

Allotment Affidavits (Folder 5)

616-17-18-19

Susan Whitefoot makes application for the enrollment of herself and minor half brothers and sisters. Her affidavit shows that she is a full blood Indian 27 years of age, residing at White Swan Wash. on the Yakima Reservation with her husband, Elias Whitefoot, a Yakima allottee, that her father, now deceased was a full blood Cowlitz Indian; that her mother was Mary Senatus, a full blood Indian 1/2 blood, Yakima and 1/2 Cowlitz and that she (Mary Setanus) had allotment on the public domain; that the applicant's mother's mother was a full blood Yakima Indian who lived in the Cowlitz country, in Washington; that her father's father was a full blood Cowlitz Indian; that her father has relatives allotted on the Yakima reservation who are named in the application. She states she has been associated and affiliated with the Yakima Indians since removing to the reservation and at intervals when she visited said reservation; that she expects to make her home here continually and asks for enrollment. She also asks for the enrollment of her half brothers and sisters, namely John, Josie and Pete Setanus, aged 9, 5 and 3 years respectfully. She states they had the same mother as she but different father and that the father and mother of the children are both dead. This application met with favorable action before the committee by unanimous vote. I recommend that the application be given favorable consideration. (Dec. 11, 1911)

Allotments. Affidavit folder 5,

(Mutilated paper, p. 53)

No. 836-Letitia Waldrick makes application for enrollment of herself.

The papers shows that the applicant is the mother of applicants Nos. 825-828 inclusive and whose applicant No. 835. She represents that she possesses one quarter Yakima and one quarter Nisqually

blood and resides at Tumwater, Washington on the Columbia River. The committee voted 9 to 4 against the application. The superintendent recommends that the application be rejected.

Recommendation: That the application be denied. Signed,
Sept. 5, 1916.

624 3848 [enrollment No.?)

State of Washington, County of Yakima, SS:

I, the undersigned, Kokstommie Pasco, a full blood Yakima Indian eighty years of age, residing at Alfalfa, Wash., being first duly sworn depose and say:

That I was born on the Yakima Indian Reservation where I lived for a number of years, removing to the Columbia River where I lived with my husband, now deceased, a full blood Palouse Indian, until his death in 1903, after which I returned to the Yakima Reservation where I have since lived.

That both my father and mother resided, while living, in the territory now known as the Yakima Reservation, where they died, both unallotted.

That during the time I have been on said Yakima reservation I have been associated and affiliated with the Yakima Indians; that I have never applied for nor received an allotment on the Yakima or any other Indian reservation, nor a homestead on the public domain.

That I expect to always make my home on the Yakima Reservation; but owing to my age, I cannot expect to gain my self support from any land that may be allotted to me as I will have to depend upon friends for a home; but my allotment could be sold and I could have the benefit of the proceeds thereof; My daughter, Ahatinse Calalas is Yakima Allottee No. 2895, now living and married on

the said Yakima Indian reservation, State of Washington; witnesses

Kokstommie Pasco

(her mark)

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[Family tree ?
composit typing and notes]

WW No. 480

Pa-hat-te-ha-a-tat

Only husband: Billy Sla-we-at-sho

Paluse(sic) Indian, Unal. died 1903

Son: Harry Billy Umatilla Allottee d. 8/28/ 1939 (58) wife: Nellie
Billy or Annie Lallashute, living.

Daughter: Ahatuse (Ahatinse) Colalas, living (at Pendleton)

age 60 Uakima (sic) 2895

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Kokstommie Pasco

Yak 3849

d/ 7/5/1934 (103) Dau. Pen-nom-nah-wah. Husband Johnson "hite

13265-35 d. 1915 adult, unal Son Henry White, 33

living at Pendleton.

[Henry White is regarded by the Priest Rapids people as
a Wanapum]

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Kokstommie Pasco:

Allottee No. 3849 died 7/5/1934 aged 103. Hearing held
3/5/1936

Heir: Harry Billy, son 1/3 share.

Ahatuse (Ahatinse) Colalas daughter 1/3 share.

