbia Moses. It is something which flashes through my mind each time I even see this photograph, your comments that is.

So when I wrote asking you about it I simply took for granted you'd know what picture I had in mind.

Now on the original of this picture which is one from the Smithsonian Insitution it has on the front "Shahaptain" and on the back Chief of the "Sinkiuse" tribe. That cant be right to begin with because The Sinkiuse were Salish and not Shahaptains.

For one institution which should be an authority on pictures they have an inconsistency just with the labling.

Now, I agree with what you told me then that the Columbia Chief did not cut his hair. This picture certainly does resemble the Columbia Chief however. I copied this from a picture the University of Washington has in their collection. Our own public library has this picture which they got from the Smithsonian and I've seen the labels on it.

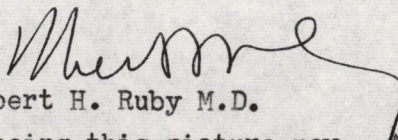
I'll be anxious to hear your comments now that you can see the picture. I would appreciate it if you would return the picture.

I sure dont know what to think of the University of Oklahoma Press. The only retail store I know of that has books is the Coulee City Drug Store which ordered a couple or so and they have their order. Other than that I know of no others who do. Did you get your copy yet? Actually I give up. If you've not received yours please let me know.

I inquired of Broads if they thought an autographing party would be a thinkable thing over there. I've not heard from them yet, but if they do and we can arrange a time I should very much like to spend an evening with you and Ginny.

Best wishes for the New Year.

Sincerely yours,


Robert H. Ruby M.D.

Would you jot Ted Van Arsdol a note after seeing this picture now. And send me a copy or write what you think about this photo. Golly the more I look at it the more it looks like Moses to me excepting that I doubt Chief Moses ever cut his hair.

It is the enclosed picture that Mr. Van Arsdol used for a Spokesman article that caused all this fun in the first place

426 W. Northshore Drive
Moses Lake, Wash.
Jan. 22, 1966

Dear Click:

I no more than posted my first letter to you and then I picked up my mail and here is a letter from U of O stating that they were having the office to check and see if a copy of the book was sent to you and if not they would send you one for review purposes at once. So, at least by Monday you should have a book.

Now I have a favor to ask you. I'm writing Broads Booskstore tonight also and ask if they will set up an autographing party for Feb. 12th. I'm wondering if you would hold your review of the book until a day before that if you are going to write a review. And for this reason. Sales have been wonderful. But it has only been do I'm sure to the cooperation of the local newspapers in each instance. Before we had our party in Wenatchee on Jan. 8th Mr. Woods, editor of the Wenatchee Daily World held his review up to a day before. I'll send you my copy of his editorial. Would you return it? Then today we had a party at Mrs. Cull White's book and gift store in Ephrata and bless his soul Ted Van Arsdol volunteered to write a review for the Ephrata paper and he got it there to come out in their weekly paper this past Thursday. I'll send you a copy of his review as well. Would you return it also? Doell's sold out in one hour and took orders for other books. They had 50 copies and I signed another 50 for them last week for orders taken way back there and still they are out again. Then today Kay White sold 5 copies short of 5 dozen. And in Ephrata. That certainly is good.

Therefore I'm wondering if Broads will hold a party on the 12th if you would hold your review until then.

Both Sattle papers are having their reviews come out in about a week. The Spokesman-Review has also agreed to withhold their story on the book until Feb. 20, the Sunday issue and that will be the Sunday before we have a party at the Crescent in Spokane on Feb. 26th.

It may be that Broads wont want to do this. That will be OK. In each case we have to have parties on Saturdays since that is the only day Mr. Brown can be away from his teaching at the Wenatchee Valley College.

So far the reviews have all been good. But then folks reviewing the book are not students of these Indians as you are, which makes a good deal of difference.

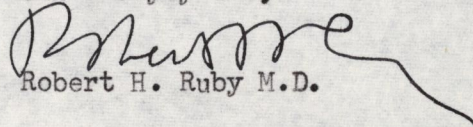
Incidentally each bookstore has taken an add in the local paper the day before the party. And in both Wenatchee and Ephrata the radio came down and interview us and ran the tape over the air.

