

Stoville, Wash.
Feb 1890.

Resist Agent.

I'm going to give
you a few words. when we
had the court up there.
and after that. and today
Eanes and I don't like it.
I'm at this reservation 30 yrs.
and I've learned the Popnish
Indians how they are.
when ever any thing good from
Washington D. C. Agent tells
us. and to that good words
they turn away. and now
3 men are try to cheat them
poor Popnish indians. just
like if they try ^{not} to listen to the

that-what is said, Stick Joe,
Calvin Hale, Techumseh, and
lots of men come to my house
my people thinks it- nice to
have the Cattle come in. they
think its nice. because it-
would help them to get things
to work with. nearly all Sincere
District thinks the same as
I do. and so with Ah-tanum
people, and some people think
that- there wouldnt be lots talking
over it- they think its best to have
them ~~so~~ divided like they did once.
thats all I let you know what I and
Onias and people thinks.
thats all,

From Joe Sturges.

Stevens & Evans

Concerning Partitioning
Cattle of Non residents

Agent- Priestly
Mul. Mul.
Wash.