Henry White son of Pr. Decd. Daughter 1/3 share.

Family of deceased form 5-107 sheet 2.

Marriages

Billy Salah-we-at-sho No record of marriage date or death, 1903.

Tribe and allotment number, if white, so state.

Palouse, unallotted.

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Listed below are enrollees on the Yakimarolls, whom I believe to be of part Wanapum or Priest Rapids blood, viz: including descendants of those whose ancestors went onto the reservation in years past.

Some of these families are known to me as having Wanapum relations.

Aside from Martha Johnny, No. 706, and George Schappy and the children of Frank and Rex Buck, who are listed in Wanapum MS-I No record was found of Priest Rapids Wanapums of whom Johnny Buck or Puok Hyah Totus is the leader.

This will substantiate previous explanations that many Wanapums did go onto the reservation and have descendants there, enrolled and/or allotted there.

The names of some individuals and enrollment numbers of others are listed:

Application No	Name
222	Julia Pims Schappy
706	Martha Johnny
225	Olive Martram
331	Cecelia Totus
312	Boyt (Bert) Totus
2137	Reuben Umtuch
231	Frank Schappy
698	Louie Dick
540	Amelia Schappy (Father
Frank, 4/4/ Priest Rapids. Mrs. Julia Pims 4/4/ Father born at	

Priest Rapids. Mother born on reservation.

231 Frank Schappy father (Smiscon) proper.

Priest Rapids on rolls

John Schappy 190

Frank Schappy 4144

Wildman 3581

[Comment: This is Columbia Wildman, mentioned in Wanapum Notes MS-I and source as an informant in affidavit in the Swindell report regarding fishery at White Bluffs and perhaps Wanawish. The same notes quote letter in Yakima Agency files explaining that Columbia Wildman lived there and that of all the Tribal Council he was the only one knowing the place names on that section of the river].

Casiat 2773

Mo-i-cas-at 3639

Mayewele, D 838

Mayewele, A 840

Tomopuke 3082

Tompuke, N 3083

Tompuke, T 3084

[Also 21 other enrollees noted as "Preist (sic) Rapids on Rolls)

-- B--

The following notes on applications are copied to show use of Nez Perce, Klamath, Wisham and other recognized tribes as well as the use of Priest Rapids and Yakima in the same application.

[Comment: To me this would not be consistent with contention of Kiutus Jim of the enrollment committee that they were-Yakima an Priest Rapids- one and the same Indian, because the application of others lists only Yakima, not the individual tribe or band to which the Indian belonged.

The same holds true as to the use of Palouse instead of Yakima, since the Palouse were one of the 14 recognized tribes and therefore may be of interest in Case 222.

Application for enrollment No. 222

Application for enrollment with the Indians of the 14 original Yakima Tribes of the State of Washington under the Act of August 9, 1946 (60 Stat. 968)

English name Julia Pims (Sohappy)

Age 50

Sex F

Date of birth 1898 (unknown date of month)

Loretta Sohappy, 16 F March 9, 1932.

Lorena Sohappy, 11 F Dec. 9, 1938.

Viola Sohappy, 6 F November 24, 1942.

(P.2) Question 8-Are you a descendant of persons of the blood of one of the 14 original Yakima tribes who received allotments on the public domain within the area ceded by the Treaty of 1855 (blank)

Question 13-What is your degree of Yakima Indian blood and to which of the 14 Yakima tribes do you belong

7/8 Yakima 1/8 Umatilla of Yakima Tribe
degree tribe

16-Give the place of birth of yourself and each of your minor children.

I was born at Antanum, Washington.

Loretta was born at Wapato, Washington, etc.

Give the name of your mother and father and your mother's name before her marriage. If either is a white person so state.

Father-English name Louis Pims 4/4/ Yakima.

Mother-English name Sashesney Pims 3/4 Yakima 1/4 Umatilla

Father was born on this reservation.

Mother was born on this reservation.

22-Give the English and Indian names of your grandparents on both the father's side and mother's side, if possible. If any white person, so state.