If we work out something for Yakima I would like to visit with you the evening before, should you be home.

I saw Jack Park at the party today. Says he is doing a display of these Indians and now "has to" call them the Columbias since we do in the book.

I go to Seattle for a week and will return next Sunday. I hope to check on sales over there and pick up a few books for myself.

Sincerely yours,


Robert H. Ruby M.D.

426 W. Northshore Drive
Moses Lake, Wash.
Jan. 22, 1966

Dear Click:

I'm leaving today for Seattle. I'll be gone an entire week.

Later in next week would you drop me a letter ^{to Moses Lake} and let me know if you ~~got~~ received a book yet from the U of O.

I do not have a copy of the book. My wife has one copy and it is signed. I'll pick up a couple of copies in Seattle and if, when I get home in a week, ~~and~~ you dont have one I'll send one to you. Every place around here is sold out.

They dont order in big enough quantities.

So long about next Thursday or Friday please drop me a note and let me know if you received a copy of HALF SUN ON THE COLUMBIA.

Sincerely
R. R. R. R.

426 W. Northshore Drive
Moses Lake, Wash.
Jan. 29, 1966

Dear Click:

I just got back from Seattle and find in a gob of correspondence your letter which I want to answer first.

On general principles I've decided to write the Univ of Ok a very nasty letter. I'm besides myself to understand why you did not get a copy of the book. *And they assumed we they'd sent out a "second" time.*

Both Mr. Brown and I wanted you to have a book without having to buy one. I will not send one to you now since you purchased one. I'll make it up to you when we come to Yakima.

Will you and Ginny go to dinner with me Sat. night Feb. 12th after our party? Thanks, I appreciate the compliment coming from you. Everyone so far has said we sure did a lot of research, which we did, but thanks to you ~~for~~ for the use of your materials which made this possible.

Thanks also for having faith the book will remain long in print. Drummers and Dreamers is such a good "source" book that I understand it is going for \$10.00 for used copies. I hope Moses can have that sort of success eventually.

We'll see you Feb. 12th. I don't want to use your valuable time but do hope I can spend a little while with you and Ginny Sat. even and that I can take you to dinner. *How about out at the airport again? There apple smoked ribs are so good!*

Sincerely yours,

Robert H. Ruby
Robert H. Ruby M.D.

426 W. Northshore Drive
Moses Lake, Wash.
Feb. 5, 1966

Dear Click:

Honestly, I feel like a rat asking you - but there is a group that wants a talk -- on Indians of course. What is your schedule over this way for the PUD?

Do you come ^{once} ~~weekly~~ a week, a month, or on certain days of the first, or third week. In other words do you have a regular schedule this way?

Have you seen Joseph's book on the Nez Perce? What do you think of it?

We've had other distribution woes with Univ. of Ok. Mr. Brown tells me that their students work in there, probably part of their training. Ellingers Drug store here ordered 50 copies the first of January. No books. He ordered 50 more. No books. So we even cancelled an autographing party scheduled here for last part January. So then he sent a tracer and letter and they shipped 100 books on the same day and they arrived in time for a party today. But because they were all shipped on one day it shows that they didnt handle the order as it was placed. And besides that they even had his name wrong.

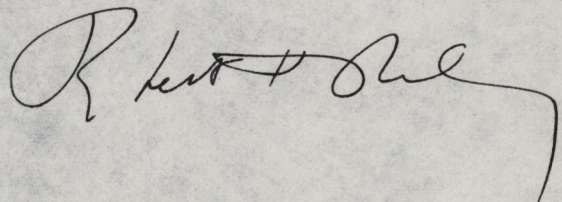
Also, one of the men in this community wants to change the name of Moses Lake State Park to Chief Moses State Park. He called me about it. What do you think of it? I thought it was a fairly nice idea. He had talked to our state senator before talking to me, and asked the senator to introduce a bill in Olympia to that effect.

I hope we have nice weather next weekend. What route do you travel mostly, by way of Ellensburg or by way of Vernita ferry when coming this way?

Anyway do you have regular trips this way?

Will I be able to see any of your sculpture next weekend?

Sincerely,



ROBERT H. RUBY, M. D.

