

Enumerator's Sheet No. /

(Triplicates.—See Note.)

TENTH CENSUS OF THE UNITED STATES.

INDIAN DIVISION.

District No. *Puete*

SCHEDULE NO. 1.

POPULATION.

People of the *Puete* Tribe belonging to
Gakama Reservation, *Gakama* Agency,
 enumerated by me on the *9* day of *Oct*, 188*0*
J. H. Lanchfield Enumerator.

Post Office, _____

NOTE.—The Census year begins October 1, 1879, and ends September 31, 1880. All persons will be included in the enumeration who were living on the 1st day of October, 1880. No others will. Children born since October 1, 1880, will be omitted. Members of families who have died since October 1, 1880, will be included.

The use of this sheet will be confined to the report of one family, in one dwelling, viz: House, set of rooms in Pueblo, Lodge, &c. The number of the dwelling within reported upon, in the order of the Enumerator's visit, is _____

If several families are living in the same house, &c., each will be numbered in the order of visitation.

The number of the family, reported upon in this sheet, is _____

The location of the dwelling, by legal or natural subdivision of the Reservation is as follows: _____

Its description. If House, indicate by [H.], and state whether of Brick, Stone, Adobe, Frame, or Log; if Pueblo, indicate by [P.], and state whether of Stone or Adobe; if Lodge, indicate by [L.], and state whether of Cloth, Skin, Slabs, Poles, Brush, Bark, Tule, Stone, Earth, &c.: _____

This sheet will be filled up in triplicate. One copy will be mailed to Maj. J. W. POWELL, Special Agent, U. S. Census, Indian Division, P. O. Box 585, Washington, D. C. One will be mailed to the Commissioner of Indian Affairs, Washington, D. C. The third will be retained by the Enumerator until called for.

THE NAME OF EACH PERSON WHOSE PLACE OF ABODE ON THE 1ST DAY OF OCTOBER, 1880, WAS IN THIS FAMILY.

INDIAN NAME.	ENGLISH TRANSLATION OF INDIAN NAME.	ENGLISH, SPANISH, FRENCH, OR OTHER NAME HABITUALLY USED.
1	2	3
Leggins		
		No Name
		" "
		Mrs Name
		Could find no name
		Marathon
		Mrs Name

NOTE A. Question 1.—The spelling of the Indian name will be according to the alphabet provided in the "Introduction to the Study of Indian Languages," furnished to the Enumerator.

NOTE B. Question 4.—The head of a family will be first entered, on line 1. Frequently the head of a family is a woman.

NOTE C. Question 5.—The name of the head of a family will be entered in every column where it is appropriate, as 5, 6, 7, 9, 20, 21, etc. In column 7, the words "Widowed or Divorced" will be used as well as female, and will be used where the person has been married and is now living without husband or wife. In case of divorced persons the word "Divorced" is to be used. Marriage and Divorce will be entered in accordance with Indian customs and not the laws of civilization.

NOTE D. Questions 12, 13, 16, and 29 to 38, inclusive.—In many cases the numbers and quantities called for cannot be accurately determined. In such cases, the Enumerator should make careful estimates. Estimates should be inclosed in brackets, thus: [] If the Chief is such by Tribal regulation and of the first rank, enter "1," if of the second, "2," if of the third, "3." If by appointment or election through action of the U. S., enter "A," or "E."

RELATIONSHIP.	CIVIL CONDITIONS.	PERSONAL DESCRIPTION.	OCCUPATION.	HEALTH.
Relationship of each person to the head of this family or household, as father, mother, son, daughter, brother, sister, or other.	Is this person single? / Is this person married? / Is this person widowed or divorced? / Is this person a chief? (See note B.) / Is this person a war chief? /	If this person is of full-blood of this tribe, enter "W." For mixture with another tribe, enter name of latter. For mixture with "W." with black, "B." with mulatto, "Mu." with Indian, enter "B. A." If a negro or mulatto, enter "W. A." If this person has been for any time habitually on the reservation, state the time in years or fractions. If this person wears citizen's dress, state the time in years or fractions since he has last worn it. If other than native language is spoken by this person, enter for English, "E." Spanish, "S." French, "F." A.C. Sex: Male, "M." Female, "F." Age at last birthday prior to Oct. 1, 1880. If under 1 year give months in fractions. If born within the Census year give the month.	Occupation or trade of this person.	In this person (on the day of the Enumerator's visit) sick or temporarily disabled, so as to be unable to attend to ordinary business duties? If so, what is the sickness or disability? /
4	5 6 7 8 9	10 11 12 13 14 15 16 17	18	19 20
5 Off Head	1	M	*	
6 Wives		27		
7 Children		37		
8 Head		1		
9 Child		M		
10 Head		37		
11 Wives		M		
12 Child		27		
13 Head		17		
14 Sister		7		
15 Child		M		
16 Head		7		
17 Children		7		

NOTE F. Question 15.—If the month cannot be ascertained, enter the season, as Spring, Summer, Autumn, &c.

NOTE G. Question 18.—The following list of occupations will be used, when applicable, for making entries here, viz: Farmer, Miller, Carpenter, Blacksmith, Laborer, Cooper, Hunter or Trapper, Fisherman, Basket-maker, Miner, Wood-chopper, Lumberman, Weaver, Herder, Ferryman, Teamster, Interpreter, U. S. Military Service, Indian Police, Medicine-man, Pipe-maker, Arrow-maker, &c. Special attention is to be directed to reporting "Medicine-man," as it is the only occupation among Indians resembling a profession in civilization. No entries will be made in this column, or in those numbered from 27 to 47, inclusive, respecting children under 10 years of age.

NOTE H. Question 20.—The fact of vaccination must be ascertained by the Enumerator by actual observation of the scar left by the operation.

NOTE I. Questions 43 to 48, inclusive.—If the entry in these columns is affirmative, the support is wholly from the source indicated. When fractions are used, their sums from the several columns relating to each individual should be unity.

EDUCATION.	PERSONAL PROPERTY.	LAND OCCUPIED.	LAND IN SEVERALTY.	SOURCES OF SUBSISTENCE.
Attended school within Census year. / Cannot read. / Cannot write. /	Number horses owned by this person. / Number cattle owned. / Number sheep owned. / Number swine owned. / Number dogs owned. / Number owned. / Fire-arms. No. Kind. /	Number acres land cultivated by this person. / The length of time in years or fractions this person has been cultivating land. / Number acres of land occupied for cultivation and pasturing. /	Number acres this person holds by patent. / Number acres this person holds by allotment without patent. / Number acres this person holds by tribal regulation. /	Supported by family, / or fraction. / Wholly or partly supported from civilized industries, / or fraction. / Wholly or partly supported by Government, / or fraction. / Wholly or partly supported by hunting, / or fraction. / Wholly or partly supported by fishing, / or fraction. / Wholly or partly supported by natural products of the soil, as roots, berries, &c., / or fraction. /
21 22 23 24 25	26 27 28	29 30 31 32 33 34 35 36 37 38	39 40 41	42 43 44 45 46 47 48
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The Entry were brought here as prisoner