[Comment: Compare with degree of blood shown 4/4/ Yakima for mother's name-Julia Pimms shown on Application No. 540, preceding]

Father's side

Towatite Pims 4/4/ Yakima
Tehahwash Pims 4/4/ Yakima

Mother's side

Pat Yowan 1/2 Umatilla
Mowhatsecon Yemowat 4/4/ Yakima

Application No. 540

Amelia Schappy, 26 F, 1/8/22.

William Malayare 1 M 2/18/47

Lewis

Father's name: Frank Schappy 4/4 Priest Rapids.

Mother's name: Julia Pimms 4/4 Yakima.

Grandparents

Father's side

See Frank Schappy record

" " " "

Mother's side

Louis Pims 4/4/ Yakima

Sashasney Pims 3/4 Yakima

1/4 Umatilla

Approved

Philip Olney

Kiutus Jim

Eagle Seelatsee 8/6/48

Amelia Schappy Allot. 4144

Yakima Indian Agency, Toppenish, Washington, March 14, 1938.

To whom it may concern: This is to certify that Amelia Schappy is a full blood Yakima Indian as shown on the census rolls of the Yakima Indian Agency.

Respectfully

M.A. Johnson, superintendent.

Application 231

Frank Schappy 67 M born 1887

(For my children see Julia Fims file)

Father-Smiscon (proper) White Banks Tribe

Mother-Chowwesupum (proper) Preist (six) Rapids Band.

Father-born at White Banks.

Mother-Born at Priest Rapids.

Grandparents, father's side:

Mother's side

unknown but White Banks 4/4/

Unknown Preist Rapids 4/4/

unknown " " " "

Wash-shus-pum White Banks 4/4/

O.K. Action taken. Philip Olney, Kiutus Jim, Eagle Seelatsee

7/29/48.

-- O--

Yakima Indian Agency, Toppenish

May 28, 1937

Mr. E.E. Brown, lawyer,

Olympia Block, Ellensburg

Dear Sir:

Your letter of May 12 to the Superintendent of this Agency relative to the estate of John So-Happy, also known as John Nason, deceased, has been referred to me for attention. The answer to your letter was delayed pending reply to inquiries made to the Colville Agency. A copy of their letter to you of May 8 is at hand.

The decedent was not enrolled or allotted with the Yakima Indians nor does it appear that he had inherited property on the Yakima Reservation. It appears that his father, George Schappy is a White Bluffs Indian and that his mother (name not of record here) was of the Ellensburg and Wenatchee Indians, and that her father, Charles Nason, deceased, had a homestead in the Ellensburg district. The

decendent's wife, Ida Joseph is Yakima Allottee No. 3025.

The records here do not show that the decedent ever applied for enrollment or allotment with the Yakima Indians. A number of Indians of the White Bluffs, Ellensburg and Wenatchee tribes have been so enrolled and allotted here and it is indicated that more or all of them were eligible.

James T. Rahily,
Examiner of Inheritance.

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The tenth census of the United States, aside from census of Paiutes, shows in miscellaneous census forms in Yakima Agency Office at Toppenish (unfiled miscellaneous historical document) "People of the Yakima Nation, tribe belonging to Yakima Reservation without exception, excepting for several...

People of the Klickitat Tribe beonging to the Yakima Reservation...

The enumerator of this census, in most forms checked, was Charles Olney.

The question comes to mind: Why would the Klickitats be regarded as a separate tribe or listed in the census of 1880 as a separate tribe, the only one of the 14 tribes making up the Yakima Nation, and, would the complete census roll, not on file in the Yakima Agency, show any of the other 14 tribes?

Enumerator's sheet, 9, lists, as Klickitats:

Wa cha chie	Homer James	farmer	29 head horses,	12 cattle,	40 acres.
Susan James	wife				
Caleb James	stepson				
Benjamin James	son				
Alsie James	daughter				
Aha tinch	mother-in-law	housekeeper			

Sheet 10

Noise Dan Boone Saddle maker
 Wap Shu law Jannie Boone Housekeeper

Joe Stwire 45, ~~xxxx~~ in 1880. On reservation 21 years. Farmer and head chief. Wife: Yow tahl or Susan. 41. ~~xxxx~~ in 1880 On reservation 21 years. Both fullbloods.