SURGERY

PHONE RO 5-5981

HOURS BY APPOINTMENT

1022 IVY

MOSES LAKE, WASH.

For _____ Date _____

Address _____

Ry

Sunday

Feb 13, 1964

Dear Click:

Here is the copy of the Pautzke picture of Moses.

Thanks for joining me for dinner last night. I enjoyed it. I got back to Moses Lake by 9:30 and drove very slowly at that. (Say if you see the issue of Ellensburg paper with picture at signing will you clip it.) Sincerely,

REPEAT ☐ ☐ ☐ ☐ ☐

TIMES 1 2 3 4 PRN

NON-REP. ☐

Robert

M. D.

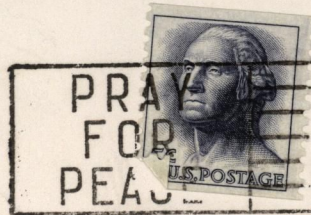
U. S. REG. NO. 6527

picture of a building which you had it.) Tomorrow
it. I got back to home take by 9:30 and drove very slowly
there for joining me for dinner last night. I enjoyed
here in the corner of the penthouse picture of roses.



[Enclosure. 1966, Feb. 13]

R.H.Ruby M.D.
426 W. Northshore Drive
Moses Lake, Wash.



Mr. Click Relander
3701 Commonwealth Dr.
Yakima, Wash.

426 W. Northshore Drive
Moses Lake, Wash.
May 15, 1966

Dear Click:

I was in Yakima yesterday for the Catherine/^{May} Day celebration at the Chinook Hotel. I left after it was over and drove home. But tried to reach you before hand,

I called your home about 4 pm (this would be Sat.) and no answer. So I walked around to the paper office and the lady in the information-telephone booth said you had left. I'm sorry to have missed you twice now. Although I had a visit with Ginny about 3 weeks ago when I was in Yakima. You had had the flu at that time. I hope you have recovered. I had the stuff about 6 weeks ago and I'm still wobbly on my pins.

It was my hope to talk to you about a Moses medalion and also see if I could pick up the Wash. Superintendency roll of microfilm.

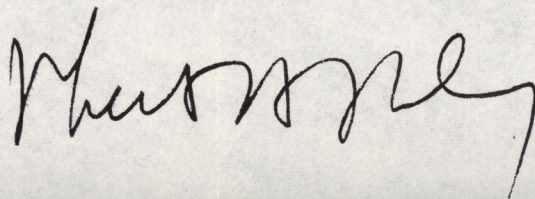
Ginny and I discussed the Moses plaque or medallion. Is it finished? I seem to remember the time I saw it at your home couple years ago it had dried and cracked from lack of time to work on it, but seems to me you told me you had reworked it. If so what would be the possibilities to have it cast in some unbreakable material Ginny was telling me about. I am rather ignorant on these matters and had asked Ginny about doing it in bronze, not realizing that would cost a fortune. What would be the cost of such a plaque in the materials you have there. What I'm toying with is placing it in the local museum, here in Moses Lake. We have a small museum, not a sixth the size of yours in Yakima and this museum is devoted entirely to artifacts, and Indian materials. No pioneer stuff.

Also we have a microfilm reader substitute. It is a camera made for 35 mm film strips in school. This projects the image and is easier on my eyes anyway. I wonder if you would bring the Washington Superintendency roll I sent to you, to the Wanapum Dam dedication. This would save the ~~inconvenience~~ of inconvenience of mailing it. We are working on the San Poils and Wenatchee Indians.

We had word the other day that HALF SUN was started into second printing on April 30th. This we thought seemed good in view of the fact that the average book they publish goes into second printing in from 2 to 3 years, from date of publication.

I'm anxious to see your sculptured figures at the Wanapum dedication. Hope to see you at that time. You and Ginny are welcome to stay with us the preceeding night if you are in the area the day before.

Sincerely,



[Ferries - Misc.]

426 W. Northshore Drive
Moses Lake, Wash.
Oct. 19, 1966

Dear Click:

I enjoyed so very much the story of the YAKIMA in the DAILY REPUBLIC for Oct. 10th.

I know you keep voluminous notes. So thought I'd pass on to you that a Steamer YAKIMA was used on the upper Columbia.

