

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, D. C., *Sept. 14*, 1874.

SIR:

You are directed to forward the Annual Report of your Agency, in duplicate, in time to reach the Department not later than the first of October. Serious embarrassment to this Office has not infrequently been occasioned by delay in the arrival of agents' reports. It is confidently expected that there will be no such lack of promptness this year.

The report should be written with black ink, in a legible hand, on foolscap or legal cap paper, and only on one side of the sheet.

Your report will cover the year ending August 31, 1874, and should give all details necessary to furnish the Office with full information relative to your Agency. This Report is intended for public as well as for office use; and it should be borne in mind that it cannot be relied upon by the agent for securing definite action by this Office, but matters requiring action should be presented in a special report on each subject.

The report should give a clear, concise view of the condition of your agency, the habits and disposition of the Indians under your care, with a statement of progress or any changes that have occurred during the year.

Special reference should be had to any facts that bear upon the question of civilization, its feasibility, or otherwise. Suggestions should be freely made as to a change in the methods employed in the treatment of Indians in any respect, and as to any additional legislation required for their protection or restraint, or encouragement in industrial pursuits.

The accompanying blanks, furnished for statistical information, should be carefully and fully filled out and forwarded with your report. These are not required in duplicate. Statistics for maturing crops not yet gathered may be estimated. No delay in forwarding the report must be allowed on account of inability to furnish the exact figures, but when the figures are by estimate the fact should be so stated.

The subjects of agriculture, education, missionary work, Indian industry, civilization, &c., upon which information is sought in the blanks, will of course be noticed in detail in your main report

You will acknowledge the receipt of this circular letter ^{*without delay*} and state at what time you will mail your report to this Office.

Copies hereof were sent you under date of 7th Aug. but no acknowledgement or reply has been received from you.

E. D. Smith,
Commissioner.

1. Name and location of the agency, *Yukonanna M.S.*
Yukonanna, Palomo, Prognoson
the rest of the same, Nipitatal

16. To the care of what religious body the agency is assigned, *Methodist Episcopal Church*

17. No. of missionaries, (not included under "Teachers")
 (a) Males, *2*
 (b) Females, *2*

18. What contributions have been made during the year, and by what religious societies? *Methodist \$475.00*

19. No. of church buildings, *2*
 20. No. of church members, *460*
 (a) Male, *178*
 (b) Female, *282*

21. No. of Indians who wear citizen's dress, *1800*
 22. No. of Indians, including women and children, killed during the year, *none*
 (a) By Indians of the same tribe, *"*
 (b) By hostile Indians, *"*
 (c) By U. S. soldiers, *"*
 (d) By citizens, *"*

23. No. of white persons killed by Indians during the year,
 (a) Males, *"*
 (b) Females, *"*

24. No. of Indian criminals punished during the past year,
 (a) By civil and military, *3*
 (b) By Indians, *1*

25. No. of white persons who have committed crimes against Indians during the year, *no means of determining*

26. No. of above who have been punished, *None*

2. Names of Indian tribes
Sinay-was, Shin-pak, Wash-paw, Shijis, Ochi-Chote, Nat. Methodist, Prognoson

3. Population by tribe, *No means of determining*

4. Total population—Males, *1500*
 Females, *2000*

5. No. of above who are mixed bloods, *35*

6. No. of white persons on reservation, *59*
 (a) Employés, *16*
 (b) Additional members of their families, *30*
 (c) Other white persons not included in above, *None*

7. No. of school buildings, *2*
 8. No. of schools, *2*
 9. No. of teachers, *1*
 (a) Males, *1*
 (b) Females, *1*

10. No. of scholars,
 (a) Males, *44*
 (b) Females, *27*
 11. No. of Indians who can read, *17*
 (a) Adults, (over 20,) *140*
 (b) Youths, (under 20,) *no means of knowing*

12. No. of Indians who can read,
 (a) In English, *140*
 (b) In Indian, *"*
 (c) In both English and Indian, *"*

13. No. of Indians who have learned to read during the year, *44*

14. No. of Indians who have learned trades during the year, *10*

15. No. of Indians who have received medical treatment during the year, births and deaths, *"*

27. No. of acres in the reservation, *40 by 60 miles*
 (a) Tillable, *1/8*
 (b) Wooded, *1/2*
 (c) Grazing, *- 3/8*
 (d) Valueless, *-*
 (e) Cultivated during the year, *3200*
 (1) By Government, *200*
 (2) By Indians, *3000*
 (f) Broken during the year, *100*
 (1) By Government, *30*
 (2) By Indians, *70*

28. No. of acres fenced in, *5000*
 29. Rods of fencing made during the year, *by Ind. 960*
 30. No. of Indians engaged, *By Department 1440*
 (a) In agriculture, *1800*
 (b) In other civilized occupations, *1800*

31. Produce raised:
 Bushels of Wheat, *200*
 Corn, *50*
 Oats, *3000*
 Barley, *250*
 Potatoes, *150*
 Turnips, *10*
 Onions, *4*
 Beans, *4*

32. Stock owned:
 By Government, *19*
 By Indians, *13000*
 Number of Horses, *19*
 Mules, *13*
 Cattle, *545*
 Hogs, *28*
 Sheep, *49*
 Increase during year:
 By purchase, *6*
 Natural increase, *1*

33. Feet of lumber sawed, *49*
 34. Cords of wood cut, *513.357 feet*
 35. No. and value of robes and furs sold, *350 1500*
 36. No. of houses occupied by Indians, *175*

37. No. and kind of houses built during the year, *5. heavy built and two painted outside and fine.*
 38. Cost of same to the Government, *net more than \$500. The houses will in with at least \$3500*
 39. No. and kind of mills, *3. Grist 1 stearn and 1 water saw. Mills in good condition*
 40. No. and kind of shops, *2 Blacksmiths, 1 gunsmith 1 Plow & wagon, 1 carpenter & 1 harness and shoe shops -*

The Indians have taken at least *2000* lbs of Salmon -
 Statistics in regard to wool, cotton, blankets, baskets, fish, berries, sugar, or other important Indian manufactures or products should be added to the above. Where more space is required in the blank use additional paper, and refer to the question by title or number.

James A. Miller
Asst. and Agent M.S.