Pah te tah Klickitat Peter. 42, ~~xxxx~~ in 1880. Wife: Ke sum high. 40 in 1880. Twenty years on reservation.

Twe he yah Stick Joe. Interpreter. 58 in 1880. On reservation 21 years. Wife: Taquiso Pahm Ida Stick Joe. 36 years old in 1880. on reservation 18 years.

Abe Lincoln 1/2 white. 28 in 1880. On reservation 22 years. Wife: Malvina Lincoln 1/2 white. 22 in 1880. On reservation 22 years.

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Names from census of 1880 of Yakima Reservation, showing Indian name and English translation.

Shike Dipper [Doctor Shike] Medicine man. 65 years old in 1880. On reservation 33 years.

Wah pitt me Knife Mr. Mekemiah. 38 in 1880. On reservation 19 years.

Ah wah -ho-yai Bear

Smal li hupt Joseph Jim Joe.

Chop lush nie White Foot Mr. Sampson.

Pe-nah-sap-po-lochah-kuh Never Paint

Hal-leesh -wat-quin -nut The Wolf That Runs After Game. Old David.

Nosh-noo Nose

Tal-wat Neck Isaac

Wi-yas-sut Dancer

Pes-wa	Rock
Wy-kar-nush	Salmon
Hi-mum-mu	Old Woman
Speelxyie	Coyote
Pah-hat Speelyie	Five Coyotes
Pah-how-watash	Five Nations
Sah-pal-weet	Sabbath
Swatush	Cloud
Soo-lot-tush	Pants
Que-amp-tel-lal	True Indian
Wintzch	Man
Salli	Sally
Wapti	Very Small
Wah nite	Spring of "aters
See Low Nah	Without Crack
Lat Quis e Kus Sut	Standing Point of Hill
Heah Kept	Coyote Torn
Pah Plage	Murderer
Luxillo	One Eye
Lish Hi Hit	Lightning

[The census form for 1980 gave instructions for writing Indian words. These names picked from census because they contained spaces for Indian name and English translation of name. In only a few of the cases do any of the Yakimas know the words, although they sometimes knew of the individuals. A considerable discussion of these names to compare interpretations could lead but to one conclusion: Some of the names, that they did not understand, were of a dialectal language of the Yakima or Klickitat of some of the fourteen tribes, lost now like the language]

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[Copy of unsigned memo in Tribal Council enrollment committee folder]

Yakima Treaty tribes and Indian names

1-Yakima	Union Gap and Mabton
2-Palouse	Palouse pum
3-Pisquose	-----
4-Wenatshapam	Wenatshapam
5-Klikitat	Lyle
6-Klinquit	Wenathpum
7-Kow was say ee	-----
8-Kiawas	Ellensburg
9-Skinpah	Skinpum
10-Wish ham	Wisham
11-Shyiks	Wisham
12-Oche chotes	Cashmere
13-Kah milt pah	Rock Creek
14-Se-ap-cap	Rock Creek

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Among the miscellaneous "Historical" papers at the Yakima Agency are a miscellaneous assortment of census forms for the year 1880. These are not the complete census, since obviously many forms are missing, but they were checked, individually for assorted information.

The census represented a total of 1,449 persons. A half dozen or so were census returns for the Klickitats. All others, with exception of Paiute census, were Yakimas

Medicine men and other "noted" individuals noted on the census included:

Chalt. Medicine man-farmer, 68, on reservation 68 years.

Wah-po-wi-tit. Fisher and medicine man. 68 years old. On reservation 68 years.

We-seeek [Blackberries] Mr. Peer. Medicine man. 77 years old. On reservation 23 years.

Kenahoe [Kenaho] Medicine man. 56 years old. On reservation 18 years.

Tonne-Nagh-ee. Medicine man. 48 years old. On reservation 22 years.

Mah-le-kas-sut. Medicine man. 49 years old. On reservation seven years.