From the Wilbur Register for Nov. 7, 1913, p 6 c 1 and 2 - The steamer Yakima with three large government barges and about fifty workmen, began moving Oct. 10, from Peach to Spokane Rapids, where the winter will be spent in improving the rapids at the mouth of the Spokane river. Captain C. E. Hanson, superintendent of the work, and H.J.M. Baker, U.S. engineer in charge, are deeply in earnest over the work and gave assurance of the best possible efforts to improve the steamboat passage at that point. They are the following, as far as practicable, the plans outlined by the state when our legislature made the initial appropriation to improve the river between Bridgeport and Kettle Falls. (Quite a bit more. If you want it all I'll copy it off for you. Has to do with amount appropriation by Congress for the improvement.)

And this Wilbur Register April 24, 1913, p 1 c 4, We have enjoyed a short trip on the Yakima, a steamboat that Governor Lister sold to the U.S. government, and which is now engaged in transporting three scows to their destination on the upper Columbia, above Peach, and near the Spokane rapids. It is well adapted to the use for which it is employed, being equipped with 640-horsepower engine and boiler. Captain Hill, of Seattle, has charge of the work of removing obstructions, and deepening the channel of the upper Columbia. He is a gentleman whom it is a pleasure to know.

HALF-SUN IS DOING WELL. The Pacific Northwest Booksellers Association gave us their 1966 award for nonfiction three weeks ago or so in Seattle at their annual convention.

What are you working on now of major proportions that Wanapum dam museum is nearly complete?

Sincerely,

Robert Ruby

426 W. Northshore Drive
Moses Lake, Wash.
November 30, 1966

Dear Click:

Golly, December arrives tomorrow. Time is flying. Very shortly will be one year since HALF SUN was "born." Nothing new along that line.

I'm sure you do have gobbs of material on the Yakimas. I'm also sure no other nonIndian probably knows more about, and understands the Yakimas like you do. Also what you say about the transition of the Indian is so true. And so many books ignore this very fact. They are still Indians, even after coming as far as they have today through white suppression, domination etc. In our latest project we are hoping to deal with this very thing. In Moses we took him through reservation years, and the life encountered there perhaps more than many books treat that subject.

We are working on the Upper Columbia River Salish, as a group. Golly what a job. We started out on the San Poils and have broadened the study somewhat. I'm not sure how it will end.

The book people actually tell me that Miss Clark's latest book isn't selling well. Her book of Northwest Legends, covering more specifically this area sells tremendously well. I have both those particular books.

I'm not familiar with the particular picture of Kamiakin you talk about, but I don't doubt that it is a mislabeled picture and what a shame! It will go down as a picture of Kamiakin when it is not, for I'm sure you are right and I know how many of Mr. White's pictures were given ~~an name erroneously~~.

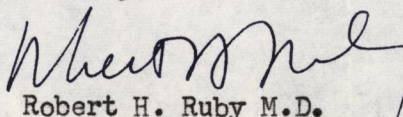
The person to contact at Univ. of Oklahoma is Savoie Lottinville. He is the editor. If there is anything I could do for you I would be happy to do so. But I have no pull there, nor any special recognition. Savoie is a hard boy to deal with. There are times when he will take two months to answer one of my letters even. He is busy, as all of us are, but he works in perhaps the opposite fashion in which I do. I try to keep my correspondence up and Savoie waits until he does it in batches when the mood strikes him.

I think he would prefer a manuscript to a query. I would think that he would not give you a go ahead on any thing, in spite of your marvelous reputation and with your books behind you, unless he could first see something on paper. But it never hurts to try. I may be wrong, and frequently am.

I would be willing to do anything for you, write to him, about you, or for you if you have anything in mind. I once sent him a copy of your "Strangers on the Land", which if I remember he never acknowledged to you. As I indicated above - he is independent as hell.

Query Mr. Lottinville or let me know if I can help you.

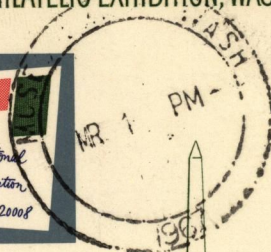
Sincerely,


Robert H. Ruby M.D.