W-e-yet-how-wie. Medicine man. 41 years old. On reservation 15 years.

Ynaco. Medicine man and farmer. 52 years old. On reservation 15 years.

A survey of the available census forms to make a tally of occupation, gives the following results. [Note farmers and fishermen]

Medicine man-farmer	8
Laborer	81
Medicine man-fisher	4
Medicine man-farmer-hunter	2
Schoolboy	3
Interpreter	1
Herder	1
Medicine woman	1
Housekeeper	168
Farmer	138
Farmer and minister	1
Farmer and Head Chief	1
Hunter and medicine man	1
Medicine man	5

Hunter	25
F ^r armer and carpenter	3
W ^a gonmaker	1
F ⁱ sher-hunter	6
F ⁱ sherman	49
B ^l acksmith	4
U.S. Police	2
F ^r armer and police	4
S ^a ddlemaker	1
F ^r armer-fisher	4
A ^r rowmaker	1
W ^a gon maker, carpenter-farmer	1
S ^a ddlemaker and farmer	2

ENROLLMENT APPLICATIONS

[Examples from continuing study of Enrollment Application folders to show handling of tribal names, percentage of blood etc.]

Application No. 3

Isabella Wesley (Indian name none) age 25; sex F; date of birth 8/23/23. Degree of Yakima blood 5/8 Yak-Klik. 1/8 Canadian; 1/8 Sioux, 1/8 white.

O.K. 7/20/48 Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 4

Robert E. Ward (Indian name none) 36. Male. Born August 27, 1909. 1.4 degree Klickitat tribe. Father-James Ward, degree of Indian blood, none. Mother -Annie French Ward, degree of Indian blood 1/2. Father white. Mother Klickitat.

Father's side

Mother's side

(22-question white

Angeline French 4/4/ Klickitat

Mumunick

Egbert French white

(p3) English name Robert E. Ward. 1/4 Yakims. 3/4 white [Klickitat erased and Yakima written over] Approved 7/20/48 Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application 6

Paul Sebastian Mann 61, M. 1889

Father. English name Charley Mann 4/4 degree of blood.

Indian name I-yee-kee-pish-wah

Mother-English name Katherine Mann 4/4/ degree of Indian blood.

(Question 20, p. 2-Father -Klickitat

Mother-Yakima

22-Father's side

don't know

Mother's side----don't know.

P.3

Degree of Indian blood 4/4/. Tribe or bands Yakima.

Approved 7/20/48. Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 8

Harvey Seelatsee, age 44, Male, born 11.26/04

Page III

(IV) Father-English name Frank Seelatsee 4/4.

Mother-English name Mary Scow 4/4/

(Question 20) To what tribe or band do your parents belong?

Father-Wisham

Mother-Yakima

(22) Give the English and Indian names of your grandparents on both the father's and mother's side, if possible. If any white persons, so state.

Father's side-Seelatsee 4/4/ Wisham.

Mother's side-James Scow 4/4/ Yakima.

(Action taken on application for membership with the Indians of the 14 original Yakima tribes in accordance with the provision of the act etc.)

Approved 4/13/49. Yakima blood 4/4/ Yakima. Tribe or bands (blank)

Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application 12

Laverne Rentschler Olden. 36, born 10/21/11.

(17) Father-John Rentschler. White

Mother-Esther Guyette 1/2 Wisham.

(28) Father white. Mother, Wisham.

22-Father's side-John Rentschler white

Mother's side-Annie Guyette 1/2 Yakima

John Guyette 1/2 Yakima

Laverne Rentschler Old en. 1/32 Yakima; 3/32 Nesqually 1/8 Cascade;
3/4 white. Approved. (Reasons for adverse action) Allotted.
6/23/49 Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 16

Bessie Charley Miller, 60, F, 1888.

Father-Jobe Charley 4/4/ Wisham.

Indian name Yeomawat.

Mother-Tiyower 4/4/ Wisham Yakima.

Father's side-Tas-wikt, Lach-hist.

Mother's side-Not known, not known

Bessie Charley Miller, 7/8 Yakima-Wash-ham 1/8 Wasco.

Approved 7/21/48 Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 17

Hazel Miller, 28, F. Nov. 19, 1919.

Father-Smiskin Schappy 4/4/ [This was a Priest Rapids Indian]

Mother-Julia Stigen 4/4/

(20)-To what tribe or band do your parents belong?

Father-White Bluffs. [White Bluffs noted, not Yakima]

Mother 1/2 Yakima 1/2 Umatilla

(22)

Smisken -----

Chowistum -----

Mother's side-Charley Stigen, Umatilla 4/4/; Matilda Stigen, Yakima.

Hazel Miller 3/4 Yakima 1/3 Umatilla. Approved. Philip Olney, Kiutus
Jim, Eagle Seelatsee.

Application 19

Gilbert Bolwasy, 42, M, June 12, 1905

(P III, question 17) Father-William Colwash Jr. 4/4/ Wisham

Mother Maggie Miller 4/4/ Wisham

(22)

Father's side--William Colwash 4/4/ Wisham

Tuneahwah Colwash 4/4/ Wisham

Mother's side--Pocknauck Smistom 4/4/ Wisham

Asqumamiscon 4/4/ Wisham.

(Action)--Gilbert Colwash, 4/4/ Yakima (degree of Yakima blood)

Wisham-Klickitat (tribes or bands)

Approved- 4/14/49-Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 30

Kalusie Tahkeal , 42 F , June 9, 1906

Father-Stowsee 4/4/ Skin-pah

Mother-Coomply 4/4/ Skin-pah

Kalusie Tahkeal, approved 4/4/ Yakima 7/21/47, Olney, Jim, Seelatsee

Application 35

Catline Sluse, 77, F, 1873

Father--Wean-neeclah 4/4/ Wisham

Mother--Howhowie weeneenclah 4/4/ Yakima

(18)

Father-Tah- Tah-ah-pum born do not know. Wisham

Mother--oo-lah-hes Palous tribe

Father's side-Tah-ah-pum 4/4/ Wisham

Too-lah-has Palouse 4/4/

Mother's side

To-wye--ash Naches tribe

To-wah-pum Klickitat

(Action) Catline Sluse 4/4/ Yakima. Approved 7/21/48. Philip Olney,

Kiutus Jim, Eagle Seelatsee.

Application No. 39-

Gilbert Cleparty 24, M 3/21/24.

(13) What is your degree of Yakima Indian blood and to which of the 14 Yakima tribes do you belong?

14- 4/4/ degree 1/2 Umatilla 1/2 Toppenish-Klickitat.

(P III)

Father-Alva Cleparty 1/2 Toppenish 1/2 Klickitat.

Mother-Pealsonmy Lee 4/4/ Umatilla

Gilbert Cleparty, degree of Yakima blood 4/4

Approved 7/21/48 Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application 49

Annie Miller, 60, F 1890

(P. II)

White man 1/2 Half white

Athtanum 1/2 1/2 Athtanum (tribe)

(p III)

Father-William Miller--white man.

Mother-Mary Miller, Yakima Indian.

Do not know my father's side.

Mother's side--Ke-p-yep-yeh Nisqually

Mary Pasuse Athtnum Indian

Annie Miller--1/2 Yakima 1/2 white. Approved Philip Olney, Kiutus Jim, Eagle Seelatsee.

Application No. 53

Bessie Popkiawahnee 43, F, 1905

(P. 2I, question 13)

Columbia River 1/2 Columbia River 1/2

Rock Creek 1/2 Rock Creek 1/2

Degree Tribe

(Question 17) Oscar Billy Harrison 4/4 Columbia

Mother-Bessie Jake Popkiawahnee Rock Creek 4/4/

(22)

Father's side

Do not know Columbia 4/4

Mother's side

Do not know Columbia 4/4/

Jake Rock Creek 4/4/

Wallalukes Popkiawahnee Rock Creek 4/4

(Action) Approved-Degree of Yakima blood 4/4/

Application 85

Floyd L. Archquette 44, M, Sept. 3, 1903

1/2 Indian (Yakima) adoption.