R. H. Rulley M.D.
426 W. Northshore Dr.
Mosier Lake, Wash.

Click Gelander
3701 Commonwealth
Yokima, Wash.

SIXTH INTERNATIONAL PHILATELIC-EXHIBITION, WASHINGTON D.C. 1966



Lawrence F. Obrien POSTMASTER GENERAL OF THE UNITED STATES

426 W. Northshore Drive
Moses Lake, Wash.
March 1, 1967

Dear Click:

Thank you for your congratulations. There was an article in the Seattle Times. The Hiline Time? a paper from Burien (suburb Seattle) had quite a write up with pictures.

Incidentally did any Yakima paper carry a story about the award? If so could you send me a copy or tell me the date of such.

Yes, the new crop of Northwesterners will keep some demand for the book. Which reminds me, Drummers and Dreamers is now such a rare book, that the price is sky high for a first edition. There is so much demand for it I wish you would have it reprinted.

I certainly hope you do communicate with Oklahoma Press for I'm sure there is market there for your material. But I have to laugh when you say you have "projects running out of my ears." I'm in the same boat. I was asked to teach a class in anthropology at the Junior College here. I like the idea, but I haven't the time. I'm serving on an advisory committee to the State Library Commission on Title III having to do with interlibrary cooperation etc. and I've taken on the "job" of serving on the Governor's Conference on Libraries, to be held Sept. 20 and that makes lots trips to Olympia, where I spent all last weekend, with many more such weekends coming up and besides my medical work I can't even get to my own writing.

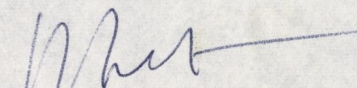
I have no copies of Oglala Sioux, but an organization here in Moses Lake bought about 300 of them to sell to buy stuff for the Adam East Museum here. They have 50 copies left. I'm getting one from them today and mailing you. They sell them for the usual price of \$2.50. The Arthur H. Clark Co, a rare book house in Glendale, California advertised a copy of it about a year ago. I really have to laugh. It is such a poor little book. However, some group or reading organization group in Seattle are having some sort of authors fair or something in May and might feature a copy of it. Which is also a laugh.

Since your friend is from Nebraska, Sioux country he may find some interest in it providing he is interested in Indians.

Are you working on any book length Indian material?

Give my regards to Ginny.

Sincerely,


Robert H. Ruby M.D.

426 W. Northshore Drive
Moses Lake, Wash.
March 23, 1968

Dear Click:

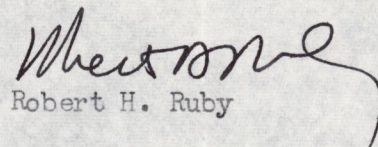
I want to get one of your bronzes figures. Do you have any you would sell? What is the price?

Did you do any additional castings of those small figures that are in the museum at Wanapum Dam? I'm so intrigued by them.

I haven't heard from you for so long. In fact I've not seen any of your articles for so long. Are you still writing anything, outside your newspaper articles?

Do you know of any hot tips on any cache of material on Spokane Indians, by any chance?

Sincerely,


Robert H. Ruby

426 W. Northshore Drive
Moses Lake, Wash.
July 22, 1968

Dear Click:

I stopped on the Umatilla Reservation the other day to check ~~af~~ out some stuff. I have a sister that lives in Idaho and I always go by that way.

One thing I learned was that Watson Totus from the Yakima Reservation goes down there to hold burial services, etc. Is Mr. Totus a dreamer? Or is he a medicine man in the old sense?

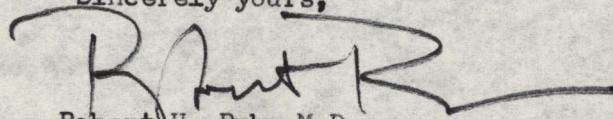
From what they tell me SoHappy does not go down there and I know he is a Dreamer. So I'm wondering if Totus's services are different, that is not of the Dreamer religion.

I was talking with Mr. John Brown the other day and he asked me if you'd ever finished your story on the wild horses.

What are you doing now? By that I mean what are you writing in the line of Indian material?

Thanks for the above requested information.

Sincerely yours,



Robert H. Ruby M.D.