Onieda 3/8 Potawatomie 1/2

(B III)

Mother-Flora M. Archiquette 1/4 Potowatomie

Father-Martin D. Archiquette 3/4 Onieda

(Question 18) When and where were they born.

Father-Onieda, "isc.

Mother-Marryville, Kans.

(Action) -Degree of Yakima blood none 3/8 Oneida 1/8 Potowatomie 1/2

white. Approved 8/30/48 Philip Olney, Kiutus Jim, Eagle Seelatsee

Application 93

Fancy Pateets Yettona , 48 F, 1895

(Question 33) 4/4/ degree 1/2 Yakima 1/2 Umatilla

Father-Charley Yettona Williams 4/4/ Yakima

Mother-Co-con-clah Yettona Umatilla 4/4/

Mother's side-Nu-chun-whit Umatilla 4/4/

Tenechespum-Umatilla 4/4/

Father's side-John Albert Columbia 4/4/

Lix-il-wy Albert Columbia 4/4/

(Action) Approved, 4/4/ Yakima. Philip Olney, Kiutus Jim, Thos. K. Yallup.

Application No. 211

Alfred Kahama, 45 M, March 25, 1903

(Question 4, p II)-yes, 4107

No. 13 pII 3/4 Puyallup 1/4 Hawaiian.

Puyallup tribe

p. III Father Dave Kahama 1/2 Hawaiian 1/2 Puyallup

Mother--Little Itwas 4/4/ Puyallup

Father's side unknown Nancy Nahama

Mother's side--John Itwas 4/4/ Puyallup

Catherine Itwass 4/4/ Puyallup

(Action)-Approved 1/8 Yakima blood; other tribes 5/8 Puyallup 1/4

Hawaiian. 9/2/89 Philip Olney, Kiutus Jim, Eagle Weelatsee.

Application 244

Kate Hobson Heltz Seelyna, 69, F, 1880

P II, question 4-No

Question 11-Charley Telekis

Questions 13-14, blank

Question 15-Yes 1/2 Palouse 1/2 Skinpah

Pg. III-

Father's English Name Chell la Hahi 1/2 White Banks 1/2 Yakima

(Erasure evident on this)

Mother ~~000100~~-Heltz 1/2 Wenatchapum 1/2 White Banks

Degree of Indian blood (erasure evident on

Wenatchapum)

18-Father-Preist Rapids

Mother-White Swan.

22

Father's side

Hi Yeah Kin White Banks 4/4/

Sel-at-lots 4/4/ Yakima

Mother's side-Unknown 4/4/ White Banks

Sh too mi Wenatchapum 4/4/

(Action)- 4/4/ Yakima . Approved H. Sec. 7/29/48 Philip Olney,
Kiutus Jim, Eagle Seelatsee.

Application No. 321

Mary Wahwyser (Shock) 46 F Sept, 1902

Lillian Shock, 20, Jan 9, 1928.

Sam Shock, 18, Feb. 13, 1930.

Christine Shock, ~~18, April 12, 1933~~ Oct. 4, 1932

Marcelaa Shock, 15, April 12, 1933

(P. M question 4) Des 4044

13- 1/2 Nez Perz 1/8 Preist Rapids (sic) 1/4 Klamath; 1/8 Puyallup,
1/4 Yakima; 1/8 Wisham

p.III

Father-Charley Wahwyser 1/4 Nez Perz 1/4 Preist Rapids 1/2 Klamath.

Mother-Eveline Wahwyser 1/4 Puyallup 1/2 Yakima 1/4 Wish-ham.

No. 22-

Father's side-Cho Likes 4/4/ Klamath; Wee Whon Pum 1/2 Nez Perz
1/2 Preist Rapids

Mother's side-1/2 Puyallup 1/2 Wisham. Unknown 4/4/ Yakima

(Action)- Approved 5/8 Yakima 1/8 Nez Perze 1/4 Klamath

6/1/49 Philip Olney, Kiutus Jim, Eagle Seelatsee.